

SAINT STANISLAUS KOSTKA PARISH

the SANCTUARY of THE DIVINE MERCY



**Church Location: 1327 N. Noble St.
1 Block West of the Kennedy at Division St.**

Parish Office 1351 West Evergreen Ave., Chicago, IL 60642

Telephone 773-278-2470

Fax 773-278-9550

Office Hours: 9:00 a.m.—11:30 a.m. & 1:30 p.m.—5:00 p.m. – Mon-Fri

**Father Anthony Buś, C.R., Pastor
Deacon Nicolas Flores, (847) 942-2896
Deacon Jorge Salinas, (815) 409-5104
Cristina Carrasco, Parish Secretary
www.StStansChurch.org**

MASS SCHEDULE

Saturday 7:30 a.m. English
5:00 p.m. English

Sunday 7:30 a.m. English
8:45 a.m. Polish
10:00 a.m. English
11:30 a.m. Spanish
5:30 p.m. Spanish

WEEKDAY SCHEDULE

Mon - Fri 7:00 p.m. English

CONFESSIONS

Monday & Wednesday - 6:00 p.m.- 6:45 p.m. in English
Tues., Thurs, & Fri 6:00 p.m.—6:45 p.m. in English/Spanish

SCHOOL

**St. Stanislaus Kostka Roman Catholic School
1255 N. Noble Street, Chicago, IL 60642
Tel (773) 278 - 4560 Fax (773) 278 - 9097
www.StStansChicago.org**

**Principal Mrs. Michele Alday-Engleman
CRE Mrs. Josefina Contreras
CCD Mrs. Barbara Heyrman**

EUCCHARISTIC ADORATION IN THE CHURCH

Weekdays: all day to 7 p.m. & then after 7 p.m. Mass
Saturdays: After 5:00 p.m. Mass to 7:30 AM
Sundays: 2 p.m.—5:30 p.m. & after 5:30 p.m. Mass

DEVOTION TO THE PRECIOUS BLOOD OF JESUS

11 p.m. - 3 a.m. every Thursday (English/Spanish)
7:30 p.m.-every 1st Mon. of month (Meeting in Lower Church)
7 p.m.- Precious Blood Devotion Mass every 3rd Fri. of month

RENOVACIÓN CATÓLICA CARISMÁTICA

Thursdays: 7:00 p.m. - In the Parish School 4th Floor
(Spanish)

ST. STAN'S DEVELOPMENT OFFICE

For info please send email to: restoreststans@comcast.net

PROVIDENCE SOUP KITCHEN

Provides hot meals to homeless all year Mon-Fri 11 a.m.-1p.m
For volunteer/donation please call Sr. Darlene 773-330-9865

WINDS OF CHANGE

Tune in to *Winds of Change* radio program with Fr. Anthony
Mon-Fri 12 p.m.-1 p.m. on 750 AM
Listen live on <http://windsofchangeshow.com>

LETTER FROM THE PASTOR

Dear Brothers and Sisters in Christ,

On the first Sunday of October I invite all of you together with me to consecrate your lives and your families to the Blessed Virgin Mary. It is imperative that we waste no time and do this now. I don't know that we fully realize the gravity of the era in which we live. If we hear it said that history is passing through an eclipse of God, for our part we stand firm in faith and give witness that God is indeed with us. He is the Lord of history. While He is not a magician waving a wand to make all things new, He indeed calls for our participation in His sacred design for each of us and for the human race.

Because freedom has been granted us, we can either facilitate in the unfolding drama of salvation history toward the good or we can make ourselves participants in the cause of humanity's destruction. One way or another God will bring all things to fruition in due season and due time. In the end the wheat and the chaff will be definitively separated one from another.

As Sacred Scripture reminds us today, we would prove ourselves fools indeed if we abuse our freedoms and choose to live under the dominion of disordered passions. Jealousy, selfish ambition, and foul practices make war within us and around us. We destroy ourselves and others with us if we lack the humility to surrender our lives in childlike trust to the designs of Almighty God. On the other hand, if we choose God, He will make us pure, then peaceable, gentle, compliant, full of mercy and bearing good fruits, without inconstancy and insincerity. There is righteous power in God's wisdom. If we choose God's wisdom we wield a strength that truly confounds the *wise* of this world.

The wise and arrogant of this world have slipped into a very dangerous place and many in the Church with them. That God's counsel is disdained by far too many, is cause for alarm. Those who have a sensitivity to things sacred know that we must do something.

First we recall and take to heart the words St. Pope John Paul II spoke when he was raised to the Chair of Peter in 1978, "*Do not be afraid: Open wide your hearts to Christ.*" Christ pervades all of human history and prepares its eschatological future. He is the light that "*shines in the darkness, and the darkness has not overcome it.*" His power is greater than any evil which man could or should fear.

In concert with the Saints through the ages, Pope John Paul II reminded us that the victory so desperately longed for and especially needed in our time will be brought by the Blessed Virgin Mary. This is not strange. Christ is the *Bridegroom* and the Church is the *Bride*. As we witness the Church deeply divided and to use an Old Testament image, "prostituting" itself in our age, we look to the Church's perfect attribute of holiness which is the Blessed Virgin Mary.

The Blessed Virgin Mary is both Mother of God and Mother of the Church. She is the bridge that binds us in an unbreakable bond to the Lord. We can go away from the Lord and leave the Church if we choose, but His fidelity to the Church was sealed when, from the cross, He gave us a mother. As mother, the Blessed Virgin Mary has repeatedly warned us of the consequences of hard-heartedness in refusing the full counsel of her Son. I will address this in the weeks to come. Suffice to say we must heed her call and do so now.

Imitating her Son, the Blessed Virgin Mary places a child in our midst and says, "*Whoever receives one child such as this in my name, receives me, and whoever receives me, receives not me, but the One who sent me.*" The gravity of the era in which we live is exposed in innocence ripped from the lives of the children. This is a crisis that has reached a tipping point and calls for God's vengeance. God's retribution is a justified defense of the innocent who already suffer greatly when God is dismissed as the foundation upon which salvation and all that is sacred stands.

The only way to mitigate God's punishment is to heed the call of the Blessed Virgin Mary. Her call is rooted in Sacred Scripture; repent, convert, and pray. We are collectively called to a *metanoia*, that is, a change of heart resulting from penitence and spiritual conversion. If we refuse the call we suffer. If we respond we have peace. The choice rests with each and every one.

Sincerely in Christ,

Fr. Anthony Buś, C.R. – Pastor

CARTA DEL PÁRROCO

Estimados Hermanos y Hermanas en Cristo,

El primer domingo de octubre los invito a todos a que junto conmigo consagren sus vidas y la de sus familias a la Santísima Virgen María. Es imperativo que no perdamos el tiempo y hagamos esto ya. No sé si entienden por completo la gravedad de los tiempos en que vivimos. Si escuchamos decir que la historia está atravesando por un eclipse de Dios, por nuestra parte nos mantenemos firmes en la fe y damos testimonio que Dios verdaderamente está con nosotros. Él es Señor de la historia. Mientras que Él no es un mago moviendo su varita mágica para hacer todas las cosas nuevas, Él verdaderamente nos llama para que participemos en sus designios sagrados para cada uno de nosotros y por el género humano.

Porque la libertad se nos ha sido otorgada, podemos facilitar en el drama de la historia de salvación la cual se está desarrollando hacia algo bueno o hacernos partícipes en la causa de la destrucción de la humanidad. De una manera u otra Dios traerá todo a que dé sus frutos a su debido tiempo. Al final el trigo y las hierbas serán definitivamente separadas.

Como las Sagradas Escrituras nos recuerdan hoy, probaríamos a nosotros mismos ser verdaderamente tontos si abusamos de nuestras libertades y escogemos vivir bajo el dominio de las pasiones desordenadas. El celo, la ambición propia, y prácticas sucias ocasionan la guerra dentro de nosotros y al derredor de nosotros. Nos destruimos a nosotros mismos y a los demás si carecemos humildad para someter nuestras vidas en una confianza de niños a los designios de Dios Todopoderoso. Por otro lado, si escogemos a Dios, Él nos hará puros, luego pacíficos, gentiles, obedientes, llenos de misericordia y dadores de buenos frutos, sin la inconsistencia y la insinceridad. Hay un poder justo en la sabiduría de Dios. Si escogemos la sabiduría de Dios ejercemos una fuerza que verdaderamente confunde a los *sabios* de este mundo.

Los sabios y los arrogantes de este mundo se han tropezado hacia un lugar peligroso y muchos dentro de la Iglesia se han tropezado junto con ellos. Que el concilio de Dios es rechazado por demasiados, es una causa de alarma. Aquellos que tienen una sensibilidad a las cosas sagradas saben que debemos hacer algo.

Primero recordamos y demos tomar en serio las palabras del Papa Juan Pablo II quien habló cuando fue alzado a la Silla de Pedro en 1978, *“No Teman: Abran sus corazones a Cristo.”* Cristo empapa toda la historia humana y prepara su futuro escatológico. Él es la luz que *“brilla en la oscuridad, y la oscuridad no la ha superado.”* Su poder es más grande que cualquier maldad que el hombre puede o debe temer.

En coro con los Santos a través de todos los siglos, el Papa Juan Pablo II nos recuerda que la victoria tan esperada y especialmente necesaria en nuestro tiempo será traída por la Santísima Virgen María. No esto no es raro. Cristo es el *Novio*, y la Iglesia es la *Novia*. Mientras que somos testigos de la Iglesia profundamente dividida y el usar la imagen del Antiguo Testamento, “prostituyendo” a sí misma en nuestro siglo, miramos hacia el atributo perfecto de la Iglesia de su santidad la cual es la Santísima Virgen María.

La Santísima Virgen María es Madre de Dios y Madre de la Iglesia. Ella es el puente que nos una a un vínculo irrompible con el Señor. Nos podemos apartar del Señor y dejar la Iglesia si lo decidimos, pero Su fidelidad a la Iglesia fue sellada cuando, desde la cruz, Él nos dio una madre. Como madre, la Santísima Virgen María repetidamente nos ha advertido de las consecuencias de la terquedad al rechazar el concilio total de su Hijo. Hablaré sobre esto en las semanas que se aproximan. Es suficiente decir que debemos obedecer su llamado de ella y hacerlo ya.

Imitando a su Hijo, la Santísima Virgen María coloca a una criatura entre nosotros y dice, *“Quien reciba a una criatura tal como ésta en mi nombre, me recibe a mí, y quien me recibe, no me recibe a mí, pero Él que me mandó.”* La gravedad en el siglo en que vivimos ha sido expuesta por medio del robo de la inocencia de las vidas de los niños. Esta es una crisis que ha llegado a su punto y llama la venganza de Dios. La venganza de Dios es una defensa justa de los inocentes quienes ya han sufrido grandemente cuando Dios es descartado como la fundación por la cual la salvación y todo lo que es sagrado está situado.

La única manera en la cual podemos disminuir el castigo de Dios es prestar atención al llamado de la Santísima Virgen María. Su llamado está cimentado en las Sagradas Escrituras; arrepíentanse, conviértanse, y oren. Somos llamados colectivamente a una metanoia, o sea, un cambio de corazón el resultado de la penitencia y la conversión espiritual. Si rechazamos el llamado sufriremos. Si respondemos tendremos paz. La decisión cae sobre todos y cada uno.

Sinceramente en Cristo,

Padre Anthony Bus, C.R.- Párroco

SCANDALS IN THE CHURCH

While I've addressed on Sundays and on my radio shows the sad crisis yet again rocking the Church, suffice to say it is our hope and prayer that the Lord purge us of these scourges and purge us of the predators and perpetrators. For our part we offer prayers and acts of reparation and move forward with our eyes fixed on Christ who forewarned us that such abominations must be fought, resisted, and exorcised from the *Mystical Body of Christ*. Jesus was extremely strong in defense of the innocent and vulnerable and He spoke of the wrath that would befall those who violate the life of another.

Our faith is so often shaken in one way or another, but we lean into the light. No matter how dark the dark may be, the light is still more powerful. Christ is the Light! We cleave to Him. We are reminded that "*Gifts of grace increase as the struggles increase.*" We bear responsibility for one another and we will be judged based on our fulfilling this charge.

Let us offer the traditional Friday fast and abstinence as an act of reparation for the sacrileges foisted on the vulnerable and thereby disrupting the faith of countless believers. Pray the rosary for healing, conversion, and peace.

Fr. Anthony

ESCÁNDALOS EN LA IGLESIA

Mientras que he hablado los domingos y en mis programas de radio sobre la triste crisis la cual de nuevo ha sacudido a la Iglesia, basta decir que es nuestra esperanza y nuestra oración que el Señor nos purifique de estos azotes y nos purifique de los depredadores y perpetradores. Por nuestra parte ofrecemos oraciones y actos de reparación y seguimos adelante con nuestra mirada puesta en Cristo quien nos advirtió que tales abominaciones deben ser combatidas, resistidas, y exorcizadas del *Cuerpo Místico de Cristo*. Jesús fue extremadamente fuerte en defensa de los inocentes y los vulnerables y habló sobre la ira que caería sobre aquellos que violaran la vida de otro.

Muy a menudo nuestra fe es sacudida de una manera u otra, pero debemos inclinarnos hacia la luz. No importa qué tan oscura sea la oscuridad, la luz es aún más poderosa. ¡Cristo es la luz! Nos apegamos a Él. Somos recordados que los "*Dones de gracia aumentan mientras las luchas aumentan.*" Cargamos la responsabilidad del uno al otro y seremos juzgados de acuerdo a nuestro cumplimiento de este cargo.

Ofrezcamos el ayuno y la abstinencia tradicional de los viernes como un acto de reparación por los sacrilegios cometidos sobre los vulnerables y por lo tanto han quebrantado la fe de sinnúmero de creyentes. Recen el rosario por la sanación, conversión, y paz.

Padre Anthony

SKANDALE W KOŚCIELE

W niedzielę oraz w radiu mówiłem o smutnym kryzysie, który po raz kolejny wstrząsnął Kościołem, wystarczy powiedzieć, że naszą nadzieją i modlitwą jest to, aby Pan oczyścił nas z tych plag i oczyścił nas z przestępców i oprawców. Z naszej strony ofiarujemy modlitwy i akty zadośćuczynienia i poruszamy się naprzód, mając wzrok skierowany na Chrystusa, który ostrzegał nas, że takie obrzydliwości należy zwalczać, opierać się im i egzorcyzmować z *Mistycznego Ciała Chrystusa*. Jezus niezwykle silnie stawał w obronie niewinnych i wrażliwych i mówił o gniewie, jaki spotka tych, którzy naruszają życie drugiego człowieka.

Nasza wiara jest tak często wstrząsana w taki czy inny sposób, ale zwracamy się do światła. Bez względu na to, jak ciemna może być ciemność, światło jest jeszcze silniejsze. Chrystus jest Światłością! Przylegamy się do Niego. Przypomina nam się, że „Dary łaski wzrastają wraz ze wzrostem zmagania”. Ponosimy odpowiedzialność za siebie nawzajem i będziemy sądzeni w oparciu o spełnienie naszych zobowiązań.

Ofiarujmy tradycyjny piątkowy post i abstynencję jako akt zadośćuczynienia za świętokradztwa wyrządzone na bezbronnych, które zakłócają wiarę niezliczonych wierzących. Odmawiajcie różaniec o uzdrowienie, nawrócenie i pokój.

Ks. Anthony

NEW FAMILIES APPLYING BEFORE AUGUST 10TH ARE ELIGIBLE FOR THE OPPORTUNITY SCHOLARSHIP; A \$1500.00 RENEWABLE SCHOLARSHIP FOR THREE YEARS.

ENROLL TODAY!

CHALLENGE - LEADERSHIP - DIVERSITY - FAITH
PRES. K. 4TH GRADE

FOR 145 YEARS, ST. STAN'S HAS BELIEVED EVERY CHILD CAN BE A LEADER. WE EMPOWER STUDENTS TO EXCEL ON BOTH AN ACADEMIC AND PERSONAL LEVEL.

WE ARE DEDICATED TO PREPARING YOUNG PEOPLE FOR LIVES OF EXCELLENCE.

CONTACT US TODAY TO SCHEDULE A TOUR!

ST. STANISLAUS KOSTKA SCHOOL
1255 N NOBLE ST, CHICAGO, IL 60642
773-278-4560
OFFICE@STSTANSCHICAGO.ORG

VOLUNTEER CATECHISTS NEEDED FOR RELIGIOUS EDUCATION PROGRAM IN ENGLISH

Volunteer catechists are needed for the Religious Education program in English. Catechism classes meet on Sunday mornings before the 10:00 a.m. Mass. This is a wonderful way to grow in your own faith as you share the faith with the next generation. Please contact Barb Heyrman (312-513-7312 – restoreststans@comcast.net) to apply or receive more information.

INFORMATION ON CATECHISM CLASSES FOR CHILDREN IN ENGLISH

Catechism classes for children in English will begin on Sunday, September 23, at 8:30 a.m. Registration forms and program information sheets are available now in the church vestibule and in the rectory.

UPCOMING EVENTS IN THE MONTH OF OCTOBER

The month of October will give us several opportunities to live out the Mission and Vision of St. Stanislaus Kostka. Please consider participating in any or all of the following opportunities to worship and invite others to "...open (the soul) to the transforming power of God's ever-abiding presence." (Mission and Vision)

October 6 Saturday

9:00 AM : In Honor of St. Francis of Assisi Blessing of pets will take place in the church.
7:00 p.m. Fr. Angel Espinosa talk (tickets \$30 available online only)

October 7 Sunday

10:00 a.m. and 11:30 a.m. Masses, Blessing of Rosaries and Consecration to Our Lady in Honor of Our Lady of the Rosary.
5:30 p.m. Mass with Anointing of the Sick (Spanish)

October 13 Saturday

12:00 p.m. (noon) Rosary Rally On this anniversary of the miracle of Fatima, we will pray the Rosary in front of the outdoor cross.
5:00 p.m. Mass with Anointing of the Sick (English)

October 13-14 Saturday and Sunday

St. Stanislaus Kostka is a featured site in the Chicago Architecture Foundation's OPEN HOUSE CHICAGO.

October 14 Sunday

10:00 a.m. Family Mass

October 21 Sunday

8:45 a.m. and 10:00 a.m. Masses In anticipation of the Memorial of Pope St. John Paul II (Oct 22), the parish will have a relic of St. John Paul II available for veneration, as well as, sample cream cakes (the saint's favorite dessert)

October 28 Sunday

10:00 Blue Mass Praying with and for First Responders. (Police, Fire, Nurses, Emergency Room personnel, EMT's come In uniform)

HOW WE PRAY AT ST. STANISLAUS KOSTKA

WE KEEP OUR DOORS OPEN ALL DAY AND ALL NIGHT:

We listen. In response to the call of the Blessed Virgin Mary we strive to create quiet refuge from the labor of life's journey where the soul is opened to the transforming power of God's ever abiding presence. The grace of the *Holy Eucharist* will assist a covenant people on its return to childlike trust in Jesus, provide healing and strength, and inspire enthusiasm for the work of life. Therefore we wish to safeguard sacred silence in this sanctuary that God's voice is heard in the deep recesses of the soul.

WE OFFER THE SACRED MYSTERIES AD ORIENTEM:

The *Sacred Mysteries* are offered as they were for nearly 2000 years. Today, while the *ordinary form* for offering the *Holy Eucharist* has the priest facing the *sacred assembly*, here we follow an ancient form of the *Holy Offering*, the priest and the people together, raising their eyes to the *East* from where the Lord will come at the end of all things.

This option for offering the *Sacred Mysteries* was nearly universally eclipsed in the aftermath of the Second Vatican Council beginning in the mid-1960s, but Pope Benedict, Cardinal Sarah, and other Church Fathers have inspired a resurgence of this ancient gesture for offering the *Liturgy of the Holy Eucharist*.

At the *Altar of Sacrifice*, the *priest* lays down his life and the *sacred assembly* does likewise. This is our mutual *fiat* – our *yes* spoken and offered in thanksgiving that the Lord receive us as a people in need of redemption. The Lord indeed comes to us with redeeming grace. Together, priest and people offer themselves in Christ and through Christ to the Father. Ours is a plea that God make all things new and keep us on the narrow, but difficult path that serves humanity even as it carries us to the homeland. Our turning *Ad Orientem* facilitates a proper response to having been fed with the *Word of God* as well as an appropriate preparation for the *Supper of the Lamb*.

WE OFFER TWO OPTIONS FOR THE RECEPTION OF HOLY COMMUNION:

After the Second Vatican Council, standing for reception of the *Holy Eucharist* became the norm and fits the directives of the United States Conference of Catholic Bishops. Nonetheless, kneeling to receive Jesus in *Holy Communion* is in keeping with the enduring tradition of our ancestors. Today the option to kneel or stand rests with the individual. Likewise, the option to receive the *Holy Eucharist* on the tongue or on the hand rests with the individual.

Whichever manner we choose to receive Jesus in the *Holy Eucharist*, let us be conscious of this sacred and life sustaining encounter. Let us receive Him in grace and with gratitude, humbly and in humility.

Mass Intentions



for the week

Saturday, September 22, 2018 *Blessed Virgin Mary*

5:00 PM (Eng) For All Living & Dec'd. Mbrs. of the Lewandowski, Guereca & O'Connor Families

Sunday, September 23 *25th Sunday in Ordinary Time*

7:30 AM (Eng) ✦ Sarah Guillen Otero & Birthday Blessings for Irma Vásquez, int. Jasmine Martínez
 8:45 AM (Pol) Special Intention for Arthur & Peter
 10:00 AM (Eng) ✦ Claudia Gilbert
 11:30 PM (Sp) ✦ María Del Rosario Hernández, int. Jasmine Martínez
 5:30 PM (Sp) ✦ Cruz & Gustavo Carlos

Monday, September 24

7:00 PM Special Intention for Thad F. Stewart

Tuesday, September 25

7:00 PM ✦ Sylvia Kensek

Wednesday, September 26 *St's. Cosmas & Damian*

7:00 PM ✦ Mary Zelaskiewicz

Thursday, September 27 *St. Vincent De Paul*

7:00 PM ✦ Alfonso Andrade

Friday, September 28 *St. Wenceslaus; St. Lawrence Ruiz & Companions*

7:00 PM Birthday Blessings for Rachel Klepacz

Saturday, September 29 *St's. Michael, Gabriel, & Raphael*

7:30 AM (Eng) ✦ Joan Karwat, int. Judith Wilks
 5:00 PM (Eng) ✦ Jacob Klepacz & Elmer Lewandowski

Sunday, September 30 *26th Sunday in Ordinary Time*

7:30 AM (Eng) ✦ Ana Rosa Rosario
 8:45 AM (Pol) Special Intention for Arthur & Peter
 10:00 AM (Eng) ✦ Clarence & Joan Bartnicki
 11:30 AM (Sp) Birthday Blessings for Yolanda Vargas
 5:30 PM (Sp) ✦ Joe Velásquez

OUR LADY OF THE SIGN THE ARK OF MERCY

Rush to the aid of your children, awaken Christendom from slumber, render the people of God wholly possessed by Jesus, the Divine Mercy; guide us to seek sanctuary in the Ark of your Immaculate Heart, alive and at one with the Most Holy Trinity, and draw down upon your children a New Pentecost to renew the face of the earth.

Let Us Pray For Our Sick Relatives, Friends and for:

Congregation of the Resurrection; School Sisters of Notre Dame; Carmen Alejandre; Carmel Aragon, Maria Augustyniak; Baby Nora; Marcella Bartnik; Amador Burciaga; Fr. Anthony Buš, C.R.; Kathleen Buš; Armando Camirillo; Leticia Carrazzo; Anne Marie Ceranek; Katarzyna Chamiolo; Angela Cichocki; Anna Marie Clobuciar; Craig Cohara; Dominic Cornejo; Sonia Cortéz; Gustavo Cruz; Ramon Cruz; Jasmine Damien; Jorge de la Vega; María Teresa de la Vega; Carmen De Leon; Lydia Dean; Stanley Denes; Antoinette Dockens; Melvin Dockens Jr; Leo Dulanas; Eddie Esparza; John Fallon; Andrew Filimowicz; Mary Ellen Fletcher; Ladd Fudasch; Guinevere Gibbs; Brenda González; María Elena González; Berta Granados; Angelina Gómez; Rachel Gilbert; Christopher Guillen; Oswaldo Guillen, Paul Guillen; Jan Hansen; Emily Hernández; María del Rosario Hernández; Rosa Hernández Santiago; Sara Hernández; Sergio Hernández Navaret; Carmen Hilda; Rick Hoover; Philomena Jordan; Nick Jurado; Ben Keeler; Mary Keeley; Mary Kessler; Sheila Kidney; Mbrs. of the Klepacz Family; Jessica Kluska; Bonnia Knipp; Donald & Irene Kochanski; Brandon Kokocki; Mark Konecke; Kristen; Theresa Lacis; Anthony Lagunas; Lillian Lehman; Derek; James Luczak; Raymond Marchewski; Stanley Marchewski; Joanna Marciniowski; Joanne Martin; Alan Martínez; Raymond Maszka; Marie McClory; Kyle McHugh; Emanique Matthew Jones; Raymundo Mendoza; David J. Micek; Stanley Migala; Jeff Mitchell; Daniel Molina; Pete & Maria Montiel; Ann Mullins; Tyrone S. Neal; Dorothy Nelis; Janice Noga; Michael Nunes; Juan Ocampo; Kathleen O'Connor; Lottie Olszowka; Elena Onchica; Juan Orona; Guadalupe Ortega; Rene Ortega; Eliote Ortegón; Rose Ortiz; Erin O'Neil; Antonio Palacio; Al Palmer; Maria Paonessa; Jennifer Pérez; Deborah Pinchot; Ladd Piper; Władysława Powaga; Tyrone A. Powyszynski; Jack Purley; Emie Quitoviera; Radcliffe Family; Mary Ragano; George Rendon; José Reyes Guillen; Angie Rivera; Christopher Rivera; Gonzalo Rivera; Nydia Rodríguez; Daniel Romza; Felicitas Salinas; Cecilia Sánchez; Mary Shelton; Gene Schneider; Curt Schwab; Tom Short; Angela Schuman; Jackie Schuman; Timmy Skladzien; Sonia Sosa; Maggie St. James; Freida Stattner; Marge Szendel; Stephanie Szymaszek; Jazmin Terreros; Angelina Torres; Cecilia Torres; Elvira Torres; Ricardo Tremino; Cecilia Torres, James Truppa; Angelino Turicy; Jack Turley; Debra Turner; Edith Villaseñor; Jr; Gavina Villaseñor; Ira & Karen Waldman; Patricia Wasco; Erin Weeks; Carey Westberg; Elizabeth Widlic; Catherine, Joseph & Michael Widuch; Ryan Wojdyja; Nicholas Yach; Deida Giselle Zalto

CONTEMPLATIVES IN ACTION

FIRST FRIDAY EVENINGS BEFORE MASS FROM 6 P.M. TO 7 P.M.

God speaks to us every day. You can hear Him if you listen. *Contemplatives in Action* is a group of men and women who are seeking to find "God in all things." Through the Examen Prayer of St. Ignatius Loyola we see how the Lord is working in our lives in the moments of each day.

We contemplate the word of God. "Contemplation" is the word St. Ignatius used to describe the type of prayer he recommends in that part of the Spiritual Exercises where he shows us how to grow in intimacy with our Lord. After listening to the Gospel, we have a conversation about how the Lord is speaking to us and inviting us to respond through our actions.

For more information contact Geoff Hammond contemplativesinactionchicago@gmail.com or at 773-414-5748

READINGS FOR THE WEEK

Monday: Prv 3:27-34; Ps 15:2-5; Lk 8:16-18
 Tuesday: Prv 21:1-6, 10-13; Ps 119:1, 27, 30, 34, 35, 44; Lk 8:19-21
 Wednesday: Prv 30:5-9; Ps 119:29, 72, 89, 101, 104, 163; Lk 9:1-6
 Thursday: Eccl 1:2-11; Ps 90:3-6, 12-14, 17bc; Lk 9:7-9
 Friday: Eccl 3:1-11; Ps 144:1b, 2abc, 3-4; Lk 9:18-22
 Saturday: Dn 7:9-10, 13-14 or Rv 12:7-12a; Ps 138:1-5; Jn 1:47-51
 Sunday: Nm 11:25-19; Ps 19:8, 10, 12-14; Jas 5:1-6; Mk 9:38-43, 45, 47-48

PARISH FINANCES—ST STANISLAUS KOSTKA PARISH TOTAL EXPENSE BREAKDOWN

	Annual	Monthly	Weekly	Explanation of Expenses
Salaries	\$142,920	\$11,910	\$2,748	Salaries of staff: pastor, operations director for church/school, secretary, CCD director, 2 organists, accounting assistant. We save money because we have 1 priest serving entire parish in 3 languages, share operations director 50% of time with another parish, have only 2 full-time staff (pastor/secretary), do not have any maintenance staff. Church cleaning/maintenance done volunteered.
Health Insurance	\$25,920	\$2,160	\$498	Health insurance of pastor, 50% of operations director, secretary.
Employer FICA	\$7,491	\$624	\$144	Federally required employment taxes that must be paid.
Fringe Benefits	\$8,060	\$672	\$155	Employee pension, basic life insurance, social security benefits.
Ministry	\$2,000	\$167	\$38	Support of various church ministries.
Books & Supplies	\$5,000	\$417	\$96	Bulletin printing, offertory envelope printing, CCD books.
Administrative Expenses	\$15,000	\$1,250	\$288	Church database software, postage, payment processing, payroll processing, Brink's secure transportation, copy machine, service fees.
Transportation	\$3,600	\$300	\$69	Priest vehicle lease and vehicle repair.
Food Service & Meals	\$6,000	\$500	\$115	Priest meal allowance.
Telephone	\$3,700	\$308	\$71	Cost of landline and cell phone service, line charges, internet.
Heating Fuel	\$40,000	\$3,333	\$769	Cost for heating church/rectory. In very cold winters, this can increase annual cost up to \$50,000. Note this is higher cost than in most parishes since we are open all day and night.
Electricity	\$20,000	\$1,667	\$385	Cost of electricity to light church and rectory. Note this is higher than in most parishes since we are open all day and night so church lights are on all night.
Other Utilities	\$4,000	\$333	\$77	Garbage pick-up. This used to be a free service to all churches but now the city requires parish to pay a private garbage company for garbage disposal.
Maintenance	\$10,000	\$833	\$192	We keep our maintenance costs to a minimum but we still need to buy cleaning supplies, pay for snow removal & salting of parking lots (average \$4000/year), emergency heat company calls, sewer rodding, organ tuning, minor repairs.
Adoration Security	\$45,260	\$3,772	\$870	Keeping the church open 24/7 has security costs associated with it. We have security at night to keep our sanctuary safe for Adorers. This is an expense that is integral to our mission. Atlas Security has generously donated \$6,000 of security hours to help us offset this cost.
Altar & Liturgical Supply	\$21,000	\$1,750	\$404	Hosts/wine, votive/vigil lights, candles, missalette/liturgical publications, flowers
Archdiocesan Assessment	\$50,000	\$4,167	\$962	Each parish pays an annual assessment for Archdiocesan programs. This supports the Archdiocesan Pastoral Center which provides savings & loan services to parishes; administers employee benefits, property & casualty insurance program; provides financial support to those parishes unable to sustain themselves; operates a seminary system for the education of priests; provides nutritional lunch & breakfast program for students; publishes a newspaper & various liturgical-related publications; invests available funds. St Stan's has been a huge beneficiary of the Archdiocese's generosity.
PRMAA Assessment	\$8,300	\$692	\$160	Each parish pays an annual PRMAA assessment. The Priests' Retirement and Mutual Aid Association administers retirement, disability, health, other benefits for the priests of the Archdiocese.
Property/Casualty Insurance	\$50,000	\$4,167	\$962	Each parish pays an annual property insurance premium to the Archdiocese for coverage. Property casualty risks of the parish are covered by a self-insurance program administered through the Archdiocese.
Miscellaneous	\$5,000	\$417	\$96	Other charges incurred by the parish such as cost of advertising, religious ad book purchases, hosting meetings, banners, flyers, input costs of fundraisers.

TOTAL	\$473,251	\$39,438	\$9,101
--------------	-----------	----------	----------------

SUNDAY COLLECTION

Sunday Offering	\$ 5,391.50
100 Patrons	\$ 545.00
Energy, Parish Needs, & Debt Red.	\$ 537.00
Total	\$ 6,473.50

Required Per Week \$9,101.00

Deficit \$2,627.50

Thank you for your support!

COLECTA DOMINICAL

Ofrenda Dominical	\$ 5,391.00
100 Padrinos	\$ 545.00
Utilidades, Necesidades, y Deuda	\$ 537.00
Total	\$ 6,473.50

Requerido cada Semana \$9,101.00

Déficit \$2,627.50

¡Gracias por su Donación!

KOLEKTA NIEDZIELNA

Niedziela:	\$ 5,391.00
Stu Patronów:	\$ 545.00
Ofiara na Energię, Potrzeby Parafii, i Zmniejszenie Długu	\$ 537.00
Razem Zebraliśmy	\$ 6,473.50

Wymagana ofiara tygoniowo \$9,101.00

Deficyt \$2,627.50

Serdeczne Bóg zapłać za wsparcie!



**PRAYER TO SAINT MICHAEL
THE ARCHANGEL**

St. Michael the Archangel,
defend us in battle.
Be our defense against the wickedness
and snares of the Devil.
May God rebuke him,
we humbly pray,
and do thou,
O Prince of the heavenly hosts,
by the power of God,
thrust into hell Satan,
and all the evil spirits,
who prowl about the world
seeking the ruin of souls. Amen.

PARISH FINANCES

SUNDAY COLLECTIONS

SEMINARIAN EDUCATION COLLECTION

The second collection taken up at Mass today is for the Seminarian Education. Thank you.

CHURCH MAINTENANCE COLLECTION

The second collection taken up at all the Masses next weekend of the 29th & 30th of September will be for the maintenance of the church. Thank you!

MAY GOD BLESS YOUR SUPPORT AND GENEROSITY!

KIOSK MACHINE IN CHURCH VESTIBULE

All are welcome to use the Kiosk machine located in the church vestibule. If you would like to give a donation and forgot to bring cash you can do so with a credit or debit card. The instruction menu is available in English and in Spanish. You have the option of entering your name or remaining anonymous. May God bless your generosity!

100 PATRONS

Join the "100 Patrons." Over and above the weekly offering, commit to an additional \$1,000 yearly, that is, a little less than an additional \$20 a week. The "100 Patrons" are anonymous. Last year, much needed \$125,000 donated through the "100 Patrons" kept us from falling into operating deficit.

FINANZAS PARROQUIALES

COLECTAS DOMINICALES

COLECTA PARA LA EDUCACIÓN DE LOS SEMINARISTAS

La segunda colecta que se llevará a cabo hoy es para la Educación de los Seminaristas. Gracias.

COLECTA PARA EL MANTENIMIENTO DE LA IGLESIA

La segunda colecta que se llevará a cabo en todas las Misas la próxima semana del 22 y 23 de septiembre será para la el mantenimiento de la iglesia. Gracias.

¡DIOS BENDIGA SU GENEROSIDAD Y APOYO!

PARISH LIFE

WINDS OF CHANGE WITH FR. ANTHONY BUŚ, C.R.

Tune in to *Winds of Change* radio program with our Pastor, Fr. Anthony Buś, Monday-Friday from 12 p.m.-1 p.m. on 750 AM or listen live at www.windsofchangeshow.com.

2019 MASS INTENTION BOOK

The 2019 Mass Intention Book will open Friday September 28th. The stipend for a weekday Mass is \$10.00. The stipend for a Sunday anticipated Mass and Sunday Mass is \$20.00.

BAPTISMS IN ENGLISH

Baptisms are every 2nd Saturday of the month at 11 a.m. Please register in the parish office.

OPEN HOUSE CHICAGO AT ST. STANISLAUS KOSTKA PARISH

In 2016 and 2017, our parish was a part of the roster of sites for the Chicago Architecture Foundation's "Open House Chicago." We are excited to participate once again this October 13 & 14th. Tell your friends & neighbors.

OPEN HOUSE CHICAGO VOLUNTEERS

St. Stanislaus Kostka Church will participate in Open House Chicago on Saturday, October 13th from 9am to 4pm and Sunday, October 14th from 1pm to 4:30pm. We are seeking volunteers to greet visitors, hand out literature & be stationed at various areas on the main floor of the church. Volunteers can work in shifts or the day, any time you have to offer would be greatly appreciated. Information sessions for all volunteers will be held September 26 at 7pm in the rectory. For more information, contact Fran Konieczko by calling or texting 312-792-8630.

You can sign up to volunteer with SignUp.com:
Here's how it works in 3 easy steps:

- 1) Click this link to see our SignUp on SignUp.com: <http://signup.com/go/ZAGrjK>
- 2) Review the options listed and choose the spot(s) you like.
- 3) Sign up! It's Easy - you will NOT need to register an account or keep a password on SignUp.com.

Note: SignUp.com does not share your email address with anyone. If you prefer not to use your email address, please contact me and I can sign you up manually.

ST. STANISLAUS KOSTKA MEN'S MEETING

Men's meeting on Tuesday September 25th at 7 PM at St. Stanislaus Kostka 1351 W. Evergreen Ave. in the rectory. Meetings are meant to engage in fellowship which concern spirituality, prayer and men's topics. Meetings are held once a month and confidential.

USE OF THE LOWER CHURCH

Due to ongoing repairs to the lower church in order to create a safe and welcoming environment, the lower church will not be available for groups for the foreseeable future. Contact Mr. Frank Duarte to schedule meeting space in the school.

ST. STAN'S PROVIDENCE SOUP KITCHEN

St. Stan's Providence Soup Kitchen is in need of volunteers for Monday, Tuesday, Wednesday, Thursday and Friday. Also are in need of donations of donuts, sweet rolls, and cookies. Please call Sr. Darlene, Director of the Soup Kitchen, at 773-870-2435. Thank you for your support! May God bless you!

SANCTUARY LAMP

You can light the sanctuary lamp for your specific intention. Suggested donation is \$30 for one week. Please see the parish secretary or come by the sacristy before Mass.

VIDA PARROQUIAL

INFORMACIÓN SOBRE LOS BAUTISMOS

Los bautismos son el primer y tercer sábado de cada mes a las 11a.m. Las pláticas se llevan a cabo el martes de la misma semana del bautismo a las 7:00 p.m. en la rectoría.

LIBRO DE INTENCIONES PARA EL 2019

El libro de intenciones para el 2019 se abrirá el viernes 28 de septiembre. La donación para una Misa entre semana es de \$10 y en domingo es \$20.

USO DEL SÓTANO DE LA IGLESIA

Por razón de las reparaciones que se están llevando a cabo en la planta baja de la iglesia para así crear un lugar seguro y agradable, la planta baja de la iglesia no estará disponible para los grupos por el momento. Favor de comunicarse con el Sr. Frank Duarte para reservar un espacio en la escuela para continuar con sus reuniones.

NUEVOS FELIGRESES SON BIENVENIDOS

Si le gustaría ser feligrés de la Parroquia de San Estanislao Kostka puede tomar un sobre que se encuentra sobre la mesa en la parte de atrás de la iglesia. Favor de llenarlo y colocarlo en la canasta de la colecta dominical junto con su ofrenda. Gracias.

VOLUNTARIOS

Siempre estamos en búsqueda de voluntarios dispuestos a ayudarnos con el mantenimiento de nuestra iglesia y al igual los negocios que estén dispuestos a donar sus servicios. Si les gustaría dar su tiempo o sus servicios favor de llamarle a Andrew al 773-865-4486. Gracias a nuestros voluntarios podemos mantener nuestros gastos bajos.

LOS MISIONEROS APÓSTOLES DE LA PALABRA UNA FAMILIA MISIONERA AL SERVICIO DE LA IGLESIA CATÓLICA

Le invitan a escuchar nuestro programa de radio todos los domingos de 11:00 a.m. - 12:00 p.m. en la estación de Radio 750 AM. Para pedir más información llame al teléfono 773-780-9363, misionchicago@hotmail.com
www.apostolesdelapalabra.org

NUESTRA SEÑORA DEL SIGNO EL ARCA DE MISERICORDIA

Ven al auxilio de tus hijos,
despierta la Cristiandad durmiente,
rinde al pueblo de Dios
dotado completamente por Jesús,
la Divina Misericordia;
guíanos a buscar santuario
en el Arca de tu Inmaculado Corazón
vivo y uno con la Santísima Trinidad,
y derrama sobre tus hijos
un Pentecostés Nuevo
que renueve la faz de la tierra.

FINANSE PARAFII

KOLEKTA NA SEMINARIA DUCHOWNE

Druga kolekta zebrana podczas Mszy św. w dniu dzisiejszym przeznaczona jest na kształcenie księży w seminariach duchownych.

KOLEKTA NA UTRZYMANIE KOŚCIOŁA

Druga kolekta zebrana w następny weekend podczas Mszy św. 29 i 30 września przeznaczona jest na utrzymanie kościoła.

SKŁADAMY SERDECZNE BÓG ZAPŁAĆ!

ŻYCIE PARAFII

24-GODZINNA ADORACJA NAJŚWIĘTSZEGO SAKRAMENTU

24-godzinna adoracja Najświętszego Sakramentu odbywa się w kościele (poza czasem, gdy odprowadzane są Msze Św.). Zwracamy się o pomoc, aby kontynuować 24-godzinną adorację. Zachęcamy do podjęcia zobowiązania, wybrania jednej godziny albo też innej ilości czasu i zapisania się na adorację. Formularze znajdują się z tyłu kościoła.

INTENCJE MSZY ŚW. 2019 R.

Intencje Mszy św. na rok 2019 będą przyjmowane od 28 września. Ofiara za Msze św. w tygodniu wynosi \$10.00. Ofiara za Msze św. niedzielne oraz w sobotę wieczorem wynosi \$20.00.

ZAPISY DO PARAFII

Zachęcamy do zapisywania się do parafii św. Stanisława Kostki. W tym celu prosimy o wypełnienie kopert przeznaczonych na składanie ofiar, które znajdują się z tyłu kościoła i umieszczenie ich z drugą kolektą. Można też przyjść albo zadzwonić do biura parafialnego w tygodniu. Godziny otwarcia znajdują się w biuletynie.

WOLONATIUSZE

Zawsze potrzebujemy wolontariuszy do pomocy w utrzymaniu naszego kościoła. Szukamy również firm, które podarowałyby swoje usługi. Jeśli chcieliby Państwo dobrowolnie podarować swój czas lub usługi biznesowe prosimy o telefon do Andrzeja: 773-865-4486. Dzięki naszym wolontariuszom możemy utrzymać nasz kościół niskimi kosztami.

MATKA BOSKA ZNAKU ARKA MIŁOSIĘRZDIA

Pośpiesz z pomocą swoim dzieciom,
obudź Chrześcijaństwo ze snu,
oddaj ludzi Boga,
którzy są całkowicie oddani
Jezusowi i Bożemu Miłosierdziu;
prowadź nas abyśmy zabiegali o sanktuarium
w Arce Twojego Niepokolanego Serca,
żywych i w jedności z Trójcą Świętą,
spuść na twoje dzieci Nowe Zesłanie Ducha Świętego
aby odnowił oblicze ziemi.