

SAINT STANISLAUS KOSTKA PARISH

the SANCTUARY of THE DIVINE MERCY



**Church Location: 1327 N. Noble St.
1 Block West of the Kennedy at Division St.**

Parish Office 1351 West Evergreen Ave., Chicago, IL 60642

Telephone 773-278-2470

Fax 773-278-9550

Office Hours: 9:00 a.m.—11:30 a.m. & 1:30 p.m.—5:00 p.m. – Mon-Fri

**Father Anthony Buś, C.R., Pastor
Deacon Nicolas Flores, (847) 942-2896
Deacon Jorge Salinas, (815) 409-5104
Cristina Carrasco, Parish Secretary
www.StStansChurch.org**

MASS SCHEDULE

Saturday 7:30 a.m. English
5:00 p.m. English

Sunday 7:30 a.m. English
8:45 a.m. Polish
10:00 a.m. English
11:30 a.m. Spanish
5:30 p.m. Spanish

WEEKDAY SCHEDULE

Mon - Fri 7:00 p.m. English

CONFESSIONS

Monday & Wednesday - 6:00 p.m.- 6:45 p.m. in English
Tues., Thurs, & Fri 6:00 p.m.—6:45 p.m. in English/Spanish

SCHOOL

St. Stanislaus Kostka Roman Catholic School
1255 N. Noble Street, Chicago, IL 60642
Tel (773) 278 - 4560 Fax (773) 278 - 9097
www.StStansChicago.org

Principal Mrs. Michele Alday-Engleman
CRE Mrs. Josefina Contreras
CCD Mrs. Barbara Heyrman

EUCCHARISTIC ADORATION IN THE CHURCH

Weekdays: all day to 7 p.m. & then after 7 p.m. Mass
Saturdays: After 5:00 p.m. Mass to 7:30 AM
Sundays: 2 p.m.—5:30 p.m. & after 5:30 p.m. Mass

DEVOTION TO THE PRECIOUS BLOOD OF JESUS

11 p.m. - 3 a.m. every Thursday (English/Spanish)
7:30 p.m.-every 1st Mon. of month (Meeting in Lower Church)
7 p.m.- Precious Blood Devotion Mass every 3rd Fri. of month

RENOVACIÓN CATÓLICA CARISMÁTICA

Thursdays: 7:00 p.m. - Lower church (Spanish)

ST. STAN'S DEVELOPMENT OFFICE

For info please send email to: restoreststans@comcast.net

PROVIDENCE SOUP KITCHEN

Provides hot meals to homeless all year Mon-Fri 11 a.m.-1p.m
For volunteer/donation please call Sr. Darlene 773-330-9865

WINDS OF CHANGE

Tune in to *Winds of Change* radio program with Fr. Anthony
Mon-Fri 12 p.m.-1 p.m. on 750 AM
Listen live on <http://windsofchangeshow.com>

LETTER FROM THE PASTOR

Dear Brothers and Sisters in Christ,

We are in a decisive moment in the history of the Catholic Church. It is as if the renewed exposition of heinous scandals and the cover-ups by bishops are giving way to a long abandoned question regarding the mystery of iniquity, that is, the mystery of evil.

The revelation of the scandals and the cover-ups are a blatant and bold “*in your face*” manifestation of diabolical infiltration. They have deeply wounded the lives of thousands, shaken the faith of us all, disrupted the mission of the Church and disfigured her sacred identity. As I did last week, again I remind you, in 1972 Pope Paul VI said, “*It is as if from some mysterious crack, no, it is not mysterious, from some crack the smoke of Satan has entered the temple of God.*” That was 1972.

In 1972 the Church was in the initial aftermath of the Second Vatican Council which mandated that the *People of God* befriend the world with the message of the *Good News* – to be a *Light to the Nations*. Simultaneously the sexual revolution of the 1960’s had ushered in the *Age of Aquarius* with *Hippie Jesus, Flower Children, Pop Psychology – Make Love Not War – I’m Okay, You’re Okay – You Do Your Thing, I’ll Do Mine – No Judgement Please – I Do It My Way - Drugs, Sex, and Rock-in-Roll. Que Sera, Que Sera, What will be will be.*

For the Church’s part, far too many of her bishops, priests, religious sisters, and religious educators accommodated these catch phrases and the new movements captivating society. Clergy and religious jumped on the band-wagon, selectively reading Sacred Scripture emphasizing the soft and seemingly, but falsely permissive teachings of Jesus Christ while ignoring His hard teachings.

The *crack*, Pope Paul VI spoke about, became a wide open door to the seductive and deceptive reign of Satan. Justification was given to the exaltation of the self and the free reign of the flesh. *Man* became *Man’s* point of reference. God was relegated to the fringe of all things. Personal sin and personal responsibility for one’s conversion to Christ and the sanctification of one’s life was suppressed. The escape goat for personal sin was projected into social sins, social injustices, and social sickness. Everyone yet no one was to blame for every problem in life.

In 1972 Pope Paul VI also raised a question, “*What are the Church’s greatest needs at the present time?*” The Holy Father then proceeded to answer his own question, “*Don’t be surprised at the answer and don’t write it off as simplistic or even superstitious: one of the Church’s greatest needs is to be defended against the evil we call the Devil.*” The Holy Father’s words fell on deaf ears. For all practical purposes the Devil had been relegated to some antiquated mythology along with nearly anything and everything that resembled the “*Faith of our Fathers.*”

Since then to varying degrees the “*new*” Church eclipsed the “*official*” Church. Obediently submissive and complicit Catholics witnessed the mutilation of their sanctuaries, the dumbing down of their faith, their *Sacred Liturgy* morphed into lovefests, and then came the horrific news that the young were being abused. I admit this is a simplistic overview of the present crisis which is symptomatic of a world-wide rejection of Christianity – a rejection mostly perpetrated from within the Church, and certainly pre-dating the decades of the sixties and seventies. Suffice to say the problem and the solution are pointedly revealed in today’s gospel.

In the gospel Peter rebukes the Lord, chiding the Lord for this idea that Jesus would be rejected, suffer greatly and be killed as a prelude to His resurrection. This is the problem. Like Peter we prefer a resurrection without the cross. In turn Jesus rebuked Peter and indeed today, Jesus rebukes the Church with the same words, ***Get behind me Satan. You are thinking not as God does, but as human beings do.*** The point is there is no Christianity without the cross. The love we profess to live is sacrificial, putting the welfare of others before ourselves.

In the gospel today Jesus provides the solution to the crisis rocking the Church – a crisis that reflects, on multiple levels, the state of the world in which we live. After admonishing Peter, the Lord turned to the disciples as He turns to us with words that safeguard against the violation of the life of another, ***Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it.***

So a decisive moment is upon us. If we’ve turned a deaf ear to the warnings of Pope Paul VI let us heed seriously his reminder, ***Evil is not merely the absence of something but an active force, a living, spiritual being that is perverted and that perverts others. It is a terrible reality, mysterious and frightening.*** Either we profess Jesus as Christ and submit to His Lordship or we succumb to the cunning, seductive, and deceptive antics of the Devil to lift from us the cross. There is no Christianity without the cross. The cross is the key to virtuous living and sacrificial love.

Sincerely in Christ,

Fr. Anthony Buś, C.R. – Pastor

CARTA DEL PÁRROCO

Estimados Hermanos y Hermanas en Cristo,

Nos encontramos en un momento decisivo en la historia de la Iglesia Católica. Es como si la exposición de escándalos atroces y los encubrimientos por parte de los obispos están dando un largo abandono a la pregunta sobre el misterio de la perversidad, o sea, el misterio de la maldad.

La revelación de los escándalos y el encubrimiento son obvios y audaces “*en la mera cara*” una manifestación de la infiltración diabólica. Han lastimado profundamente la vida de miles, sacudió la fe de todos nosotros, ha interrumpido la misión de la Iglesia y desfigurado su identidad sagrada. Como lo hice la semana pasada, de nuevo les recuerdo, en 1972 el Papa Pablo VI dijo, “*Es como si de una abertura misteriosa, no, no es misteriosa, más bien de una abertura el humo de Satanás ha entrado al templo de Dios.*” Eso fue en 1972.

En 1972 la Iglesia en seguida después del Concilio Vaticano Segundo el cual ordenó que el *Pueblo de Dios* hiciera Amistad con el mundo a través del mensaje de la *Buena Nueva* – de ser *una Luz a las Naciones*. Al mismo tiempo, la revolución sexual de los 1960’s, marcó el comienzo de la *Era de Acuario con el Jesús Jipi, los Niños de las Flores, la Psicología Pop – Hagan el Amor no Guerra – Yo estoy Bien, Tú estás Bien – Haz lo Tuyo, Yo Haré lo Mío – Favor de No Juzgar – Lo Hago a Mi Manera – Drogas, Sexo, y el Rock-n-Rol. Qué Será, Qué Será, Lo que será, será.*

Por parte de la Iglesia, demasiados de sus obispos, sacerdotes, hermanas religiosas, y maestros de educación religiosa acomodaron estas frases populares y movimientos nuevos que captivaron a la sociedad. El clérigo y los religiosos adoptaron estos movimientos, selectivamente interpretaron las Sagradas Escrituras enfatizando lo suave y lo aparente, pero falsamente dando enseñanzas permisivas de Cristo y al mismo tiempo ignorando las enseñanzas fuertes de Cristo.

La *abertura* de la cual habló el Papa Pablo VI, se convirtió en una puerta totalmente abierta al seductivo y engañoso reino de Satanás. Justificación a la exaltación de uno mismo y el libertinaje. El Hombre se convirtió en el punto de referencia del Hombre. Para todo, a Dios lo hicieron a un lado. El pecado personal y la responsabilidad personal de la conversión de uno mismo a Cristo y la santificación de la vida de uno fue oprimido. La cabra de escape para todo el pecado personal fue proyectado a pecados sociales, injusticias sociales, y enfermedad social. Todos, aunque nadie fue culpado por todos los problemas de la vida.

En 1972 el Papa Pablo VI también hizo una pregunta. “*¿Cuáles son las más grandes necesidades de la Iglesia en el presente?*” El Santo Padre procedió a responder a su propia pregunta, “*No se sorprendan con la respuesta y no la ignoren como si fuera algo simple y de superstición: una de las más grandes necesidades de la Iglesia es ser defendidos contra el mal que llamamos el Diablo.*” Las palabras del Santo Padre fueron ignoradas. Por razones prácticas el Diablo fue visto como una mitología anticuada junto con cualquier cosa o todo lo que se parecía a la “*Fe de nuestros Padres de la Iglesia.*”

Desde entonces a diferentes niveles la “*nueva*” Iglesia eclipsa la Iglesia “*oficial*”. Los católicos obedientes, sumisos, y complacientes vivieron la mutilación de sus santuarios, el embrutecimiento de su fe, de su Sagrada Liturgia, alterada a fiestas de amor, y luego vino la horrorosa noticia que los jóvenes estaban siendo abusados. Admito que esto es un resumen simple de la presente crisis la cual es indicativa de un rechazo mundial a la cristiandad – un rechazo más bien perpetuado desde adentro de la Iglesia, y seguramente desde las décadas de los 60’s y los setentas. Es suficiente decir que el problema y la solución son claramente reveladas en el Evangelio de hoy.

En el Evangelio Pedro regaña al Señor, regañando al Señor por la idea que Jesús sería rechazado, sufriría grandemente y sería asesinado como un preludio a Su resurrección. Esto es el problema. Como Pedro preferimos la resurrección sin la cruz. Sucesivamente, Jesús reprende a Pedro y verdaderamente hoy, Jesús reprende a la Iglesia con las mismas palabras, **Apártate de mí Satanás. No estás pensando como Dios piensa, pero como piensan los humanos.** El punto es que no hay Cristiandad sin la cruz. El amor que profesamos vivir es sacrificial, poniendo el bienestar de los demás primero que el de nosotros.

En el Evangelio de hoy Jesús provee la solución a la crisis que sacude a la Iglesia – una crisis que refleja, en múltiples niveles, el estado en que se encuentra el mundo en que vivimos. Después de reprender a Pedro, el Señor se dirige a sus discípulos mientras que Él se dirige a nosotros con las mismas palabras que protegen contra la violencia de la vida de otro, “*Quien desea seguirme debe negarse a sí mismo, cargar su cruz, y seguirme. Ya que el que desea salvar su vida la perderá, pero el que pierde su vida por mí causa y por el Evangelio la salvará.*”

Por lo tanto, el momento decisivo está sobre nosotros. Si hemos ignorado las advertencias del Papa Pablo VI seriamente pongamos atención a su recordatorio, “**La maldad no es simplemente la ausencia de algo, pero más bien una fuerza activa, viva, un ser espiritual que es perverso y que pervierte a los demás. Es una terrible realidad, misteriosa y espantosa.**” O profesamos que Jesús es Cristo y nos sometemos a Su Reinado o nos dejamos llevar por los astutos, seductivos, y engañosos trucos del Diablo que nos quitan la cruz. No hay Cristiandad sin la cruz. La cruz es la llave a una vida virtuosa y un amor sacrificial.

Sinceramente en Cristo,

Padre Anthony Bus, C.R.- Párroco

SCANDALS IN THE CHURCH

While I've addressed on Sundays and on my radio shows the sad crisis yet again rocking the Church, suffice to say it is our hope and prayer that the Lord purge us of these scourges and purge us of the predators and perpetrators. For our part we offer prayers and acts of reparation and move forward with our eyes fixed on Christ who forewarned us that such abominations must be fought, resisted, and exorcised from the *Mystical Body of Christ*. Jesus was extremely strong in defense of the innocent and vulnerable and He spoke of the wrath that would befall those who violate the life of another.

Our faith is so often shaken in one way or another, but we lean into the light. No matter how dark the dark may be, the light is still more powerful. Christ is the Light! We cleave to Him. We are reminded that "*Gifts of grace increase as the struggles increase.*" We bear responsibility for one another and we will be judged based on our fulfilling this charge.

Let us offer the traditional Friday fast and abstinence as an act of reparation for the sacrileges foisted on the vulnerable and thereby disrupting the faith of countless believers. Pray the rosary for healing, conversion, and peace.

Fr. Anthony

ESCÁNDALOS EN LA IGLESIA

Mientras que he hablado los domingos y en mis programas de radio sobre la triste crisis la cual de nuevo ha sacudido a la Iglesia, basta decir que es nuestra esperanza y nuestra oración que el Señor nos purifique de estos azotes y nos purifique de los depredadores y perpetradores. Por nuestra parte ofrecemos oraciones y actos de reparación y seguimos adelante con nuestra mirada puesta en Cristo quien nos advirtió que tales abominaciones deben ser combatidas, resistidas, y exorcizadas del *Cuerpo Místico de Cristo*. Jesús fue extremadamente fuerte en defensa de los inocentes y los vulnerables y habló sobre la ira que caería sobre aquellos que violaran la vida de otro.

Muy a menudo nuestra fe es sacudida de una manera u otra, pero debemos inclinarnos hacia la luz. No importa qué tan oscura sea la oscuridad, la luz es aún más poderosa. ¡Cristo es la luz! Nos apegamos a Él. Somos recordados que los "*Dones de gracia aumentan mientras las luchas aumentan.*" Cargamos la responsabilidad del uno al otro y seremos juzgados de acuerdo a nuestro cumplimiento de este cargo.

Ofrezcamos el ayuno y la abstinencia tradicional de los viernes como un acto de reparación por los sacrilegios cometidos sobre los vulnerables y por lo tanto han quebrantado la fe de sinnúmero de creyentes. Recen el rosario por la sanación, conversión, y paz.

Padre Anthony

SKANDALE W KOŚCIELE

W niedzielę oraz w radiu mówiłem o smutnym kryzysie, który po raz kolejny wstrząsnął Kościołem, wystarczy powiedzieć, że naszą nadzieją i modlitwą jest to, aby Pan oczyścił nas z tych plag i oczyścił nas z przestępców i oprawców. Z naszej strony ofiarujemy modlitwy i akty zadośćuczynienia i poruszamy się naprzód, mając wzrok skierowany na Chrystusa, który ostrzegał nas, że takie obrzydliwości należy zwalczać, opierać się im i egzorcyzmować z *Mistycznego Ciała Chrystusa*. Jezus niezwykle silnie stawał w obronie niewinnych i wrażliwych i mówił o gniewie, jaki spotka tych, którzy naruszają życie drugiego człowieka.

Nasza wiara jest tak często wstrząsana w taki czy inny sposób, ale zwracamy się do światła. Bez względu na to, jak ciemna może być ciemność, światło jest jeszcze silniejsze. Chrystus jest Światłością! Przylegamy się do Niego. Przypomina nam się, że „Dary łaski wzrastają wraz ze wzrostem zmagania”. Ponosimy odpowiedzialność za siebie nawzajem i będziemy sądzeni w oparciu o spełnienie naszych zobowiązań.

Ofiarujmy tradycyjny piątkowy post i abstynencję jako akt zadośćuczynienia za świętokradztwa wyrządzone na bezbronnych, które zakłócają wiarę niezliczonych wierzących. Odmawiajcie różaniec o uzdrowienie, nawrócenie i pokój.

Ks. Anthony

INTERESTED IN JOINING THE MUSIC MINISTERS OF ST. STAN'S 10 AM SUNDAY MASS?

Do you enjoy singing? Interested in serving the Liturgy? Come join the Music Ministers of St. Stan's 10 am Sunday Mass. All Are Welcome & Invited! Our Choir season is just about to begin this September, and we would love to meet anyone interested in joining us. We are a group of musicians of all skill-levels who have a strong love for the music and traditions of our faith. Our main focus is learning traditional Liturgical music such as the Latin chants that you hear us sing for Mass and beautiful motets inspired by the Gospel Teachings. If interested, see Josh Lucas and Lisa Taus after the 10:00 am Mass or you can email us at music@ststanschurch.org"

VOLUNTEER CATECHISTS NEEDED FOR RELIGIOUS EDUCATION PROGRAM IN ENGLISH

Volunteer catechists are needed for the Religious Education program in English. Catechism classes meet on Sunday mornings before the 10:00 a.m. Mass. This is a wonderful way to grow in your own faith as you share the faith with the next generation. Please contact Barb Heyrman (312-513-7312 – restoreststans@comcast.net) to apply or receive more information.

INFORMATION ON CATECHISM CLASSES FOR CHILDREN IN ENGLISH

Catechism classes for children in English will begin on Sunday, September 23, at 8:30 a.m. Registration forms and program information sheets are available now in the church vestibule and in the rectory. Please register by Sunday, September 16th.

MONTHLY MASSES FOLLOWED BY THE ANOINTING OF THE SICK

Monthly Masses followed by the Anointing of the Sick will resume in September. These Masses will be on Saturday, September 1 at 5:00 p.m. in English and on Sunday, September 2 at 5:30 p.m. in Spanish. Any person who suffers from a serious or chronic illness or infirmity or is facing surgery may receive this Sacrament. Mass will be followed by adoration before the Blessed Sacrament, the anointing, and Benediction.

UPCOMING EVENTS IN THE MONTH OF OCTOBER

The month of October will give us several opportunities to live out the Mission and Vision of St. Stanislaus Kostka. Please consider participating in any or all of the following opportunities to worship and invite others to "...open (the soul) to the transforming power of God's ever-abiding presence." (Mission and Vision)

October 6 Saturday

9:00 AM : In Honor of St. Francis of Assisi Blessing of pets will take place in the church.

7:00 p.m. Fr. Angel Espinosa talk (tickets \$30 available online only)

October 7 Sunday

10:00 a.m. and 11:30 a.m. Masses, Blessing of Rosaries and Consecration to Our Lady in Honor of Our Lady of the Rosary.

5:30 p.m. Mass with Anointing of the Sick (Spanish)

October 13 Saturday

12:00 p.m. (noon) Rosary Rally On this anniversary of the miracle of Fatima, we will pray the Rosary in front of the outdoor cross.

5:00 p.m. Mass with Anointing of the Sick (English)

October 13-14 Saturday and Sunday

St. Stanislaus Kostka is a featured site in the Chicago Architecture Foundation's OPEN HOUSE CHICAGO.

October 14 Sunday

10:00 a.m. Family Mass

October 21 Sunday

8:45 a.m. and 10:00 a.m. Masses In anticipation of the Memorial of Pope St. John Paul II (Oct 22), the parish will have a relic of St. John Paul II available for veneration, as well as, sample cream cakes (the saint's favorite dessert)

October 28 Sunday

10:00 Blue Mass Praying with and for First Responders. (Police, Fire, Nurses, Emergency Room personnel, EMT's come In uniform)

HOW WE PRAY AT ST. STANISLAUS KOSTKA

WE KEEP OUR DOORS OPEN ALL DAY AND ALL NIGHT:

We listen. In response to the call of the Blessed Virgin Mary we strive to create quiet refuge from the labor of life's journey where the soul is opened to the transforming power of God's ever abiding presence. The grace of the *Holy Eucharist* will assist a covenant people on its return to childlike trust in Jesus, provide healing and strength, and inspire enthusiasm for the work of life. Therefore we wish to safeguard sacred silence in this sanctuary that God's voice is heard in the deep recesses of the soul.

WE OFFER THE SACRED MYSTERIES AD ORIENTEM:

The *Sacred Mysteries* are offered as they were for nearly 2000 years. Today, while the *ordinary form* for offering the *Holy Eucharist* has the priest facing the *sacred assembly*, here we follow an ancient form of the *Holy Offering*, the priest and the people together, raising their eyes to the *East* from where the Lord will come at the end of all things.

This option for offering the *Sacred Mysteries* was nearly universally eclipsed in the aftermath of the Second Vatican Council beginning in the mid-1960s, but Pope Benedict, Cardinal Sarah, and other Church Fathers have inspired a resurgence of this ancient gesture for offering the *Liturgy of the Holy Eucharist*.

At the *Altar of Sacrifice*, the *priest* lays down his life and the *sacred assembly* does likewise. This is our mutual *fiat* – our *yes* spoken and offered in thanksgiving that the Lord receive us as a people in need of redemption. The Lord indeed comes to us with redeeming grace. Together, priest and people offer themselves in Christ and through Christ to the Father. Ours is a plea that God make all things new and keep us on the narrow, but difficult path that serves humanity even as it carries us to the homeland. Our turning *Ad Orientem* facilitates a proper response to having been fed with the *Word of God* as well as an appropriate preparation for the *Supper of the Lamb*.

WE OFFER TWO OPTIONS FOR THE RECEPTION OF HOLY COMMUNION:

After the Second Vatican Council, standing for reception of the *Holy Eucharist* became the norm and fits the directives of the United States Conference of Catholic Bishops. Nonetheless, kneeling to receive Jesus in *Holy Communion* is in keeping with the enduring tradition of our ancestors. Today the option to kneel or stand rests with the individual. Likewise, the option to receive the *Holy Eucharist* on the tongue or on the hand rests with the individual.

Whichever manner we choose to receive Jesus in the *Holy Eucharist*, let us be conscious of this sacred and life sustaining encounter. Let us receive Him in grace and with gratitude, humbly and in humility.

Mass Intentions



for the week

Saturday, September 15, 2018 *Our Lady of Sorrows*

5:00 PM (Eng) ✦ Jacob Klepacz

Sunday, September 16 *24th Sunday in Ordinary Time*

7:30 AM (Eng) ✦ Angel Luis Martínez, int Brenda Hernández
8:45 AM (Pol) Special Intention for Arthur & Peter
10:00 AM (Eng) ✦ Chester Nowik & Elmer Lewandowski, int. Mary Nowik & Kim Bacia
11:30 PM (Sp) ✦ Death Anniv. Sara Rivera
5:30 PM (Sp) ✦ María del Rosario Hernández

Monday, September 17 *St. Robert Bellamine*

7:00 PM ✦ Chester Nowik, int Daughter Mary

Tuesday, September 18

7:00 PM ✦ Edwin & Charlotte Kolski

Wednesday, September 19 *St. Janaurius*

7:00 PM ✦ Dec'd. Mbrs. of the Maszka & Zychowski Familiest, int. Robert & Christine Maszka

Thursday, September 20 *St.'s Andre Kim Tae-gõn, & Companions*

7:00 PM ✦ Edmund Kolski

Friday, September 21 *St. Matthew*

7:00 PM ✦ Special Intention for Thad F. Stewart

Saturday, September 22 *Blessed Virgin Mary*

7:30 AM (Eng) ✦ Joan Karwat, int. Judith Wilks
5:00 PM (Eng) For All Living & Dec'd. Mbrs. of the Lewandowski, Guereca & O'Connor Families

Sunday, September 23 *25th Sunday in Ordinary Time*

7:30 AM (Eng) ✦ Sarah Guillen Otero
8:45 AM (Pol) Special Intention for Arthur & Peter
10:00 AM (Eng) ✦ Claudia Gilbert
11:30 AM (Sp) ✦ María Del Rosario Hernández, int. Jasmine Martínez
5:30 PM (Sp) ✦ Cruz & Gustavo Carlos

IN MEMORIAM

Czesław Swidr

September 5, 2018

OUR LADY OF THE SIGN THE ARK OF MERCY

Rush to the aid of your children,
awaken Christendom from slumber,
render the people of God wholly
possessed by Jesus, the Divine Mercy;
guide us to seek sanctuary in the
Ark of your Immaculate Heart,
alive and at one with
the Most Holy Trinity, and draw down
upon your children a New Pentecost
to renew the face of the earth.

Let Us Pray For Our Sick Relatives, Friends and for:

Congregation of the Resurrection; School Sisters of Notre Dame; Carmen Alejandre; Carmel Aragon, Maria Augustyniak; Baby Nora; Marcella Bartnik; Amador Burciaga; Fr. Anthony Buš, C.R.; Kathleen Buš; Armando Camirillo; Leticia Carrazzo; Anne Marie Ceranek; Katarzyna Chamiolo; Angela Cichocki; Anna Marie Clobuciar; Craig Cohara; Dominic Cornejo; Sonia Cortéz; Gustavo Cruz; Ramon Cruz; Jasmine Damien; Jorge de la Vega; María Teresa de la Vega; Carmen De Leon; Lydia Dean; Stanley Denes; Antoinette Dockens; Melvin Dockens Jr; Leo Dulanas; Eddie Esparza; John Fallon; Andrew Filimowicz; Mary Ellen Fletcher; Ladd Fudasch; Guinevere Gibbs; Brenda González; María Elena González; Berta Granados; Angelina Gómez; Rachel Gilbert; Christopher Guillen; Oswaldo Guillen, Paul Guillen; Jan Hansen; Emily Hernández; María del Rosario Hernández; Rosa Hernández Santiago; Sara Hernández; Sergio Hernández Navaret; Carmen Hilda; Rick Hoover; Philomena Jordan; Nick Jurado; Ben Keeler; Mary Keeley; Mary Kessler; Sheila Kidney; Mbrs. of the Klepacz Family; Jessica Kluska; Bonnia Knipp; Donald & Irene Kochanski; Brandon Kokocki; Mark Konecke; Kristen; Theresa Lacis; Anthony Lagunas; Lillian Lehman; Derek; James Luczak; Raymond Marchewski; Stanley Marchewski; Joanna Marciniowski; Joanne Martin; Alan Martínez; Raymond Maszka; Marie McClory; Kyle McHugh; Emanique Matthew Jones; Raymond Mendoza; David J. Micek; Stanley Migala; Jeff Mitchell; Daniel Molina; Pete & Maria Montiel; Ann Mullins; Tyrone S. Neal; Dorothy Nelis; Janice Noga; Michael Nunes; Juan Ocampo; Kathleen O'Connor; Lottie Olszowka; Elena Onchica; Juan Orona; Guadalupe Ortega; Rene Ortega; Eliote Ortegón; Rose Ortiz; Erin O'Neil; Antonio Palacio; Al Palmer; Maria Paonessa; Jennifer Pérez; Deborah Pinchot; Ladd Piper; Władysława Powaga; Tyrone A. Powyszynski; Jack Purley; Emie Quitoviera; Radcliffe Family; Mary Ragano; George Rendon; José Reyes Guillen; Angie Rivera; Christopher Rivera; Gonzalo Rivera; Nydia Rodríguez; Daniel Romza; Felicitas Salinas; Cecilia Sánchez; Mary Shelton; Gene Schneider; Curt Schwab; Tom Short; Angela Schuman; Jackie Schuman; Timmy Skladzien; Sonia Sosa; Maggie St. James; Freida Stattner; Marge Szendel; Stephanie Szymaszek; Jazmin Terreros; Angelina Torres; Cecilia Torres; Elvira Torres; Ricardo Tremino; Cecilia Torres, James Truppa; Angelino Turicy; Jack Turley; Debra Turner; Edith Villaseñor; Jr; Gavina Villaseñor; Ira & Karen Waldman; Patricia Wasco; Erin Weeks; Carey Westberg; Elizabeth Widlic; Catherine, Joseph & Michael Widuch; Ryan Wojdy; Nicholas Yach; Deida Giselle Zalto

CONTEMPLATIVES IN ACTION

FIRST FRIDAY EVENINGS BEFORE MASS FROM 6 P.M. TO 7 P.M.

God speaks to us every day. You can hear Him if you listen. *Contemplatives in Action* is a group of men and women who are seeking to find "God in all things." Through the Examen Prayer of St. Ignatius Loyola we see how the Lord is working in our lives in the moments of each day.

We contemplate the word of God. "Contemplation" is the word St. Ignatius used to describe the type of prayer he recommends in that part of the Spiritual Exercises where he shows us how to grow in intimacy with our Lord. After listening to the Gospel, we have a conversation about how the Lord is speaking to us and inviting us to respond through our actions.

For more information contact Geoff Hammond

contemplativesinactionchicago@gmail.com or at 773-414-5748

READINGS FOR THE WEEK

Monday: 1 Cor 11:17-26, 33; Ps 40:7-10, 17;
Lk 7:1-10
Tuesday: 1 Cor 12:12-14, 27-31a; Ps 100:1-5;
Lk 7:11-17
Wednesday: 1 Cor 12:31 — 13:13; Ps 33:2-5, 12, 22;
Lk 7:31-35
Thursday: 1 Cor 15:1-11; Ps 118:1b-2, 16ab-17, 28;
Lk 7:36-50
Friday: Eph 4:1-7, 11-13; Ps 19:2-5; Mt 9:9-13
Saturday: 1 Cor 15:35-37, 42-49; Ps 56:10c-14;
Lk 8:4-15
Sunday: Wis 2:12, 17-20; Ps 54:3-8; Jas 3:16 — 4:3;
Mk 9:30-37

PARISH FINANCES—ST STANISLAUS KOSTKA PARISH TOTAL EXPENSE BREAKDOWN

	Annual	Monthly	Weekly	Explanation of Expenses
Salaries	\$142,920	\$11,910	\$2,748	Salaries of staff: pastor, operations director for church/school, secretary, CCD director, 2 organists, accounting assistant. We save money because we have 1 priest serving entire parish in 3 languages, share operations director 50% of time with another parish, have only 2 full-time staff (pastor/secretary), do not have any maintenance staff. Church cleaning/maintenance done volunteered.
Health Insurance	\$25,920	\$2,160	\$498	Health insurance of pastor, 50% of operations director, secretary.
Employer FICA	\$7,491	\$624	\$144	Federally required employment taxes that must be paid.
Fringe Benefits	\$8,060	\$672	\$155	Employee pension, basic life insurance, social security benefits.
Ministry	\$2,000	\$167	\$38	Support of various church ministries.
Books & Supplies	\$5,000	\$417	\$96	Bulletin printing, offertory envelope printing, CCD books.
Administrative Expenses	\$15,000	\$1,250	\$288	Church database software, postage, payment processing, payroll processing, Brink's secure transportation, copy machine, service fees.
Transportation	\$3,600	\$300	\$69	Priest vehicle lease and vehicle repair.
Food Service & Meals	\$6,000	\$500	\$115	Priest meal allowance.
Telephone	\$3,700	\$308	\$71	Cost of landline and cell phone service, line charges, internet.
Heating Fuel	\$40,000	\$3,333	\$769	Cost for heating church/rectory. In very cold winters, this can increase annual cost up to \$50,000. Note this is higher cost than in most parishes since we are open all day and night.
Electricity	\$20,000	\$1,667	\$385	Cost of electricity to light church and rectory. Note this is higher than in most parishes since we are open all day and night so church lights are on all night.
Other Utilities	\$4,000	\$333	\$77	Garbage pick-up. This used to be a free service to all churches but now the city requires parish to pay a private garbage company for garbage disposal.
Maintenance	\$10,000	\$833	\$192	We keep our maintenance costs to a minimum but we still need to buy cleaning supplies, pay for snow removal & salting of parking lots (average \$4000/year), emergency heat company calls, sewer rodding, organ tuning, minor repairs.
Adoration Security	\$45,260	\$3,772	\$870	Keeping the church open 24/7 has security costs associated with it. We have security at night to keep our sanctuary safe for Adorers. This is an expense that is integral to our mission. Atlas Security has generously donated \$6,000 of security hours to help us offset this cost.
Altar & Liturgical Supply	\$21,000	\$1,750	\$404	Hosts/wine, votive/vigil lights, candles, missalette/liturgical publications, flowers
Archdiocesan Assessment	\$50,000	\$4,167	\$962	Each parish pays an annual assessment for Archdiocesan programs. This supports the Archdiocesan Pastoral Center which provides savings & loan services to parishes; administers employee benefits, property & casualty insurance program; provides financial support to those parishes unable to sustain themselves; operates a seminary system for the education of priests; provides nutritional lunch & breakfast program for students; publishes a newspaper & various liturgical-related publications; invests available funds. St Stan's has been a huge beneficiary of the Archdiocese's generosity.
PRMAA Assessment	\$8,300	\$692	\$160	Each parish pays an annual PRMAA assessment. The Priests' Retirement and Mutual Aid Association administers retirement, disability, health, other benefits for the priests of the Archdiocese.
Property/Casualty Insurance	\$50,000	\$4,167	\$962	Each parish pays an annual property insurance premium to the Archdiocese for coverage. Property casualty risks of the parish are covered by a self-insurance program administered through the Archdiocese.
Miscellaneous	\$5,000	\$417	\$96	Other charges incurred by the parish such as cost of advertising, religious ad book purchases, hosting meetings, banners, flyers, input costs of fundraisers.

TOTAL	\$473,251	\$39,438	\$9,101
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SUNDAY COLLECTION

Sunday Offering	\$ 5,272.00
100 Patrons	\$ 585.00
Energy, Parish Needs, & Debt Red.	\$ 749.00
Total	\$ 6,606.00

Required Per Week \$9,101.00

Deficit \$2,495.00

Thank you for your support!

COLECTA DOMINICAL

Ofrenda Dominical	\$ 5,272.00
100 Padrinos	\$ 585.00
Utilidades, Necesidades, y Deuda	\$ 749.00
Total	\$ 6,606.00

Requerido cada Semana \$9,101.00

Déficit \$2,495.00

¡Gracias por su Donación!

KOLEKTA NIEDZIELNA

Niedziela:	\$ 5,272.00
Stu Patronów:	\$ 585.00
Ofiara na Energie, Potrzeby Parafii, i Zmniejszenie Długu	\$ 749.00
Razem Zebraliśmy	\$ 6,606.00

Wymagana ofiara tygoniowo \$9,101.00

Deficyt \$2,495.00

Serdeczne Bóg zapłać za wsparcie!



**PRAYER TO SAINT MICHAEL
THE ARCHANGEL**

St. Michael the Archangel,
defend us in battle.
Be our defense against the wickedness
and snares of the Devil.
May God rebuke him,
we humbly pray,
and do thou,
O Prince of the heavenly hosts,
by the power of God,
thrust into hell Satan,
and all the evil spirits,
who prowl about the world
seeking the ruin of souls. Amen.

PARISH FINANCES

SUNDAY COLLECTIONS

PARISH NEEDS

The second collection taken up at Mass today is for parish needs. Thank you.

SEMINARIAN EDUCATION COLLECTION

The second collection taken up at all the Masses next weekend of the 22nd & 23rd of September will be for the Seminarian Education. Thank you!

MAY GOD BLESS YOUR SUPPORT AND GENEROSITY!

KIOSK MACHINE IN CHURCH VESTIBULE

All are welcome to use the Kiosk machine located in the church vestibule. If you would like to give a donation and forgot to bring cash you can do so with a credit or debit card. The instruction menu is available in English and in Spanish. You have the option of entering your name or remaining anonymous. May God bless your generosity!

100 PATRONS

Join the "100 Patrons." Over and above the weekly offering, commit to an additional \$1,000 yearly, that is, a little less than an additional \$20 a week. The "100 Patrons" are anonymous. Last year, much needed \$125,000 donated through the "100 Patrons" kept us from falling into operating deficit.

FINANZAS PARROQUIALES

COLECTAS DOMINICALES

COLECTA PARA LAS NECESIDADES DE LA PARROQUIA

La segunda colecta que se llevará a cabo hoy es para las necesidades de la parroquia. Gracias.

COLECTA PARA LA EDUCACIÓN DE LOS SEMINARISTAS

La segunda colecta que se llevará a cabo en todas las Misas la próxima semana del 22 y 23 de septiembre será para la Educación de los Seminaristas. Gracias.

¡DIOS BENDIGA SU GENEROSIDAD Y APOYO!

PARISH LIFE

WINDS OF CHANGE WITH FR. ANTHONY BUŚ, C.R.

Tune in to *Winds of Change* radio program with our Pastor, Fr. Anthony Buś, Monday-Friday from 12 p.m.-1 p.m. on 750 AM or listen live at www.windsofchangeshow.com.

2019 MASS INTENTION BOOK

The 2019 Mass Intention Book will open Friday September 28th. The stipend for a weekday Mass is \$10.00. The stipend for a Sunday anticipated Mass and Sunday Mass is \$20.00.

BAPTISMS IN ENGLISH

Baptisms are every 2nd Saturday of the month at 11 a.m. Please register in the parish office.

OPEN HOUSE CHICAGO AT ST. STANISLAUS KOSTKA PARISH

In 2016 and 2017, our parish was a part of the roster of sites for the Chicago Architecture Foundation's "Open House Chicago." We are excited to participate once again this October 13 & 14th. Tell your friends & neighbors.

OPEN HOUSE CHICAGO VOLUNTEERS

St. Stanislaus Kostka Church will participate in Open House Chicago on Saturday, October 13th from 9am to 4pm and Sunday, October 14th from 1pm to 4pm. We are seeking volunteers to greet visitors, hand out literature & be stationed at various areas on the main floor of the church. Volunteers can work in shifts or the day, any time you have to offer would be greatly appreciated. Information sessions for all volunteers will be held the first week of October, dates TBD. For more information, contact Fran Konieczko by calling or texting 312-792-8630.

USE OF THE LOWER CHURCH

Due to ongoing repairs to the lower church in order to create a safe and welcoming environment, the lower church will not be available for groups for the foreseeable future. Contact Mr. Frank Duarte to schedule meeting space in the school.

ST. STAN'S PROVIDENCE SOUP KITCHEN

St. Stan's Providence Soup Kitchen is in need of volunteers for Monday, Tuesday, Wednesday, Thursday and Friday. Also are in need of donations of donuts, sweet rolls, and cookies. Please call Sr. Darlene, Director of the Soup Kitchen, at 773-870-2435. Thank you for your support! May God bless you!

SANCTUARY LAMP

You can light the sanctuary lamp for your specific intention. Suggested donation is \$30 for one week. Please see the parish secretary or come by the sacristy before Mass.

VIDA PARROQUIAL

INFORMACIÓN SOBRE LOS BAUTISMOS

Los bautismos son el primer y tercer sábado de cada mes a las 11a.m. Las pláticas se llevan a cabo el martes de la misma semana del bautismo a las 7:00 p.m. en la rectoría.

LIBRO DE INTENCIONES PARA EL 2019

El libro de intenciones para el 2019 se abrirá el viernes 28 de septiembre. La donación para una Misa entre semana es de \$10 y en domingo es \$20.

USO DEL SÓTANO DE LA IGLESIA

Por razón de las reparaciones que se están llevando a cabo en la planta baja de la iglesia para así crear un lugar seguro y agradable, la planta baja de la iglesia no estará disponible para los grupos por el momento. Favor de comunicarse con el Sr. Frank Duarte para reservar un espacio en la escuela para continuar con sus reuniones.

NUEVOS FELIGRESES SON BIENVENIDOS

Si le gustaría ser feligrés de la Parroquia de San Estanislao Kostka puede tomar un sobre que se encuentra sobre la mesa en la parte de atrás de la iglesia. Favor de llenarlo y colocarlo en la canasta de la colecta dominical junto con su ofrenda. Gracias.

VOLUNTARIOS

Siempre estamos en búsqueda de voluntarios dispuestos a ayudarnos con el mantenimiento de nuestra iglesia y al igual los negocios que estén dispuestos a donar sus servicios. Si les gustaría dar su tiempo o sus servicios favor de llamarle a Andrew al 773-865-4486. Gracias a nuestros voluntarios podemos mantener nuestros gastos bajos.

LOS MISIONEROS APÓSTOLES DE LA PALABRA UNA FAMILIA MISIONERA AL SERVICIO DE LA IGLESIA CATÓLICA

Le invitan a escuchar nuestro programa de radio todos los domingos de 11:00 a.m. - 12:00 p.m. en la estación de Radio 750 AM. Para pedir más información llame al teléfono 773-780-9363, misionchicago@hotmail.com
www.apostolesdelapalabra.org

NUESTRA SEÑORA DEL SIGNO EL ARCA DE MISERICORDIA

Ven al auxilio de tus hijos,
despierta la Cristiandad durmiente,
rinde al pueblo de Dios
dotado completamente por Jesús,
la Divina Misericordia;
guíanos a buscar santuario
en el Arca de tu Inmaculado Corazón
vivo y uno con la Santísima Trinidad,
y derrama sobre tus hijos
un Pentecostés Nuevo
que renueve la faz de la tierra.

FINANSE PARAFII

KOLEKTA NA POTRZEBY PARAFII

Druga kolekta zebrana podczas Mszy św. w dniu dzisiejszym przeznaczona jest na potrzeby parafii.

KOLEKTA NA SEMINARIA DUCHOWNE

Druga kolekta zebrana w następnym weekend podczas Mszy św. 22 i 23 września przeznaczona jest na seminaria duchowne.

SKŁADAMY SERDECZNE BÓG ZAPŁAĆ!

ŻYCIE PARAFII

24-GODZINNA ADORACJA NAJŚWIĘTSZEGO SAKRAMENTU

24-godzinna adoracja Najświętszego Sakramentu odbywa się w kościele (poza czasem, gdy odprawiane są Msze Św.). Zwracamy się o pomoc, aby kontynuować 24-godzinną adorację. Zachęcamy do podjęcia zobowiązania, wybrania jednej godziny albo też innej ilości czasu i zapisania się na adorację. Formularze znajdują się z tyłu kościoła.

INTENCJE MSZY ŚW. 2019 R.

Intencje Mszy św. na rok 2019 będą przyjmowane od 28 września. Ofiara za Msze św. w tygodniu wynosi \$10.00. Ofiara za Msze św. niedzielne oraz w sobotę wieczorem wynosi \$20.00.

ZAPISY DO PARAFII

Zachęcamy do zapisywania się do parafii św. Stanisława Kostki. W tym celu prosimy o wypełnienie kopert przeznaczonych na składanie ofiar, które znajdują się z tyłu kościoła i umieszczenie ich z drugą kolektą. Można też przyjść albo zadzwonić do biura parafialnego w tygodniu. Godziny otwarcia znajdują się w biuletynie.

WOLONATIUSZE

Zawsze potrzebujemy wolontariuszy do pomocy w utrzymaniu naszego kościoła. Szukamy również firm, które podarowałyby swoje usługi. Jeśli chcieliby Państwo dobrowolnie podarować swój czas lub usługi biznesowe prosimy o telefon do Andrzeja: 773-865-4486. Dzięki naszym wolontariuszom możemy utrzymać nasz kościół niskimi kosztami.

MATKA BOSKA ZNAKU ARKA MIŁOSIĘRDZIA

Pośpiesz z pomocą swoim dzieciom,
obudź Chrześcijaństwo ze snu,
oddaj ludzi Boga,
którzy są całkowicie oddani
Jezusowi i Bożemu Miłosierdziu;
prowadź nas abyśmy zabiegali o sanktuarium
w Arce Twojego Niepokolanego Serca,
żywych i w jedności z Trójcą Świętą,
spuść na twoje dzieci Nowe Zesłanie Ducha Świętego
aby odnowił oblicze ziemi.