

SAINT STANISLAUS KOSTKA PARISH

the SANCTUARY of THE DIVINE MERCY



**Church Location: 1327 N. Noble St.
1 Block West of the Kennedy at Division St.**

Parish Office 1351 West Evergreen Ave., Chicago, IL 60642

Telephone 773-278-2470

Fax 773-278-9550

Office Hours: 9:00 a.m.—11:30 a.m. & 1:30 p.m.—5:00 p.m. – Mon-Fri

Father Anthony Buś, C.R., Pastor
Deacon Nicolas Flores, (847) 942-2896
Deacon Jorge Salinas, (815) 409-5104
Cristina Carrasco, Parish Secretary
www.ststanschurch.org

MASS SCHEDULE

Saturday 7:30 a.m. English
5:00 p.m. English

Sunday 7:30 a.m. English
8:45 a.m. Polish
10:00 a.m. English
11:30 a.m. Spanish
5:30 p.m. Spanish

WEEKDAY SCHEDULE

7:00 p.m. Mass

CONFESSIONS

Monday thru Friday - 6 p.m.-6:45 p.m.
Mon, Wed, Fri English only / Tue, Thur English & Spanish

SCHOOL

St. Stanislaus Kostka Roman Catholic School
1255 N. Noble Street, Chicago, IL 60642
Tel (773) 278- 4560 Fax (773) 278 – 9097
www.ststanschicago.org

Principal Mrs. Michele Alday-Engleman
CRE Mrs. Josefina Contreras
CCD Mrs. Barbara Heyrman

EUCCHARISTIC ADORATION IN THE CHURCH

Weekdays: all day to 7 p.m. & then after 7 p.m. Mass

Saturdays: After 5:00 p.m. Mass to 7:30 AM

Sundays: 2 p.m.—5:30 p.m. & after 5:30 p.m. Mass

DEVOTION TO THE PRECIOUS BLOOD OF JESUS

11 p.m.-3 a.m. every Thursday (English/Spanish)

7:30 p.m.-every 1st Mon. of month (Meeting in Lower Church)

7 p.m.- Precious Blood Devotion Mass every 3rd Fri. of month

RENOVACIÓN CATÓLICA CARISMÁTICA

Thursdays: 7:00 p.m. - Lower church (Spanish)

ST. STAN'S DEVELOPMENT OFFICE

For info please send email to: restoreststans@comcast.net

PROVIDENCE SOUP KITCHEN

Provides hot meals to homeless all year Mon-Fri 11 a.m.-1p.m

For volunteer/donation please contact Roberta 630-258-9274 or Carin 773-276-9837

WINDS OF CHANGE

Tune in to *Winds of Change* radio program with Fr. Anthony
Mon-Fri 12 p.m.-1 p.m. on 750 AM
Listen live on <http://windsofchangeshow.com>

LETTER FROM THE PASTOR

Dear Brothers and Sisters in Christ,

The family of our senior deacon, Nick Flores and his wife Nydia, have opened a non-profit organization to assist in relief to the devastation in Puerto Rico. The non-profit organization may be accessed via their website at lipahelp2017.org. LIPA stands for “Life Saving Implementation for Puerto Rican Aid.”

The name LIPA comes from the name of Nydia’s late grandmother, Felipa who went to Mass and prayed the Rosary daily, meticulously dressed with modesty, and would permit no bad or evil word to slip from her mouth or from the mouths of her children or grandchildren. We call this today *Old World Religiosity* – a religiosity so desperately needed today.

The devastation suffered on the island of Puerto Rico, the earthquakes in Mexico, the hurricane damage inflicted on other Islands and the mainland USA compel us to do all we can to rebuild the lives of millions of suffering people.

These natural disasters remind us that life is a precious yet fragile gift and as happens when affliction hits us in a big way, so often the goodness of others is manifested, superseding the harm done. This is the blessing that comes from tragedy just as the resurrection of Jesus followed his torturous death on the cross.

Perhaps the decadence and moral decay of our society as reflected in so much violence in our streets and the brokenness and heartbreak of marriage and family, the addiction to a variety of evils which enslave the lives of too many of our young people, should awaken within us the desire and urgent need for the *Old World Religiosity* of Nydia’s grandmother.

The potential for good is within us all. Since the propensity to evil lurks within us as well, as I frequently say, we must choose daily to lean into the light – lean into the good – in a word, lean into God.

Natural disasters give witness to the good that can and must prevail. Even the evil act that took the lives of well over 50 people and injured the lives of well over 500 this past week should convince us again that rather than retreat into cyberspace or some other place, we must get into the *battle* wielding the *sword* of uprightness.

At the root of all things we are engaged in a *spiritual warfare* and like those *First Responders* to the Las Vegas massacre, we must not run away, but rather *fight the good fight* for the soul of our civilization. Our weapon is the *Spirit* of God which brings light not darkness – freedom not slavery – peace not chaos – and eventually pulls life from the death that will eventually take us all.

Lean into God! The chain that binds us to God is the *Rosary*. The food that sustains us in battle is the *Holy Eucharist*. The grace that shields us are the *Sacraments*. The battle plan that shows us the way to victory is *Sacred Scripture*. The natural disasters afflicting people and the evils perpetrated by others challenge us to be courageous for the cause of righteousness – for all that is good and upright.

Whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard. Then the God of peace will be with you.

St. Paul’s Epistle to the Philippians 4:8-9

Shalom,

Fr. Anthony Buś, C.R. - Pastor

CARTA DEL PÁRROCO

Estimados Hermanos y Hermanas en Cristo,

La familia de nuestro diácono mayor, Nick Flores y su esposa Nydia, han abierto una organización sin ánimo de lucro para asistir en el auxilio de la devastación de Puerto Rico. La organización sin ánimo de lucro es accesible a través de la Página de Internet de lipahelp2017.org. LIPA es el nombre que representa “La Implementación de Salvar Vidas en el Auxilio de Puerto Rico.”

El nombre LIPA viene del nombre de la abuelita de Nydia que en paz descanse, Felipa, quien iba a Misa y rezaba el Rosario diariamente, vestía meticulosamente con modestia, y no permitía que salieran malas palabras de su boca ni la boca de sus hijo y nietos. Hoy día le llamamos a esto *Religiosidad Antigua*—una religiosidad que desesperadamente se necesita hoy.

La devastación que se está sufriendo en la isla de Puerto Rico, los terremotos en México, los daños causados por los huracanes en las otras Islas y Estados Unidos nos obligan a hacer lo que podamos para reconstruir las vidas de millones de personas que están sufriendo.

Estos desastres naturales nos recuerdan que la vida es preciosa pero un don frágil y cuando sucede la aflicción de una manera grande, muy a menudo los buenos sentimientos se manifiestan, sobrepasando el daño hecho. Esta es la bendición que viene a través de la tragedia, así como la resurrección de Jesús que sucedió después de su tortuosa muerte en la cruz.

Tal vez la decadencia y decadencia moral de nuestra sociedad como es reflejada en la violencia que tanto se ve en nuestras calles y el quebrantamiento y ruptura del matrimonio y familia, la adicción a diferentes tipos de maldad los cuales esclavizan las vidas de muchos de nuestros jóvenes, deben despertar dentro de nosotros el deseo de una necesidad urgente por la *Religiosidad Antigua* como la de la abuelita de Nydia.

El potencial de hacer el bien está dentro de nosotros. Ya que también la propensión a la maldad acecha dentro nosotros como a menudo digo, debemos diariamente inclinarnos hacia la luz – inclinarnos hacia el bien - en una palabra, inclinarnos hacia Dios.

Los desastres naturales dan testimonio al bien que puede y debe prevalecer. Aún el acto maligno que tomo las vidas de más de 50 personas y lastimó las vidas de más de 500 personas esta semana nos debe convencer que en vez de apegarnos al espacio cibernético u otro lugar, debemos entrarle a la *batalla* moviendo la *espada* de rectitud.

A la raíz de todo estamos envueltos en una *batalla espiritual* y como los *Primeros Respondedores* a la masacre de Las Vegas, no debemos huir, pero más bien *dar la buena pelea* para el alma de nuestra civilización. Nuestra arma es el *Espíritu* de Dio el cual nos trae la luz y no la oscuridad – la liberación de la esclavitud – la paz – no el caos – y eventualmente trae vida de la muerte lo cual eventualmente nos llevará a todos.

¡Inclinémonos a Dios! La cadena que nos ata a Dios es el *Rosario*. El alimento que nos sostiene en la batalla es la *Sagrada Eucaristía*. La gracia que nos protege son los *Sacramentos*. El plan de batalla que nos muestra el camino hacia la Victoria son las *Sagradas Escrituras*. Los desastres naturales que afligen a la gente y los males que son perpetuados por los demás nos desafían a ser valientes por la causa de rectitud – por todo lo que es bueno y correcto.

Por lo demás hermanos, fíjense en todo lo que encuentren de verdadero, noble, justo y limpio; en todo lo que es fraternal y hermoso, en todos los valores morales que merecen alabanza. Pongan en práctica todo lo que han aprendido, recibido y oído de mí, todo lo que me han visto hacer, y el Dios de la paz estará con ustedes.

La Epístola de San Pablo a los Filipenses 4:8-9

Shalom,

Padre Anthony Buś, C.R. - Párroco

Puerto Rican Relief Fund

The Flores and Cordero Families have created a non-profit organization to assist in efforts to alleviate the suffering people of Puerto Rico. These are the families of Nick and Nydia, our deacon and his wife, who have given over forty years of service and ministry to the people of St. Stanislaus Kostka.

All donations may be contributed to LIPA, Ltd via Quick pay, Pal Pay or Venmo at Lipahelp2017@gmail.com or Lipa, Ltd in c/o Yvette Flores 620 N. Sheridan Road, Unit 1C, Highwood, IL. 60040. Please visit their website at lipahelp2017.org

Members of the Flores and Cordero Families are working to secure a plane to travel to Puerto Rico to help in the distribution of aid as well as assisting in the repairs of structural damage caused by the hurricane.

Recaudación de Fondos de Auxilio a Puerto Rico

Las familias Flores y Cordero han creado una organización sin ánimo de lucro para asistir en los esfuerzos de Socorro al pueblo de Puerto Rico que en estos momentos se encuentra sufriendo. Estas son las familias de Nick y Nydia, nuestro diácono y su esposa, quienes han brindado más de cuarenta años de servicio y ministerio a los feligreses de San Estanislao Kostka.

Pueden mandar sus donaciones a las siguientes organizaciones, LIPA, Ltd por medio de Quick pay, Pal Pay o Venmo por medio de los siguientes correos electrónicos Lipahelp2017@gmail.com o a la siguiente dirección Lipa, Ltd in c/o Yvette Flores 620 N. Sheridan Road, Unit 1C, Highwood, IL. 60040. Favor de visitar su Página de Internet al: lipahelp2017.org

Los Miembros de las Familias Flores y Cordero están trabajando para mandar un avión a Puerto Rico y brindar ayuda en la distribución de auxilio y al igual asistir en las reparaciones a los daños causados por el huracán.

OPEN HOUSE CHICAGO AT ST STANISLAUS KOSTKA

St Stanislaus Kostka Church, Chicago's architectural gem, will participate in Chicago Architecture Foundation's Open House Chicago 2017 the weekend of October 14 and 15.

Join us for a unique experience where you will tour architectural wonders of Zettler stained glass windows imported from the Royal Bavarian Institute of Art, the largest Eucharistic Monstrance in the world, world class organ, Tiffany styled chandeliers, and much more.

Behind-the-scenes tours of this magnificent church will be given throughout the weekend.

Open House Chicago is a free annual festival presented by the Chicago Architecture Foundation that offers behind-the-scenes access to more than 200 buildings across Chicago.

EUCCHARISTIC HEALING MASSES

Eucharistic Healing Mass will be offered on the First Saturday of every month at 5:00 PM in English. Confessions will be offered from 4:00 p.m. to 5:00 p.m. A half hour before the Mass the Rosary will be offered for the sick and a *Eucharistic Procession* will take place during the *Holy Hour* following the Mass. Those who are suffering serious illness, preparing for surgery, or in the gravity of old age may receive the *Sacrament of the Anointing of the Sick* following the *Eucharistic Benediction*.

MISA DE SANACIÓN EUCARÍSTICA

Misas de Sanación Eucarísticas serán ofrecidas cada primer domingo de cada mes. El domingo a las 5:30 p.m. en Español. Habrán Confesiones de 4:30 p.m. a 5:30 p.m. Una media hora antes de la Misa se ofrecerá el Rosario para los enfermos y una *Procesión Eucarística* se llevará a cabo durante la *Hora Santa* después de la Misa. Aquellos que sufren de una enfermedad seria, los que se preparan para una cirugía, o se encuentran en la gravedad de la ancianidad pueden recibir el *Sacramento de la Unción de los Enfermos* en seguida después de la *Bendición Eucarística*.

PRACTICAL WORKSHOPS ON PRAYER IN THE ROMAN CATHOLIC TRADITION

Do you want to deepen your relationship with God? Are you “burning the candle at both ends” and feel that you don’t have time to pray? Have you always wanted to try different methods of prayer like Lectio Divina, Ignatian Contemplation, and the Jesus Prayer, among others?

If so, then join us starting on Saturday, October 7th from 2 p.m. until 4 p.m. in the rectory.

The monthly workshops will begin at 2 p.m. The program will include step by step instructions on several prayer methods, time to silently pray before the Blessed Sacrament, and conclude by 4 p.m.

To register or for any questions, please contact Geoff Hammond at ContemplativesInActionChicago@gmail.com

Rectory address is 1351 W Evergreen Ave, Chicago, IL 60642

GUIDELINES FOR THE RECEPTION OF COMMUNION

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FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive holy communion. We are encouraged to receive communion devoutly and frequently. In order to be properly disposed to receive communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful to the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, Canon 916). A frequent reception of the sacrament of penance is encouraged for all.

FOR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions that separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that we may all be one” (John 17:21)

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to holy communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (CANON 844 S 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these churches (Canon 844 S 3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving holy communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to holy communion, we ask them to offer their prayers for the peace and the unity of the human family.

ST. STANISLAUS KOSTKA PARISH MISSION AND VISION

The Parish of St. Stanislaus Kostka, Sanctuary of the Divine Mercy, is a quiet refuge from the labor of life's journey where the soul is open to the transforming power of God's ever-abiding presence.

Through participation in the Sacred Mysteries of the Church and through adoration of the Holy Eucharist, enveloped in the iconic Monstrance, Our Lady of the Sign, Ark of Mercy, humanity will be restored to its rightful identity, as conceived and created in the image and likeness of God—an identity of childlike trust in Jesus and inspire enthusiasm for the work of life.

CORE VALUES

- The need for sacred silence that God's voice be heard.
- The Holy Eucharist as God's unique and perfect presence among us.
- The Blessed Virgin Mary's solicitous care and concern for her children.
- The sacrificial and sacred character of the Church's mission and that of her members.
- Connection to the Jewish roots of our faith and the religious and spiritual traditions of the Catholic faith as exemplified in the lives of the Saints.
- Humility, modesty, and hospitality to safeguard the sacred in the space of sanctuary.
- Detachment from many good things in life in order to be single-minded in our devotion to Christ.
- The fulfillment of the spiritual and corporal works of mercy.
- Humble recognition that we are sinners and always in need of conversion.
- Joy in the incomprehensible desire of God to transform us through His Mercy.
- Vigilance and persevering prayer in preparation for the Second Coming of Christ.

RECEPTION OF HOLY COMMUNION

After the Second Vatican Council, standing for reception of the Holy Eucharist became the norm and fits the directives of the United States Conference of Catholic Bishops. Nonetheless, kneeling to receive Jesus in Holy Communion is in keeping with the enduring tradition of our ancestors. Today the option to kneel or stand rests with the individual. Likewise, the option to receive the Blessed Sacrament on the tongue or on the hand rests with the individual.

Whichever manner we choose to receive Jesus in the Holy Eucharist, let us be conscious of this sacred and life sustaining encounter. Let us receive Him in grace and with gratitude, humbly and in humility.

RECEPCIÓN DE LA SAGRADA COMUNIÓN

Después del Concilio Vaticano Segundo, el permanecer parado para recibir la Sagrada Eucaristía se convirtió en la norma y está de acuerdo con las directivas de la Conferencia de los Obispos Católicos de los Estados Unidos. Sin embargo, el permanecer arrodillado para recibir a Jesús en la Sagrada Comunión preserva la tradición de nuestros antepasados. Hoy la opción de arrodillarse o permanecer parado cae sobre cada individuo. Al igual, la opción de recibir el Santísimo Sacramento en la lengua o en las manos cae sobre cada individuo.

De cualquier manera en que recibimos a Jesús en la Sagrada Eucaristía, tengamos en mente de este encuentro sagrado y dador de vida. Recibámoslo en gracia y con gratitud, con humildad y en humildad.

OCTOBER – MONTH OF THE ROSARY

One hundred years ago the Blessed Virgin Mary appeared to the three children in Fatima, Portugal over the course of six months. The events were undeniably earth shattering as she forewarned of calamities that would visit the world if people did not repent of sin and return to God. In 1917 she spoke of strife and division within the Church, immodesty and sexual perversion rampant in the world, and great wars that would lead to the annihilation of nations if people did not return to God. The great *Miracle of the Sun* was witnessed by 70,000 people, believers and non-believers alike on October 13, 1917 – the last of her apparitions to the children.

Our Lady of Fatima asked for prayer, repentance of sin, and conversion of people's lives to the faith. She spoke of offenses that offend her *Immaculate Heart* and the *Sacred Heart* of her Son. She asked that we pray the *Rosary* daily for the conversion of sinners and peace in the world.

We need only look around, our eyes and ears open, to understand the relevance of this message as perhaps more pertinent today than ever before. It is in a word the *Gospel Message* of our Lord. There is no real peace without God.

Father Anthony Buś

OCTUBRE – MES DEL SANTO ROSARIO

Hace cien años que la Santísima Virgen María se les apareció a tres niños en Fátima, Portugal en el transcurso de seis meses. Los eventos eran indudablemente aterradores mientras que les advertía sobre las calamidades que visitarían al mundo si la gente no se arrepentía del pecado y no volvían a Dios. En 1917 ella habló sobre la batalla y la división dentro de la Iglesia, la inmodestia y la perversión sexual desenfrenada en el mundo, y las grandes guerras que llevarían a la aniquilación de naciones si la gente no volvía a Dios. El gran *Milagro del Sol* fue visto por 70,000 personas, creyentes y no creyentes el 13 de octubre de 1917 – una de las últimas apariciones a los niños.

Nuestra Señora de Fátima pidió la oración, el arrepentimiento del pecado, y la conversión de las vidas de las personas a la fe. Ella habló sobre las ofensas que ofendían su *Inmaculado Corazón* y el *Sagrado Corazón* de su Hijo. Ella pidió que rezáramos el *Santo Rosario* diariamente por la conversión de los pecadores y por la paz del mundo.

Solo necesitamos mirar alrededor, nuestro ojo y oídos abiertos, para entender la importancia de este mensaje y tal vez más oportuno hoy más que nunca. En unapalabra, es el *Mensaje del Evangelio* de nuestro Señor. No hay ningún lugar verdadero sin Dios.

Padre Anthony Buś

Mass Intentions



for the week

Saturday, October 7, 2017 *Our Lady of the Rosary*

5:00 (Eng) ✠ Maria Dajnowicz

Sunday, October 8 *Twenty-Seventh Sun. in Ord. Time*

7:30 (Eng) ✠ Guadalupe Macías
8:45 (Pol) ✠ 14th Death Anniv. Michal Wal
10:00 (Eng) ✠ Gerry Spatz
11:30 (Sp) ✠ Death Anniv. Carlos Aguilar
5:30 (Sp) ✠ Socorro Pérez

Monday, October 9 *St. Denis & Companions; St. John Leonardi*

7:00 PM ✠ Walter Siemion

Tuesday, October 10

7:00 PM ✠ Mabelle Dulanias Gorny

Wednesday, October 11 *St. John XXIII*

7:00 PM ✠ Norbert & Dolores Lewandowski

Thursday, October 12

7:00 PM Poor Souls in Purgatory, int. Dorothy Puzkarksi

Friday, October 13

7:00 PM ✠ Roman Karwat

Saturday, October 14 *St. Calistus I; BVM*

7:30 (Eng) ✠ Birthday Anniv. Nestor Escolar
5:00 (Eng) ✠ Edward Tokarz

Sunday, October 15 *Twenty-Eighth Sun. in Ord. Time*

7:30 (Eng) ✠ Phyllis & Ed Jaros, Ron Jaros, & Patricia Holter
8:45 (Pol) Special Intention Arthur & Peter
10:00 (Eng) ✠ Death Anniv. Sharron Taylor Guillen
11:30 (Sp) ✠ Merardo Razo
5:30 (Sp) ✠ Joe Velásquez

OUR LADY OF THE SIGN THE ARK OF MERCY

Rush to the aid of your children,
awaken Christendom from slumber,
render the people of God wholly
possessed by Jesus, the Divine Mercy;
guide us to seek sanctuary in the
Ark of your Immaculate Heart,
alive and at one with
the Most Holy Trinity, and draw down
upon your children a New Pentecost
to renew the face of the earth.

Let Us Pray For Our Sick Relatives, Friends and for: *Congregation of the Resurrection; School Sisters of Notre Dame;* Carmen Alejandre; Carmel Aragon, Maria Augustyniak; Amador Burciaga; Fr. Anthony Buš, C.R.; Kathleen Buš; Anne Marie Ceranek; Angela Cichocki; Anna Marie Clobuciar; Craig Cohara; Dominic Cornejo; Ramon Cruz; Jasmine Damien; Jorge de la Vega; Maria Teresa de la Vega; Carmen De Leon; Lydia Dean; Stanley Denes; Antoinette Dockens; Melvin Dockens Jr; Leo Dulanias; Eddie Esparza; John Fallon; Andrew Filimowicz; Mary Ellen Fletcher; Guinevere Gibbs; Brenda González; Maria Elena González; Berta Granados; Angelina Gómez; Rachel Gilbert; Christopher Guillen; Oswaldo Guillen, Paul Guillen; Emily Hernández; Rosa Hernández Santiago; Sara Hernández; Sergio Hernández Navaret; Carmen Hilda; Rick Hoover; Philomena Jordan; Ben Keeler; Mary Keeley; Mary Kessler; Sheila Kidney; Mbrs. of the Klepacz Family; Jessica Kluska; Bonnia Knipp; Donald & Irene Kochanski; Brandon Kokocki; Mark Konecke; Kristen; Anthony Lagunas; Jeanne Longua, Lillian Lehman; Derek; James Luczak; Raymond Marchewski; Stanley Marchewski; Joanna Marciniowski; Joanne Martin; Alan Martínez; Raymond Maszka; Marie McClory; Kyle McHugh; Emanique Matthew Jones; Raymundo Mendoza; David J. Micek; Stanley Migala; Jeff Mitchell; Daniel Molina; Pete & Maria Montiel; Ann Mullins; Tyrone S. Neal; Dorothy Nelis; Janice Noga; Michael Nunes; Juan O'Campo; Kathleen O'Connor; Lottie Olszowka; Elena Onchica; Juan Orona; Guadalupe Ortega; Januario Ortega; Quirino Ortega; Reyes Ortega; Eliote Ortegon; Rose Ortiz; Erin O'Neil; Al Palmer; Maria Paonessa; Jennifer Pérez; Rene Ortega; Deborah Pinchot; Wladyslawa Powaga; Tyrone A. Powyszynski; Jack Purley; Emie Quitoviera; Radcliffe Family; Mary Ragano; George Rendon; José Reyes Guillen; Juan Reyes; Angie Rivera; Christopher Rivera; Gonzalo Rivera; Nydia Rodríguez, Daniel Romza; Felicitas Salinas; Cecilia Sanchéz; Mary Shelton; Gene Schneider; Curt Schwab; Tom Short; Timmy Skladzien; Sonia Sosa; Maggie St. James; Freida Stattner; Marge Szendel; Stephanie Szymaszek; Jazmin Terreros; Angelina Torres; Cecilia Torres; Elvira Torres; Ricardo Tremino; Cecilia Torres, James Truppa; Angelino Turicy; Jack Turley; Debra Turner; Edith Villaseñor, Jr; Gavina Villaseñor; Ira & Karen Waldman; Patricia Wasco; Erin Weeks; Carey Westberg; Elizabeth Widlic; Catherine, Joseph & Michael Widuch; Ryan Wojdya; Deida Giselle Zalto

CONTEMPLATIVES IN ACTION

First Friday Evenings before Mass from 6 p.m. to 7 p.m.

God speaks to us every day. You can hear Him if you listen. *Contemplatives in Action* is a group of men and women who are seeking to find "God in all things." Through the Examen Prayer of St. Ignatius Loyola we see how the Lord is working in our lives in the moments of each day.

We contemplate the word of God. "Contemplation" is the word St. Ignatius used to describe the type of prayer he recommends in that part of the Spiritual Exercises where he shows us how to grow in intimacy with our Lord. After listening to the Gospel, we have a conversation about how the Lord is speaking to us and inviting us to respond through our actions.

For more information contact Geoff Hammond
contemplativesinactionchicago@gmail.com or at 773-414-5748

READINGS FOR THE WEEK

Monday: Jon 1:1 — 2:2, 11; Jon 2:3-5, 8; Lk 10:25-37
Tuesday: Jon 3:1-10; Ps 130:1b-4ab, 7-8; Lk 10:38-42
Wednesday: Jon 4:1-11; Ps 86:3-6, 9-10; Lk 11:1-4
Thursday: Mal 3:13-20b; Ps 1:1-4, 6; Lk 11:5-13
Friday: Jl 1:13-15; 2:1-2; Ps 9:2-3, 6, 16, 8-9;
Lk 11:15-26
Saturday: Jl 4:12-21; Ps 97:1-2, 5-6, 11-12;
Lk 11:27-28
Sunday: Is 25:6-10a; Ps 23:1-6; Phil 4:12-14, 19-20;
Mt 22:1-14 [1-10]

PARISH FINANCES—ST STANISLAUS KOSTKA PARISH TOTAL EXPENSE BREAKDOWN

	Annual	Monthly	Weekly	Explanation of Expenses
Salaries	\$142,920	\$11,910	\$2,748	Salaries of staff: pastor, operations director for church/school, secretary, CCD director, 2 organists, accounting assistant. We save money because we have 1 priest serving entire parish in 3 languages, share operations director 50% of time with another parish, have only 2 full-time staff (pastor/secretary), do not have any maintenance staff. Church cleaning/maintenance done volunteered.
Health Insurance	\$25,920	\$2,160	\$498	Health insurance of pastor, 50% of operations director, secretary.
Employer FICA	\$7,491	\$624	\$144	Federally required employment taxes that must be paid.
Fringe Benefits	\$8,060	\$672	\$155	Employee pension, basic life insurance, social security benefits.
Ministry	\$2,000	\$167	\$38	Support of various church ministries.
Books & Supplies	\$5,000	\$417	\$96	Bulletin printing, offertory envelope printing, CCD books.
Administrative Expenses	\$15,000	\$1,250	\$288	Church database software, postage, payment processing, payroll processing, Brink's secure transportation, copy machine, service fees.
Transportation	\$3,600	\$300	\$69	Priest vehicle lease and vehicle repair.
Food Service & Meals	\$6,000	\$500	\$115	Priest meal allowance.
Telephone	\$3,700	\$308	\$71	Cost of landline and cell phone service, line charges, internet.
Heating Fuel	\$40,000	\$3,333	\$769	Cost for heating church/rectory. In very cold winters, this can increase annual cost up to \$50,000. Note this is higher cost than in most parishes since we are open all day and night.
Electricity	\$20,000	\$1,667	\$385	Cost of electricity to light church and rectory. Note this is higher than in most parishes since we are open all day and night so church lights are on all night.
Other Utilities	\$4,000	\$333	\$77	Garbage pick-up. This used to be a free service to all churches but now the city requires parish to pay a private garbage company for garbage disposal.
Maintenance	\$10,000	\$833	\$192	We keep our maintenance costs to a minimum but we still need to buy cleaning supplies, pay for snow removal & salting of parking lots (average \$4000/year), emergency heat company calls, sewer rodding, organ tuning, minor repairs.
Adoration Security	\$45,260	\$3,772	\$870	Keeping the church open 24/7 has security costs associated with it. We have security at night to keep our sanctuary safe for Adorers. This is an expense that is integral to our mission. Atlas Security has generously donated \$6,000 of security hours to help us offset this cost.
Altar & Liturgical Supply	\$21,000	\$1,750	\$404	Hosts/wine, votive/vigil lights, candles, missalette/liturgical publications, flowers
Archdiocesan Assessment	\$50,000	\$4,167	\$962	Each parish pays an annual assessment for Archdiocesan programs. This supports the Archdiocesan Pastoral Center which provides savings & loan services to parishes; administers employee benefits, property & casualty insurance program; provides financial support to those parishes unable to sustain themselves; operates a seminary system for the education of priests; provides nutritional lunch & breakfast program for students; publishes a newspaper & various liturgical-related publications; invests available funds. St Stan's has been a huge beneficiary of the Archdiocese's generosity.
PRMAA Assessment	\$8,300	\$692	\$160	Each parish pays an annual PRMAA assessment. The Priests' Retirement and Mutual Aid Association administers retirement, disability, health, other benefits for the priests of the Archdiocese.
Property/Casualty Insurance	\$50,000	\$4,167	\$962	Each parish pays an annual property insurance premium to the Archdiocese for coverage. Property casualty risks of the parish are covered by a self-insurance program administered through the Archdiocese.
Miscellaneous	\$5,000	\$417	\$96	Other charges incurred by the parish such as cost of advertising, religious ad book purchases, hosting meetings, banners, flyers, input costs of fundraisers.

TOTAL	\$473,251	\$39,438	\$9,101
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LAST SUNDAY'S COLLECTION

Sunday Offering	\$ 5,606.47
100 Patrons	\$ 530.00
<u>Energy, Parish Needs & Debt Red.</u>	<u>\$ 693.00</u>
Total	\$ 6,829.47

Required Per Week \$9,101.00

Deficit \$2,271.53

Thank you for your support!

DONACIONES DEL DOMINGO PASADO

Ofrenda Dominical	\$ 5,606.47
100 Padrinos	\$ 530.00
<u>Utilidades, Necesidades, y Deuda</u>	<u>\$ 693.00</u>
Total	\$ 6,829.47

Requerido cada Semana \$9,101.00

Déficit \$2,271.53

¡Gracias por su Donación!

KOLEKTA NIEDZIELNA

Niedziela:	\$ 5,606.47
Stu Patronów:	\$ 530.00
<u>Ofiara na Zmniejszenie Długu, Energie i Potrzeby Parafii:</u>	<u>\$ 693.00</u>
Razem Zebraliśmy:	\$ 6,829.47

Wymagana ofiara tygoniowo \$9,101.00

Deficyt \$2,271.53

Serdeczne Bóg zapłać za wsparcie!



**PRAYER TO SAINT MICHAEL
THE ARCHANGEL**

St. Michael the Archangel,
defend us in battle.
Be our defense against the wickedness
and snares of the Devil.
May God rebuke him,
we humbly pray,
and do thou,
O Prince of the heavenly hosts,
by the power of God,
thrust into hell Satan,
and all the evil spirits,
who prowl about the world
seeking the ruin of souls. Amen.

PARISH FINANCES

SUNDAY COLLECTIONS

PARISH DEBT REDUCTION

The second collection taken up at Mass today is for the parish debt reduction. Thank you.

WORLD MISSION SUNDAY COLLECTION

The second collection taken up at all the Masses next weekend of the 21st & 22nd of October will be for the World Mission Sunday Collection.

May God bless your support and generosity!

2017 ANNUAL CATHOLIC APPEAL

Amount Pledged:	\$ 90,418.00
Amount Paid:	\$ 67,233.00
Balance Due:	\$ 23,185.00

We encourage you to continue to fulfill your pledges. May God bless your support and generosity!

100 PATRONS

Join the "100 Patrons." Over and above the weekly offering, commit to an additional \$1,000 yearly, that is, a little less than an additional \$20 a week. The "100 Patrons" are anonymous. Last year, much needed \$125,000 donated through the "100 Patrons" kept us from falling into operating deficit.

FINANZAS PARROQUIALES

COLECTAS DOMINICALES

COLECTA PARA LA REDUCCIÓN DE LA DEUDA PARROQUIAL

La segunda colecta que se llevará a cabo hoy es para reducción de la deuda parroquial. Gracias.

COLECTA PARA LAS MISIONES

Ayuda para la segunda colecta que se llevará a cabo en todas las Misas la próxima semana del 21 y 22 de octubre será para las Misiones.

¡Dios Bendiga su Generosidad y Apoyo!

APELACIÓN ANUAL CATÓLICA 2017

Favor de considerar dar una donación a la apelación de de la Apelación Anual Católica. Recuerden cualquier donación más allá de nuestra meta será devuelto a nuestra parroquia.

Nuestra meta para este año es de \$16,000.

PARISH LIFE

WINDS OF CHANGE WITH FR. ANTHONY BUŚ, C.R.

Tune in to *Winds of Change* radio program with our Pastor, Fr. Anthony Buś, Monday-Friday from 12 p.m.-1 p.m. on 750 AM or listen live at www.windsofchangeshow.com.

WEDDING BANNES

1ST CALL: Austin Rybicki & Elizabeth Collins

2018 MASS INTENTION BOOK

The 2018 Mass Intention Book is now open. The stipend for a weekday Mass is \$10.00. The stipend for a Sunday anticipated Mass and Sunday Mass is \$20.00.

BAPTISMS IN ENGLISH

Baptisms are every 2nd Saturday of the month at 11 a.m. Please register in the parish office.

ST. STAN'S PROVIDENCE SOUP KITCHEN

St. Stan's Providence Soup Kitchen is in need of volunteers for Tuesday, Wednesday, and Thursday. Also are in need of donations of donuts, sweet rolls, and cookies. Please call Sr. Florine, Director of the Soup Kitchen, at 773-545-8300. Thank you for your support! May God bless you!

KIOSK MACHINE IN CHURCH VESTIBULE

All are welcome to use the Kiosk machine located in the church vestibule. If you would like to give a donation and forgot to bring cash you can do so with a credit or debit card. The instruction menu is available in English and in Spanish. You have the option of entering your name or remaining anonymous. May God bless your generosity!

ST STAN'S SCHOOL OPEN ENROLLMENT PK3-8TH GRADE

St Stan's School is currently accepting applications for the upcoming school year. St Stan's is an excellent Catholic School that challenges your child academically and prepares them to succeed in high school while fostering Catholic values that form great leaders.

- Rigorous curriculum implementing STEM+Arts (STEAM)
 - World languages: Mandarin & Spanish
- State-of-the-art facilities: science lab, computer lab, indoor gym
 - Before & extended care: 6:45 a.m.—6:00 p.m.
- Fine arts: music, choir, visual arts, improv drama, dance
 - Full athletics department
- Premiere Lighthouse Status School—Leader in Me School

Visit us today! 1255 N Noble / 773-278-4560 / StStansChicago.org

OCTOBER 8TH LIST OF HYMNS FOR THE 7:30 AM & 10:00 AM MASSES

Entrance: "Immaculate Mary #247 Pg. 290
Offertory: "They'll Know We are Christians" (in Hymnal #764)
Communion: "Hail Mary Gentle Woman" #243 Pg. 288
Closing: "Make your Home in Me" (Hymnal #799)

VIDA PARROQUIAL

REGISTRACIONES PARA LA CATEQUESIS

El programa de Educación religiosa les comunica a todos los padres de familia que el las Clases de Catequesis ya han comenzado. Las registraciones para el año 2017-2018 se están llevando a cabo en la escuela de San Estanislao Kostka a las 9 AM en la oficina de la catequesis. Favor de traer los documentos necesarios para poder registrar a sus hijos: Para la Comunión el Certificado de Bautismo, para la Confirmación el certificado de Bautismo y Comunión.

INFORMACIÓN SOBRE LOS BAUTISMOS

Los bautismos son el primer y tercer sábado de cada mes a las 11a.m. Las pláticas se llevan a cabo el martes de la misma semana del bautismo a las 7:00 p.m. en la planta baja de la iglesia.

LIBRO DE INTENCIONES PARA EL 2018

El libro de intenciones para el 2018 se abrirá el viernes 22 de septiembre. La donación para una Misa entre semana es de \$10 y en domingo es \$20.

ADORACIÓN EUCARÍSTICA

Vuelve a casa amado hijo y toma tiempo para visitar a Jesús Sacramentado. Las puertas están abiertas 24 horas los 7 días a la semana. Favor de hacer tiempo en tu agenda para visitar a Dios. Favor de comprometer un día y una hora. Ven, Jesús te espera.

NUEVOS FELIGRESES SON BIENVENIDOS

Si le gustaría ser feligrés de la Parroquia de San Estanislao Kostka puede tomar un sobre que se encuentra sobre la mesa en la parte de atrás de la iglesia. Favor de llenarlo y colocarlo en la canasta de la colecta dominical junto con su ofrenda. Gracias.

LOS MISIONEROS APÓSTOLES DE LA PALABRA UNA FAMILIA MISIONERA AL SERVICIO DE LA IGLESIA CATÓLICA

Le invitan a escuchar nuestro programa de radio todos los domingos de 11:00 a.m. - 12:00 p.m. en la estación de Radio 750 AM. Para pedir más información llame al teléfono 773-780-9363, misionchicago@hotmail.com
www.apostolesdelapalabra.org

NUESTRA SEÑORA DEL SIGNO EL ARCA DE MISERICORDIA

Ven al auxilio de tus hijos,
despierta la Cristiandad durmiente,
rinde al pueblo de Dios
dotado completamente por Jesús,
la Divina Misericordia;
guíanos a buscar santuario
en el Arca de tu Inmaculado Corazón
vivo y uno con la Santísima Trinidad,
y derrama sobre tus hijos
un Pentecostés Nuevo
que renueve la faz de la tierra.

FINANSE PARAFII

KOLEKTA NA ZMNIEJSZENIE DŁUGU

Druga kolekta zebrana podczas Mszy św. w dniu dzisiejszym przeznaczona jest na zmniejszenie długu.

KOLEKTA NA MISJE

Druga kolekta zebrana podczas Mszy św. 21 i 22 października przeznaczona jest na Misje.

SKŁADAMY SERDECZNE BÓG ZAPŁAĆ!

ŻYCIE PARAFII

24-GODZINNA ADORACJA NAJŚWIĘTSZEGO SAKRAMENTU

24-godzinna adoracja Najświętszego Sakramentu odbywa się w kościele (poza czasem, gdy odprowadzane są Msze Św.). Zwracamy się o pomoc, aby kontynuować 24-godzinną adorację. Zachęcamy do podjęcia zobowiązania, wybrania jednej godziny albo też innej ilości czasu i zapisania się na adorację. Formularze znajdują się z tyłu kościoła.

WOLONATIUSZE

Zawsze potrzebujemy wolontariuszy do pomocy w utrzymaniu naszego kościoła. Szukamy również firm, które podarowałyby swoje usługi. Jeśli chcieliby Państwo dobrowolnie podarować swój czas lub usługi biznesowe prosimy o telefon do Andrzeja: 773-865-4486. Dzięki naszym wolontariuszom możemy utrzymać nasz kościół niskimi kosztami.

ZAPISY DO PARAFII

Zachęcamy do zapisywania się do parafii św. Stanisława Kostki. W tym celu prosimy o wypełnienie kopert przeznaczonych na składanie ofiar, które znajdują się z tyłu kościoła i umieszczenie ich z drugą kolektą. Można też przyjąć albo zadzwonić do biura parafialnego w tygodniu. Godziny otwarcia znajdują się w biuletynie.

INTENCJE MSZY ŚW. 2018 R.

Intencje Mszy św. na rok 2018 będą przyjmowane od 22 września. Ofiara za Msze św. w tygodniu wynosi \$10.00. Ofiara za Msze św. niedzielne oraz w sobotę wieczorem wynosi \$20.00.

MATKA BOSKA ZNAKU ARKA MIŁOSIERDZIA

Pośpiesz z pomocą swoim dzieciom,
obudź Chrześcijaństwo ze snu,
oddaj ludzi Boga,
którzy są całkowicie oddani
Jezusowi i Bożemu Miłosierdziu;
prowadź nas abyśmy zabiegali o sanktuarium
w Arce Twojego Niepokolanego Serca,
żywych i w jedności z Trójcą Świętą,
spuść na twoje dzieci Nowe Zesłanie Ducha Świętego
aby odnowił oblicze ziemi.