

SAINT STANISLAUS KOSTKA PARISH

the SANCTUARY of THE DIVINE MERCY



**Church Location: 1327 N. Noble St.
1 Block West of the Kennedy at Division St.**

Parish Office 1351 West Evergreen Ave., Chicago, IL 60642

Telephone 773-278-2470

Fax 773-278-9550

Office Hours: 9:00 a.m.—11:30 a.m. & 1:30 p.m.—5:00 p.m. – Mon-Fri

Father Anthony Buś, C.R., Pastor
Deacon Nicolas Flores, (847) 942-2896
Deacon Jorge Salinas, (815) 409-5104
Cristina Carrasco, Parish Secretary
www.ststanschurch.org

MASS SCHEDULE

Saturday 7:30 a.m. English
5:00 p.m. English

Sunday 7:30 a.m. English
8:45 a.m. Polish
10:00 a.m. English
11:30 a.m. Spanish
5:30 p.m. Spanish

WEEKDAY SCHEDULE

7:00 p.m. Mass

CONFESSIONS

Monday thru Friday - 6 p.m.-6:45 p.m.
Mon, Wed, Fri English only / Tue, Thur English & Spanish

SCHOOL

St. Stanislaus Kostka Roman Catholic School
1255 N. Noble Street, Chicago, IL 60642
Tel (773) 278- 4560 Fax (773) 278 – 9097
www.ststanschicago.org

Principal Mrs. Michele Alday-Engleman
CRE Mrs. Josefina Contreras
CCD Mrs. Barbara Heyrman

EUCCHARISTIC ADORATION IN THE CHURCH

Weekdays: all day to 7 p.m. & then after 7 p.m. Mass

Saturdays: After 5:00 p.m. Mass to 7:30 AM

Sundays: 2 p.m.—5:30 p.m. & after 5:30 p.m. Mass

DEVOTION TO THE PRECIOUS BLOOD OF JESUS

11 p.m.-3 a.m. every Thursday (English/Spanish)

7:30 p.m.-every 1st Mon. of month (Meeting in Lower Church)

7 p.m.- Precious Blood Devotion Mass every 3rd Fri. of month

RENOVACIÓN CATÓLICA CARISMÁTICA

Thursdays: 7:00 p.m. - Lower church (Spanish)

ST. STAN'S DEVELOPMENT OFFICE

For info please send email to: restoreststans@comcast.net

PROVIDENCE SOUP KITCHEN

Provides hot meals to homeless all year Mon-Fri 11 a.m.-1p.m

For volunteer/donation please contact Roberta 630-258-9274 or Carin 773-276-9837

WINDS OF CHANGE

Tune in to *Winds of Change* radio program with Fr. Anthony
Mon-Fri 12 p.m.-1 p.m. on 750 AM
Listen live on <http://windsofchangeshow.com>

Halloween – All Saints Day All Souls Day

Dear Brothers and Sisters in Christ,

This week the Church celebrates the *Feast of All Saints* and *All Souls Day*. These religious days of sacred observance follow the secular celebration of *Halloween*. Actually *Halloween* literally means, *Eve of the Hallowed Ones* and marks the beginning of the *Feast of All Saints – the Feast of the Holy Ones*.

Feast Days always begin at dawn on the evening preceding the day of religious commemoration. For instance, we always begin the observance of the *Sacred Sunday Obligation* for the communal and public worship of Almighty God every Saturday evening at 5:00.

Halloween morphed into the celebration it has become as the Christian's way of mocking the *Evil Ones* who have been definitively defeated by the suffering, death, and resurrection of Jesus. *Halloween's* association with devils and witches, ghosts and goblins was the Christian mockery of the impotence of evil against the victory of Christ's death and resurrection whereby the *Saints* share in this victory.

At the same time, *Halloween* marked the useless gasp of evil's attempt to further suppress the light of the Risen Christ which dispels the darkness of the devil's machinations and evil's futile attempt to shroud God's grace which takes the *sting out of death*.

I encourage you to participate in the *Feast of All Saints* – a "Holy Day of Obligation" for the Catholic faithful. The Feast Day confirms the promise of the Risen Christ. The Lord assured us, he has prepared a place for us that where he is we too will be. The *Saints* remind us of our obligation to seek God in this life that we be with him in the next.

By virtue of baptism we are the *Mystical Body of Christ*. While in pilgrimage through the trials and tribulations of this world, the *Saints* intercede on our behalf that we be firm in faith with our eyes ever fixed on the Lord fulfilling his will that we render service one to another.

On November 2nd we remember and pray for all the *Faithful Departed* – those who died in God's grace – in the friendship of God. We pray for them that they be purged of any inordinate attachment to anything contrary to their reception into *Heaven*. The Church has always taught that praying for the dead is a *Spiritual Work of Mercy*. We fulfill this merciful gesture in the commemoration of our departed loved ones in a universal way on November 2nd, even as we pray for them every time we offer the *Sacred Mysteries* of the Mass during the course of the year.

Blest are the pure in heart, for they shall see our God: The Secret of the Lord is theirs, their soul is Christ's abode.

In the Faith of the Saints,

Fr. Anthony Buś, C.R. – Pastor

"Halloween" – Fiesta de Todos Santos Día de los Fieles Difuntos

Estimados Hermanos y Hermanas en Cristo,

Esta semana la Iglesia celebra la *Fiesta de Todos los Santos* y el *Día de Todos los Fieles Difuntos*. Estos días religiosos de observación sagrada vienen después de la celebración seglar de "Halloween". Más bien *Halloween* literalmente significa, Víspera de los Santos, dando comienzo a la *Fiesta de Todos los Santos – la Fiesta de los Santos*.

Los Días de Fiesta siempre comienza al atardecer, la noche antes del día de la conmemoración religiosa. Por ejemplo, siempre comenzamos la observación de la Sagrada Obligación Dominical del culto comunal y público de Dios Todopoderoso el sábado por la tarde a las 5:00.

El "Halloween" fue transformado a una celebración la cual se ha convertido de una manera una burla contra *Los Maléficos* quienes han sido definitivamente vencidos por el sufrimiento, muerte, y resurrección de Jesús. La asociación de "Halloween" con los demonios y brujas, fantasmas y duendes fue la burla hacia la impotencia de la maldad contra la Victoria de la muerte y resurrección por lo cual los *Santos* comparten de esta victoria.

Al mismo tiempo, el "Halloween" marcó el dificultoso intento de la maldad de opacar la luz de Cristo Resucitado el cual disipa la oscuridad de las maquinaciones del diablo y el vano intento de la maldad de ocultar la gracia de Dios la cual le quita el *dolor de la muerte*.

Los invito a que participen en la Fiesta de Todos los Santos – "Día Obligatorio" para los fieles católicos. El Día de Fiesta confirma la promesa de Cristo Resucitado. El Señor nos aseguró, que Él ha preparado un lugar para nosotros donde Él también estará. Los *Santos* nos recuerdan nuestra obligación de buscar a Dios en esta vida para que así estemos con Él en la próxima.

Por la virtud de nuestro bautismo, somos *el Cuerpo Místico de Cristo*. Mientras nos encontramos en el peregrinaje por las pruebas y tribulaciones de este mundo, los Santos interceden por nosotros para que así seamos firmes en nuestra fe con nuestra mirada puesta en el Señor llevando a cabo Su voluntad al servirnos uno a otros.

El 2 de noviembre recordamos y pedimos por todos los *Fieles Difuntos*. – aquellos que murieron en la gracia de Dios – en Amistad con Dios. Pedimos por ellos para que puedan ser purificados de cualquier atadura a cualquier cosa que sea contraria a su recibimiento al *Cielo*. La Iglesia siempre ha enseñado que el pedir por los difuntos es un *Acto Espiritual de Misericordia*. Llevamos a cabo este gesto misericordioso en conmemoración de nuestros seres queridos que han partido de una forma universal el 2 de noviembre, aun cuando pedimos siempre por ellos cada vez que ofrecemos los Misterios Sagrados de la Misa durante el año.

Bendecidos los de corazón puro, porque ellos verán a nuestro Dios: El Secreto del Señor es de ellos, sus almas son la morada de Cristo.

En la Fe de los Santos,

Padre Anthony Buś, C.R. – Párroco

RECEPTION OF HOLY COMMUNION

After the Second Vatican Council, standing for reception of the Holy Eucharist became the norm and fits the directives of the United States Conference of Catholic Bishops. Nonetheless, kneeling to receive Jesus in Holy Communion is in keeping with the enduring tradition of our ancestors. Today the option to kneel or stand rests with the individual. Likewise, the option to receive the Blessed Sacrament on the tongue or on the hand rests with the individual.

Whichever manner we choose to receive Jesus in the Holy Eucharist, let us be conscious of this sacred and life sustaining encounter. Let us receive Him in grace and with gratitude, humbly and in humility.

RECEPCIÓN DE LA SAGRADA COMUNIÓN

Después del Concilio Vaticano Segundo, el permanecer parado para recibir la Sagrada Eucaristía se convirtió en la norma y está de acuerdo con las directivas de la Conferencia de los Obispos Católicos de los Estados Unidos. Sin embargo, el permanecer arrodillado para recibir a Jesús en la Sagrada Comunión preserva la tradición de nuestros antepasados. Hoy la opción de arrodillarse o permanecer parado cae sobre cada individuo. Al igual, la opción de recibir el Santísimo Sacramento en la lengua o en las manos cae sobre cada individuo.

De cualquier manera en que recibimos a Jesús en la Sagrada Eucaristía, tengamos en mente de este encuentro sagrado y dador de vida. Recibámoslo en gracia y con gratitud, con humildad y en humildad.

EUCCHARISTIC HEALING MASSES

Eucharistic Healing Mass will be offered on the First Saturday of every month at 5:00 PM in English. Confessions will be offered from 4:00 p.m. to 5:00 p.m. A half hour before the Mass the Rosary will be offered for the sick and a *Eucharistic Procession* will take place during the *Holy Hour* following the Mass. Those who are suffering serious illness, preparing for surgery, or in the gravity of old age may receive the *Sacrament of the Anointing of the Sick* following the *Eucharistic Benediction*.

MISA DE SANACIÓN EUCHARÍSTICA

Misas de Sanación Eucarísticas serán ofrecidas cada primer domingo de cada mes. El domingo a las 5:30 p.m. en Español. Habrán Confesiones de 4:30 p.m. a 5:30 p.m. Una media hora antes de la Misa se ofrecerá el Rosario para los enfermos y una *Procesión Eucarística* se llevará a cabo durante la *Hora Santa* después de la Misa. Aquellos que sufren de una enfermedad seria, los que se preparan para una cirugía, o se encuentran en la gravedad de la ancianidad pueden recibir el *Sacramento de la Unción de los Enfermos* en seguida después de la *Bendición Eucarística*.

Puerto Rican Relief Fund

The Flores and Cordero Families have created a non-profit organization to assist in efforts to alleviate the suffering people of Puerto Rico. These are the families of Nick and Nydia, our deacon and his wife, who have given over forty years of service and ministry to the people of St. Stanislaus Kostka.

All donations may be contributed to LIPA, Ltd via Quick pay, Pal Pay or Venmo at Lipahelp2017@gmail.com or Lipa, Ltd in c/o Yvette Flores 620 N. Sheridan Road, Unit 1C, Highwood, IL. 60040. Please visit their website at lipahelp2017.org

Members of the Flores and Cordero Families are working to secure a plane to travel to Puerto Rico to help in the distribution of aid as well as assisting in the repairs of structural damage caused by the hurricane.

Recaudación de Fondos de Auxilio a Puerto Rico

Las familias Flores y Cordero han creado una organización sin ánimo de lucro para asistir en los esfuerzos de Socorro al pueblo de Puerto Rico que en estos momentos se encuentra sufriendo. Estas son las familias de Nick y Nydia, nuestro diácono y su esposa, quienes han brindado más de cuarenta años de servicio y ministerio a los feligreses de San Estanislao Kostka.

Pueden mandar sus donaciones a las siguientes organizaciones, LIPA, Ltd por medio de Quick pay, Pal Pay o Venmo por medio de los siguientes correos electrónicos Lipahelp2017@gmail.com o a la siguiente dirección Lipa, Ltd in c/o Yvette Flores 620 N. Sheridan Road, Unit 1C, Highwood, IL. 60040. Favor de visitar su Página de Internet al: lipahelp2017.org

Los Miembros de las Familias Flores y Cordero están trabajando para mandar un avión a Puerto Rico y brindar ayuda en la distribución de auxilio y al igual asistir en las reparaciones a los daños causados por el huracán.

ST. STANISLAUS KOSTKA SCHOOL PRESENTS

DAY OF THE DEAD FUNDRAISER

SATURDAY NOVEMBER 4, 2017

AT 6 PM IN THE SCHOOL GYM

PLAY FOR FUN RAFFLES AND LOTS OF OTHER FUN GAMES.

21 AND OVER - PRE-PAID TICKETS \$60

(INCLUDES \$100 FUNNY MONEY, 2 DRINK TICKETS & APPETIZER)

VISIT: STSTANSCHICAGO.ORG FOR MORE DETAILS UNDER EVENTS

OR EMAIL: EVENTS@STSTANSCHICAGO.ORG

A BENEFIT FOR ST. STANISLAUS KOSTKA SCHOOL

1255 N. NOBLE ST. CHICAGO, IL 773/278—4560

ST. STANISLAUS KOSTKA PARISH MISSION AND VISION

The Parish of St. Stanislaus Kostka, Sanctuary of the Divine Mercy, is a quiet refuge from the labor of life's journey where the soul is open to the transforming power of God's ever-abiding presence.

Through participation in the Sacred Mysteries of the Church and through adoration of the Holy Eucharist, enveloped in the iconic Monstrance, Our Lady of the Sign, Ark of Mercy, humanity will be restored to its rightful identity, as conceived and created in the image and likeness of God—an identity of childlike trust in Jesus and inspire enthusiasm for the work of life.

CORE VALUES

- The need for sacred silence that God's voice be heard.
- The Holy Eucharist as God's unique and perfect presence among us.
- The Blessed Virgin Mary's solicitous care and concern for her children.
- The sacrificial and sacred character of the Church's mission and that of her members.
- Connection to the Jewish roots of our faith and the religious and spiritual traditions of the Catholic faith as exemplified in the lives of the Saints.
- Humility, modesty, and hospitality to safeguard the sacred in the space of sanctuary.
- Detachment from many good things in life in order to be single-minded in our devotion to Christ.
- The fulfillment of the spiritual and corporal works of mercy.
- Humble recognition that we are sinners and always in need of conversion.
- Joy in the incomprehensible desire of God to transform us through His Mercy.
- Vigilance and persevering prayer in preparation for the Second Coming of Christ.

GUIDELINES FOR THE RECEPTION OF COMMUNION

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FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive holy communion. We are encouraged to receive communion devoutly and frequently. In order to be properly disposed to receive communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful to the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, Canon 916). A frequent reception of the sacrament of penance is encouraged for all.

FOR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions that separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that we may all be one" (John 17:21)

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to holy communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (CANON 844 S 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these churches (Canon 844 S 3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving holy communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to holy communion, we ask them to offer their prayers for the peace and the unity of the human family.

OCTOBER – MONTH OF THE ROSARY

One hundred years ago the Blessed Virgin Mary appeared to the three children in Fatima, Portugal over the course of six months. The events were undeniably earth shattering as she forewarned of calamities that would visit the world if people did not repent of sin and return to God. In 1917 she spoke of strife and division within the Church, immodesty and sexual perversion rampant in the world, and great wars that would lead to the annihilation of nations if people did not return to God. The great *Miracle of the Sun* was witnessed by 70,000 people, believers and non-believers alike on October 13, 1917 – the last of her apparitions to the children.

Our Lady of Fatima asked for prayer, repentance of sin, and conversion of people's lives to the faith. She spoke of offenses that offend her *Immaculate Heart* and the *Sacred Heart* of her Son. She asked that we pray the *Rosary* daily for the conversion of sinners and peace in the world.

We need only look around, our eyes and ears open, to understand the relevance of this message as perhaps more pertinent today than ever before. It is in a word the *Gospel Message* of our Lord. There is no real peace without God.

Father Anthony Buś

OCTUBRE – MES DEL SANTO ROSARIO

Hace cien años que la Santísima Virgen María se les apareció a tres niños en Fátima, Portugal en el transcurso de seis meses. Los eventos eran indudablemente aterradores mientras que les advertía sobre las calamidades que visitarían al mundo si la gente no se arrepentía del pecado y no volvían a Dios. En 1917 ella habló sobre la batalla y la división dentro de la Iglesia, la inmodestia y la perversión sexual desenfrenada en el mundo, y las grandes guerras que llevarían a la aniquilación de naciones si la gente no volvía a Dios. El gran *Milagro del Sol* fue visto por 70,000 personas, creyentes y no creyentes el 13 de octubre de 1917 – una de las últimas apariciones a los niños.

Nuestra Señora de Fátima pidió la oración, el arrepentimiento del pecado, y la conversión de las vidas de las personas a la fe. Ella habló sobre las ofensas que ofendían su *Inmaculado Corazón* y el *Sagrado Corazón* de su Hijo. Ella pidió que rezáramos el *Santo Rosario* diariamente por la conversión de los pecadores y por la paz del mundo.

Solo necesitamos mirar alrededor, nuestro ojo y oídos abiertos, para entender la importancia de este mensaje y tal vez más oportuno hoy más que nunca. En unapalabra, es el *Mensaje del Evangelio* de nuestro Señor. No hay ningún lugar verdadero sin Dios.

Padre Anthony Buś

Mass Intentions for the week



Saturday, October 28, 2017 St. 's Simon & Jude

5:00 PM (Eng) For All Living & Dec'd. Mbrs. of the Lewandowski, Gurereca & O'Connor Families

Sunday, October 29 Thirtieth Sun. in Ord. Time

7:30 AM (Eng) ✦ Guadalupe Arreaga & Juanita Mendez
 8:45 AM (Pol) Special Intention for Arthur & Peter
 10:00 AM (Eng) ✦ Gerry Spatz
 11:30 AM (Sp) ✦ Death Anniv. Rafael & Angel Villaseñor
 5:30 (Sp) ✦ Sara Maciel

Monday, October 30

7:00 PM ✦ Mabelle Dulanias Gorny

Tuesday, October 31

7:00 PM ✦ Jacob Klepacz

Wednesday, November 1 All Saintes

7:00 PM ✦ Chester & Mary Nowik, int. Daughter Mary

Thursday, November 2 The Commemoration of All the Faithful Departed

7:00 PM All the Faithful Departed

Friday, November 3 St. Martin De Porres

7:00 PM ✦ Czesław & George Zawojski
 ✦ Dec'd. Mbrs. of the Maszka & Zychowski Families

Saturday, November 4 St. Charles Borromeo

7:30 AM (Eng) ✦ 1st Death Anniv. Tyrone Scott Neal
 5:00 PM (Eng) Death Anniv. Andrés Guillen

Sunday, November 5 Thirty-First Sun. in Ord. Time

7:30 AM (Eng) ✦ Sarah Guillen Otero
 8:45 AM (Pol) Blessings for Edward & Maria Sraga & Family
 10:00 AM (Eng) St. Stanislaus Kostka School Family Mass
 11:30 AM (Sp) ✦ Theresa Hernandez & Intentions of Vallecillo Sanchez Family
 5:30 PM (Sp) ✦ Juan, Gustavo & Ricardo Mora

OUR LADY OF THE SIGN THE ARK OF MERCY

Rush to the aid of your children, awaken Christendom from slumber, render the people of God wholly possessed by Jesus, the Divine Mercy; guide us to seek sanctuary in the Ark of your Immaculate Heart, alive and at one with the Most Holy Trinity, and draw down upon your children a New Pentecost to renew the face of the earth.

Let Us Pray For Our Sick Relatives, Friends and for: Congregation of the Resurrection; School Sisters of Notre Dame; Carmen Alejandre; Carmel Aragon, Maria Augustyniak; Marcella Bartnik; Amador Burciaga; Fr. Anthony Buś, C.R.; Kathleen Buś; Anne Marie Ceranek; Katarzyna Chamioło; Angela Cichocki; Anna Marie Clobuciar; Craig Cohara; Dominic Cornejo; Ramon Cruz; Jasmine Damien; Jorge de la Vega; María Teresa de la Vega; Carmen De Leon; Lydia Dean; Stanley Denes; Antoinette Dockens; Melvin Dockens Jr; Leo Dulanias; Eddie Esparza; John Fallon; Andrew Filimowicz; Mary Ellen Fletcher; Guinevere Gibbs; Brenda González; María Elena González; Berta Granados; Angelina Gómez; Rachel Gilbert; Christopher Guillen; Oswaldo Guillen, Paul Guillen; Emily Hernández; Rosa Hernández Santiago; Sara Hernández; Sergio Hernández Navaret; Carmen Hilda; Rick Hoover; Philomena Jordan; Ben Keeler; Mary Keeley; Mary Kessler; Sheila Kidney; Mbrs. of the Klepacz Family; Jessica Kluska; Bonnie Knipp; Donald & Irene Kochanski; Brandon Kokocki; Mark Konecke; Kristen; Theresa Laciś; Anthony Lagunas; Jeanne Longua, Lillian Lehman; Derek; James Luczak; Raymond Marchewski; Stanley Marchewski; Joanna Marciniowski; Joanne Martin; Alan Martinez; Raymond Maszka; Marie McClory; Kyle McHugh; Emanique Matthew Jones; Raymundo Mendoza; David J. Micek; Stanley Migala; Jeff Mitchell; Daniel Molina; Pete & Maria Montiel; Ann Mullins; Tyrone S. Neal; Dorothy Nelis; Janice Noga; Michael Nunes; Juan Ocampo; Kathleen O'Connor; Lottie Olszowka; Elena Onchica; Juan Orona; Guadalupe Ortega; Januario Ortega; Quirino Ortega; Reyes Ortega; Eliote Ortegón; Rose Ortiz; Erin O'Neil; Al Palmer; Maria Paonessa; Jennifer Pérez; Rene Ortega; Deborah Pinchot; Władysława Powaga; Tyrone A. Powyszynski; Jack Purley; Emie Quitoviera; Radcliffe Family; Mary Ragano; George Rendon; José Reyes Guillen; Juan Reyes; Angie Rivera; Christopher Rivera; Gonzalo Rivera; Nydia Rodríguez, Daniel Romza; Felicitas Salinas; Cecilia Sanchéz; Mary Shelton; Gene Schneider; Curt Schwab; Tom Short; Timmy Skladzien; Sonia Sosa; Maggie St. James; Freida Stattner; Marge Szendel; Stephanie Szymaszek; Jazmin Terreros; Angelina Torres; Cecilia Torres; Elvira Torres; Ricardo Tremino; Cecilia Torres, James Truppa; Angelino Turicy; Jack Turley; Debra Turner; Edith Villaseñor, Jr; Gavina Villaseñor; Ira & Karen Waldman; Patricia Wasco; Erin Weeks; Carey Westberg; Elizabeth Widlic; Catherine, Joseph & Michael Widuch; Ryan Wojdyła; Deida Giselle Zalto

CONTEMPLATIVES IN ACTION

First Friday Evenings before Mass from 6 p.m. to 7 p.m.

God speaks to us every day. You can hear Him if you listen. *Contemplatives in Action* is a group of men and women who are seeking to find "God in all things." Through the Examen Prayer of St. Ignatius Loyola we see how the Lord is working in our lives in the moments of each day.

We contemplate the word of God. "Contemplation" is the word St. Ignatius used to describe the type of prayer he recommends in that part of the Spiritual Exercises where he shows us how to grow in intimacy with our Lord. After listening to the Gospel, we have a conversation about how the Lord is speaking to us and inviting us to respond through our actions.

For more information contact Geoff Hammond
 contemplativesinactionchicago@gmail.com or at 773-414-5748

READINGS FOR THE WEEK

Monday: Rom 8:12-17; Ps 68:2, 4, 6-7ab, 20-21; Lk 13:10-17
 Tuesday: Rom 8:18-25; Ps 126:1b-6; Lk 13:18-21
 Wednesday: Rv 7:2-4, 9-14; Ps 24:1-6; 1 Jn 3:1-3; Mt 5:1-12a
 Thursday: Wis 3:1-9; Ps 23:1-6; Rom 5:5-11 or 6:3-9; Jn 6:37-40, or any readings from no. 668 or from Masses for the Dead, nos. 1011-1016
 Friday: Rom 9:1-5; Ps 147:12-15, 19-20; Lk 14:1-6
 Saturday: Rom 11:1-2a, 11-12, 25-29; Ps 94:12-13a, 14-15, 17-18; Lk 14:1, 7-11
 Sunday: Mal 1:14b — 2:2b, 8-10; Ps 131:1-3; 1 Thes 2:7b-9, 13; Mt 23:1-12

PARISH FINANCES—ST STANISLAUS KOSTKA PARISH TOTAL EXPENSE BREAKDOWN

	Annual	Monthly	Weekly	Explanation of Expenses
Salaries	\$142,920	\$11,910	\$2,748	Salaries of staff: pastor, operations director for church/school, secretary, CCD director, 2 organists, accounting assistant. We save money because we have 1 priest serving entire parish in 3 languages, share operations director 50% of time with another parish, have only 2 full-time staff (pastor/secretary), do not have any maintenance staff. Church cleaning/maintenance done volunteered.
Health Insurance	\$25,920	\$2,160	\$498	Health insurance of pastor, 50% of operations director, secretary.
Employer FICA	\$7,491	\$624	\$144	Federally required employment taxes that must be paid.
Fringe Benefits	\$8,060	\$672	\$155	Employee pension, basic life insurance, social security benefits.
Ministry	\$2,000	\$167	\$38	Support of various church ministries.
Books & Supplies	\$5,000	\$417	\$96	Bulletin printing, offertory envelope printing, CCD books.
Administrative Expenses	\$15,000	\$1,250	\$288	Church database software, postage, payment processing, payroll processing, Brink's secure transportation, copy machine, service fees.
Transportation	\$3,600	\$300	\$69	Priest vehicle lease and vehicle repair.
Food Service & Meals	\$6,000	\$500	\$115	Priest meal allowance.
Telephone	\$3,700	\$308	\$71	Cost of landline and cell phone service, line charges, internet.
Heating Fuel	\$40,000	\$3,333	\$769	Cost for heating church/rectory. In very cold winters, this can increase annual cost up to \$50,000. Note this is higher cost than in most parishes since we are open all day and night.
Electricity	\$20,000	\$1,667	\$385	Cost of electricity to light church and rectory. Note this is higher than in most parishes since we are open all day and night so church lights are on all night.
Other Utilities	\$4,000	\$333	\$77	Garbage pick-up. This used to be a free service to all churches but now the city requires parish to pay a private garbage company for garbage disposal.
Maintenance	\$10,000	\$833	\$192	We keep our maintenance costs to a minimum but we still need to buy cleaning supplies, pay for snow removal & salting of parking lots (average \$4000/year), emergency heat company calls, sewer rodding, organ tuning, minor repairs.
Adoration Security	\$45,260	\$3,772	\$870	Keeping the church open 24/7 has security costs associated with it. We have security at night to keep our sanctuary safe for Adorers. This is an expense that is integral to our mission. Atlas Security has generously donated \$6,000 of security hours to help us offset this cost.
Altar & Liturgical Supply	\$21,000	\$1,750	\$404	Hosts/wine, votive/vigil lights, candles, missalette/liturgical publications, flowers
Archdiocesan Assessment	\$50,000	\$4,167	\$962	Each parish pays an annual assessment for Archdiocesan programs. This supports the Archdiocesan Pastoral Center which provides savings & loan services to parishes; administers employee benefits, property & casualty insurance program; provides financial support to those parishes unable to sustain themselves; operates a seminary system for the education of priests; provides nutritional lunch & breakfast program for students; publishes a newspaper & various liturgical-related publications; invests available funds. St Stan's has been a huge beneficiary of the Archdiocese's generosity.
PRMAA Assessment	\$8,300	\$692	\$160	Each parish pays an annual PRMAA assessment. The Priests' Retirement and Mutual Aid Association administers retirement, disability, health, other benefits for the priests of the Archdiocese.
Property/Casualty Insurance	\$50,000	\$4,167	\$962	Each parish pays an annual property insurance premium to the Archdiocese for coverage. Property casualty risks of the parish are covered by a self-insurance program administered through the Archdiocese.
Miscellaneous	\$5,000	\$417	\$96	Other charges incurred by the parish such as cost of advertising, religious ad book purchases, hosting meetings, banners, flyers, input costs of fundraisers.

TOTAL	\$473,251	\$39,438	\$9,101
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LAST SUNDAY'S COLLECTION

Required Per Week \$9,101.00

Sunday Offering \$ 5,602.07
100 Patrons \$ 918.00
Energy, Parish Needs & Debt Red. \$ 530.00
Total \$ 7,050.07

Deficit \$2,050.93

World Mission Sunday: **\$280.00**

Thank you for your support!

DONACIONES DEL DOMINGO PASADO

Requerido cada Semana \$9,101.00

Ofrenda Dominical \$ 5,602.07
100 Padrinos \$ 918.00
Utilidades, Necesidades, y Deuda \$ 530.00
Total \$ 7,050.07

Déficit \$2,050.93

Colecta para las Misiones: **\$280.00**

¡Gracias por su Donación!

KOLEKTA NIEDZIELNA

Wymagana ofiara tygoniowo \$9,101.00

Kolekta Niedzielną

Niedziela: \$ 5,602.07
Stu Patronów: \$ 918.00
Ofiara na Zmniejszenie Długu,
Energiję i Potrzeby Parafii: \$ 530.00
Razem Zebraliśmy: \$ 7,050.07

Deficyt \$2,050.93

Kolekta na Misje: **\$280.00**

Serdecznie Bóg zapłać za wsparcie!



**PRAYER TO SAINT MICHAEL
THE ARCHANGEL**

St. Michael the Archangel,
defend us in battle.
Be our defense against the wickedness
and snares of the Devil.
May God rebuke him,
we humbly pray,
and do thou,
O Prince of the heavenly hosts,
by the power of God,
thrust into hell Satan,
and all the evil spirits,
who prowl about the world
seeking the ruin of souls. Amen.

PARISH FINANCES

SUNDAY COLLECTIONS

PARISH NEEDS

The second collection taken up at Mass today is for parish needs. Thank you.

ENERGY COLLECTION

The second collection taken up at all the Masses next weekend of the 4th & 5th of November will be for heating, electricity, and other utilities.

May God bless your support and generosity!

2017 ANNUAL CATHOLIC APPEAL

Amount Pledged:	\$ 90,418.00
Amount Paid:	\$ 67,233.00
Balance Due:	\$ 23,185.00

We encourage you to continue to fulfill your pledges. May God bless your support and generosity!

100 PATRONS

Join the "100 Patrons." Over and above the weekly offering, commit to an additional \$1,000 yearly, that is, a little less than an additional \$20 a week. The "100 Patrons" are anonymous. Last year, much needed \$125,000 donated through the "100 Patrons" kept us from falling into operating deficit.

FINANZAS PARROQUIALES

COLECTAS DOMINICALES

COLECTA LAS NECESIDADES DE LA PARROQUIA

La segunda colecta que se llevará a cabo hoy es para las necesidades de la parroquia. Gracias.

COLECTA PARA LAS UTILIDADES

Ayuda para la segunda colecta que se llevará a cabo en todas las Misas la próxima semana del 4 y 5 de noviembre será para la calefacción, electricidad, y otras utilidades.

¡Dios Bendiga su Generosidad y Apoyo!

APELACIÓN ANUAL CATÓLICA 2017

Favor de considerar dar una donación a la apelación de de la Apelación Anual Católica. Recuerden cualquier donación más allá de nuestra meta será devuelto a nuestra parroquia.

Nuestra meta para este año es de \$16,000.

PARISH LIFE

WINDS OF CHANGE WITH FR. ANTHONY BUŚ, C.R.

Tune in to *Winds of Change* radio program with our Pastor, Fr. Anthony Buś, Monday-Friday from 12 p.m.-1 p.m. on 750 AM or listen live at www.windsofchangeshow.com.

WEDDING BANNES

1ST CALL: Joseph Verstynen & Laura Vladika

2018 MASS INTENTION BOOK

The 2018 Mass Intention Book is now open. The stipend for a weekday Mass is \$10.00. The stipend for a Sunday anticipated Mass and Sunday Mass is \$20.00.

BAPTISMS IN ENGLISH

Baptisms are every 2nd Saturday of the month at 11 a.m. Please register in the parish office.

VOLUNTEERS

We are always looking for volunteers to help us maintain our church. We are also looking for businesses to volunteer their services. If you would like to volunteer your time or business services please call Andrew at 773-865-4486. Thanks to our volunteers we can keep our maintenance costs low.

WE WELCOME NEW PARISHIONERS

If you are interested in becoming a parishioner of St. Stanislaus Kostka please take a donation envelope available on the table in the back of the church. Please place completed envelope with offering in the Sunday collection basket. Thank you.

KIOSK MACHINE IN CHURCH VESTIBULE

All are welcome to use the Kiosk machine located in the church vestibule. If you would like to give a donation and forgot to bring cash you can do so with a credit or debit card. The instruction menu is available in English and in Spanish. You have the option of entering your name or remaining anonymous. May God bless your generosity!

ST. STAN'S PROVIDENCE SOUP KITCHEN

St. Stan's Providence Soup Kitchen is in need of volunteers for Tuesday, Wednesday, and Thursday. Also are in need of donations of donuts, sweet rolls, and cookies. Please call Sr. Florine, Director of the Soup Kitchen, at 773-545-8300. Thank you for your support! May God bless you!

OCTOBER 29ND LIST OF HYMNS FOR THE 7:30 AM & 10:00 AM MASSES

Entrance: "All are Welcome" #137 Pg. 226

Offertory: "Ave Maria" (in hymnal #954)

Communion: "Hail Mary, Gentle Woman #243 Pg. 288

Closing: "Sin Praise to Our Creator" #213 Pg. 271

VIDA PARROQUIAL

FIESTA DE SAN JUAN PABLO II

Celebren la Fiesta de San Juan Pablo II este domingo 22 de Octubre de 2017 a las 10 a.m. Durante la Misa. El Solideo (el gorro que se puso el Papa) estará en exhibición durante la Misa para la veneración.

Después de la Misa quedan invitados a probar el postre favorito de San Juan Pablo II—Pastel Papal de Crema (Kremóka).

INFORMACIÓN SOBRE LOS BAUTISMOS

Los bautismos son el primer y tercer sábado de cada mes a las 11 a.m. Las pláticas se llevan a cabo el martes de la misma semana del bautismo a las 7:00 p.m. en la planta baja de la iglesia.

LIBRO DE INTENCIONES PARA EL 2018

El libro de intenciones para el 2018 se abrirá el viernes 22 de septiembre. La donación para una Misa entre semana es de \$10 y en domingo es \$20.

ADORACIÓN EUCARÍSTICA

Vuelve a casa amado hijo y toma tiempo para visitar a Jesús Sacramentado. Las puertas están abiertas 24 horas los 7 días a la semana. Favor de hacer tiempo en tu agenda para visitar a Dios. Favor de comprometer un día y una hora. Ven, Jesús te espera.

NUEVOS FELIGRESES SON BIENVENIDOS

Si le gustaría ser feligrés de la Parroquia de San Estanislao Kostka puede tomar un sobre que se encuentra sobre la mesa en la parte de atrás de la iglesia. Favor de llenarlo y colocarlo en la canasta de la colecta dominical junto con su ofrenda. Gracias.

LOS MISIONEROS APÓSTOLES DE LA PALABRA UNA FAMILIA MISIONERA AL SERVICIO DE LA IGLESIA CATÓLICA

Le invitan a escuchar nuestro programa de radio todos los domingos de 11:00 a.m. - 12:00 p.m. en la estación de Radio 750 AM. Para pedir más información llame al teléfono 773-780-9363, misionchicago@hotmail.com
www.apostolesdelapalabra.org

NUESTRA SEÑORA DEL SIGNO EL ARCA DE MISERICORDIA

Ven al auxilio de tus hijos,
despierta la Cristiandad durmiente,
rinde al pueblo de Dios
dotado completamente por Jesús,
la Divina Misericordia;
guíanos a buscar santuario
en el Arca de tu Inmaculado Corazón
vivo y uno con la Santísima Trinidad,
y derrama sobre tus hijos
un Pentecostés Nuevo
que renueve la faz de la tierra.

FINANSE PARAFII

KOLEKTA NA POTRZEBY PARAFII

Druga kolekta zebrana podczas Mszy św. w dniu dzisiejszym przeznaczona jest na potrzeby parafii.

KOLEKTA NA ENERGIĘ

Druga kolekta zebrana podczas Mszy św. 4 i 5 listopada przeznaczona jest na energię, ogrzewanie i inne opłaty.

SKŁADAMY SERDECZNE BÓG ZAPŁAĆ!

ŻYCIE PARAFII

24-GODZINNA ADORACJA NAJŚWIĘTSZEGO SAKRAMENTU

24-godzinna adoracja Najświętszego Sakramentu odbywa się w kościele (poza czasem, gdy odprowadzane są Msze Św.). Zwracamy się o pomoc, aby kontynuować 24-godzinną adorację. Zachęcamy do podjęcia zobowiązania, wybrania jednej godziny albo też innej ilości czasu i zapisania się na adorację. Formularze znajdują się z tyłu kościoła.

Niedziela 22 października, godz. 10:00 Święto Jana Pawła II

Niedziela 22 października, godz. 10:00
Święto Jana Pawła II

W czasie Mszy św. będzie można adorować relikwie św. Jana Pawła II - papieską piuskę.

Po Mszy św. zapraszamy na spróbowanie ulubionego deseru Świętego Jana Pawła II – Papieskiej Kremówki.

INTENCJE MSZY ŚW. 2018 R.

Intencje Mszy św. na rok 2018 będą przyjmowane od 22 września. Ofiara za Msze św. w tygodniu wynosi \$10.00. Ofiara za Msze św. niedzielne oraz w sobotę wieczorem wynosi \$20.00.

ZAPISY DO PARAFII

Zachęcamy do zapisywania się do parafii św. Stanisława Kostki. W tym celu prosimy o wypełnienie kopert przeznaczonych na składanie ofiar, które znajdują się z tyłu kościoła i umieszczenie ich z drugą kolektą. Można też przyjść albo zadzwonić do biura parafialnego w tygodniu. Godziny otwarcia znajdują się w biuletynie.

MATKA BOSKA ZNAKU ARKA MIŁOSIĘRDZIA

Pośpiesz z pomocą swoim dzieciom,
obudź Chrześcijaństwo ze snu,
oddaj ludzi Boga,
którzy są całkowicie oddani
Jezusowi i Bożemu Miłosierdziu;
prowadź nas abyśmy zabiegali o sanktuarium
w Arce Twojego Niepokolanego Serca,
żywych i w jedności z Trójcą Świętą,
spuść na twoje dzieci Nowe Zesłanie Ducha Świętego
aby odnowił oblicze ziemi.