

SAINT STANISLAUS KOSTKA PARISH

the SANCTUARY of THE DIVINE MERCY



**Church Location: 1327 N. Noble St.
1 Block West of the Kennedy at Division St.**

Parish Office 1351 West Evergreen Ave., Chicago, IL 60642

Telephone 773-278-2470

Fax 773-278-9550

Office Hours: 9:00 a.m.—11:30 a.m. & 1:30 p.m.—5:00 p.m. – Mon-Fri

**Father Anthony Buś, C.R., Pastor
Deacon Nicolas Flores, (847) 942-2896
Deacon Jorge Salinas, (815) 409-5104
Cristina Carrasco, Parish Secretary
www.StStansChurch.org**

MASS SCHEDULE

Saturday 7:30 a.m. English
5:00 p.m. English

Sunday 7:30 a.m. English
8:45 a.m. Polish
10:00 a.m. English
11:30 a.m. Spanish
5:30 p.m. Spanish

WEEKDAY SCHEDULE

Mon - Fri 7:00 p.m. English

CONFESSIONS

Monday & Wednesday - 6:00 p.m.- 6:45 p.m. in English
Tues., Thurs, & Fri 6:00 p.m.—6:45 p.m. in English/Spanish

SCHOOL

**St. Stanislaus Kostka Roman Catholic School
1255 N. Noble Street, Chicago, IL 60642
Tel (773) 278 - 4560 Fax (773) 278 - 9097
www.StStansChicago.org**

**Principal Mrs. Michele Alday-Engleman
CRE Mrs. Josefina Contreras
CCD Mrs. Barbara Heyrman**

EUCCHARISTIC ADORATION IN THE CHURCH

Weekdays: all day to 7 p.m. & then after 7 p.m. Mass
Saturdays: After 5:00 p.m. Mass to 7:30 AM
Sundays: 2 p.m.—5:30 p.m. & after 5:30 p.m. Mass

DEVOTION TO THE PRECIOUS BLOOD OF JESUS

11 p.m. - 3 a.m. every Thursday (English/Spanish)
7:30 p.m.-every 1st Mon. of month (Meeting in Lower Church)
7 p.m.- Precious Blood Devotion Mass every 3rd Fri. of month

RENOVACIÓN CATÓLICA CARISMÁTICA

Thursdays: 7:00 p.m. - In the Parish School 4th Floor
(Spanish)

ST. STAN'S DEVELOPMENT OFFICE

For info please send email to: restoreststans@comcast.net

PROVIDENCE SOUP KITCHEN

Provides hot meals to homeless all year Mon-Fri 11 a.m.-1p.m.
For volunteer/donation please call Sr. Darlene 773-330-9865

WINDS OF CHANGE

Tune in to *Winds of Change* radio program with Fr. Anthony
Mon-Fri 12 p.m.-1 p.m. on 750 AM
Listen live on <http://windsofchangeshow.com>

LETTER FROM THE PASTOR

FEAST OF CHRIST THE KING

Dear Brothers and Sisters in Christ,

How do you imagine yourself at the Second Coming of Christ? You will either encounter Him at the moment of your death or you will see Him in concert with all humanity when He reveals Himself in all His glory as Lord of Lords and King of Kings at the end of time. What will this experience be for you?

Scripture speaks of the glorious Second Coming using imageries and metaphors that are often allegorical to describe what is indescribable. One thing seems apparent. Scripture says, "Every eye will see Him, even those who pierced Him and all the people of the earth will lament Him." That we should lament or wail at the coming of Jesus seems strange especially since our emphasis is so often on the glorious coming of Christ. But Scripture calls the day of His coming glorious and terrible. Why would it be terrible and why would we lament Him?

It'll be a terrible day because in the presence of Christ, who is Truth itself, the truth of each man's relationship with God will be laid bare. This is attested to in Sacred Scripture and has been the consistent teaching of the Church through the ages. The Last Judgment will reveal even to its furthest consequences the good each person has done or failed to do during his earthly life. For this reason we call the time we are living in, a time of grace when the flood gates of God's mercy are open.

In this time of sojourn or pilgrimage we should live in perpetual gratitude that God has given us an opportunity to open ourselves to conversion and the transformation of our lives. For this reason the apostles were sent to all nations to preach repentance of sin that the good news of God's love be known and received. In many ways life in this world is to be lived in a spirit of penance. Christians are by the very nature of their commitment to Christ, a penitential people. We offer various forms of sacrifices, not only for our sins, but for those of others as well. For instance, every time we pray the Ave Maria, we end with the petition, asking the Mother of God to *pray for us sinners, now and at the hour of our death.*

I am aware that writing these things is an assault to human sensitivities in the age in which we currently live. To speak of ourselves as sinners in need of penance and in need of God's mercy may be the reason many reject Christianity today. But isn't this in large part the problem of our age? That we've lost our sensitivity to personal sin is telling in itself. Nonetheless today's scripture reminds us that the terrible day of God's judgment is on the horizon and we will be held accountable for what we did or did not do in the time of our sojourn.

That on the day of His coming all eyes that see Him will lament is both a good thing and a bad thing. It is bad because those who pierced Him as well as those who were hostile or indifferent toward Him will realize the truth of who He is and who it was they refused. Having refused Him they will receive what God's justice determines.

The faithful, too, will lament because the full light of God's glory will illumine the soul of each and every one. Against God's perfection we will be fully conscious of our imperfections. For the faithful though, good will emerge from the lament as *He wipes every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things will have passed way.*

As the Church celebrates the Feast of Christ the King let us be recommitted and renewed in our faith in God who desires only the salvation of each and every one. For this we live in perpetual gratitude.

Sincerely in Christ the King,

Fr. Anthony Buś, C.R. – Pastor

CARTA DEL PÁRROCO

LA SOLEMNIDAD DE CRISTO REY

Estimados Hermanos y Hermanas en Cristo,

¿Cómo te imaginas en la Segunda Venida de Cristo? Tal vez tendrás el encuentro con Él al momento de tu muerte o lo verás en conjunto con toda la humanidad cuando al final de los tiempos Él se revele en toda Su Gloria como Señor de Señores y Rey de Reyes. ¿Cómo ira ser esta experiencia para ti?

Las Sagradas Escrituras hablan sobre la gloriosa Segunda Venida usando imágenes y metáforas que a menudo son simbólicas para describir lo indescriptible. Hay una cosa que parece ser evidente. Las Sagradas Escrituras dicen, “Todo ojo lo verá, hasta los que lo apuñalaron y toda la gente de la tierra lo lamentarán.” Que llegemos a lamentar o gritar con la venida de Jesús parece extraño especialmente porque a menudo nuestro énfasis es sobre la gloriosa venida de Cristo. Pero las Sagradas escrituras llaman el día de Su venida gloriosa y terrible. ¿Por qué será terrible y por qué lo lamentaremos?

Será un día terrible porque ante la presencia de Cristo, quien es la Verdad misma, la verdad sobre la relación de cada hombre con Dios será puesta al descubierto. Esto es mostrado en las Sagradas Escrituras y ha sido la enseñanza de la Iglesia por todos los tiempos. El juicio final revelará hasta las últimas consecuencias lo bueno que cada persona hizo o no hizo durante su vida terrenal. Por esta razón llamamos este tiempo en que vivimos, un tiempo de gracia cuando las puertas de la misericordia de Dios están abiertas.

En este tiempo de jornada o peregrinaje debemos vivir en gratitud perpetua ya que Dios nos ha dado la oportunidad de abrirnos a la conversión y transformación de nuestras vidas. Por esta razón los apóstoles fueron mandados a todas las naciones a predicar el arrepentimiento del pecado para que así la Buena Nueva del Amor de Dios sea conocida y recibida. En muchas maneras la vida en este mundo debe ser vivida en un espíritu de penitencia. Los cristianos por la naturaleza de su compromiso con Cristo, son un pueblo penitenciario. Ofrecemos varias formas de sacrificio, no sólo por nuestros pecados, pero también por los pecados de los demás. Por ejemplo, cada vez que rezamos el Ave María, terminamos con la petición, pidiéndole a la Madre de Dios que *ore por nosotros pecadores, ahora y en la hora de nuestra muerte.*

Estoy consciente que en el tiempo en que vivimos hoy día el escribir sobre estas cosas es como un ataque a las sensibilidades humanas. Hablar de nosotros mismos como pecadores necesitados de la penitencia y necesitados de la misericordia de Dios tal vez sea la razón por la cual hoy muchos rechazan el cristianismo. ¿A caso no es esto en gran parte el problema de nuestro tiempo? El que hemos perdido nuestra sensibilidad al pecado personal dice mucho. Sin embargo, necesitamos un recordatorio que el día terrible del juicio de Dios está sobre el horizonte y tendremos que dar cuentas por lo que hicimos o no hicimos durante el tiempo de nuestra jornada.

Ya que en el día de Su venida todos los ojos que lo miren lo lamenten es algo bueno y algo malo. Es malo porque los que lo apuñalaron y al igual los que fueron hostil o indiferente con Él se darán cuenta de la verdad de quien era Él y a quien rechazaron. De haberlo rechazado recibirán la justicia que Dios determinará.

Los fieles, también, lamentarán porque la luz total de la Gloria de Dios iluminará el alma de cada uno y de todos. Contra la perfección de Dios estaremos totalmente conscientes de nuestras imperfecciones. Aunque para los fieles, lo bueno saldrá del lamento mientras que *Él secará cada lágrima de sus ojos, y la muerta ya no será, no habrá sufrimiento ni llanto ni habrá dolor, porque las cosas habrán pasado.*

Mientras que la Iglesia celebra la Solemnidad de Cristo Rey podamos comprometernos de nuevo y renovemos nuestra fe en Dios quien sólo desea la salvación de cada uno y de todos. Es por esto que vivimos en agradecimiento perpetuo.

Sinceramente en Cristo el Rey,

Padre Anthony Bus, C.R. - Párroco

THANK YOU!!!
HEATING SYSTEM PROJECT

Dear Friends,

Thanks to your generosity and to the generosity of an anonymous donor who covered a great amount of the cost of the new boiler we were able to raise enough funds to replace the parish's entire heating system. This project allowed us to upgrade every aspect of the church and rectory heating infrastructure which had no be done in many decades. This is a major capital improvement to our parish infrastructure which positions our parish to effectively function well into the future.

We now have state-of-the-art steam boilers, along with new circulation pumps, new vacuum pumps, new feed tank, new zone valves, new thermostats, new controls, new gas burners, and the replacement of piping along with insulation in the steam tunnels that run beneath the rectory and church.

Lastly, this upgrade will lower our annual heating costs helping us toward the goal of lowering operating costs of the parish while running the facilities as efficiently as possible.

Thank you again for a successful campaign to upgrade our church and rectory heating system.

Fr. Anthony Buś, C.R. – Pastor

!!!AGRADECIMIENTO!!!
PROYECTO DEL SISTEMA DE CALEFACCIÓN

Estimados Amigos,

Gracias a su generosidad y a la generosidad de un donante anónimo quien cubrió una gran parte del costo del nuevo calentador pudimos recaudar los suficientes fondos para mejorar el sistema entero de la parroquia. Este proyecto nos permitió mejorar cada aspecto de la infraestructura de la iglesia y de la rectoría lo cual se necesitaba hacer desde hace muchas décadas. Esto es una mejora mayor importante a la infraestructura lo cual coloca a nuestra parroquia a funcionar de una manera efectiva hacia el futuro.

Ahora tenemos calentadores de vapor de vanguardia, junto con pompas nuevas de circulación, pompas nuevas de vacío, un nuevo tanque, nuevas válvulas, nuevos termostatos, nuevos controles, nuevos quemadores de gas, el reemplazo de nuevos tubos junto con insolación en los túneles de vapor que corren debajo de la rectoría y de la iglesia.

Por último, esta mejora bajará el costo de calefacción anual lo cual nos ayudará con la meta de rebajar los costos de la parroquia mientras que funcionan las instalaciones de una manera efectiva lo más que se pueda.

De Nuevo gracias por una campaña exitosa para la mejora del Sistema de calefacción de la iglesia y de la rectoría.

Padre Anthony Buś, C.R.

GIVING TUESDAY

This Tuesday, November 27, is Giving Tuesday. We encourage you to talk with family, friends, co-workers, and neighbors about the mission of St. Stanislaus Kostka, The Sanctuary of The Divine Mercy, to be open 24 hours a day, 7 days a week for prayer and the solace of the Mercy of God present in the Holy Eucharist. Keeping this mission alive and well takes support.

There are easy ways to help others donate: Facebook: [facebook.com/StStansChurch/](https://www.facebook.com/StStansChurch/) On our website: www.ststanschurch.org

By text message: **74483** in the message type: **Stan** then leave a space and type in the amount you would like to donate. Follow the instructions to complete the donation process. A check in the mail is always welcome! Come and visit and use the kiosk in the vestibule.

UPCOMING EVENTS IN THE MONTH OF NOVEMBER & DECEMBER

The months of November & December will give us several opportunities to live out the Mission and Vision of St. Stanislaus Kostka. Please consider participating in any or all of the following opportunities to worship and invite others to "...open (the soul) to the transforming power of God's ever-abiding presence." (Mission and Vision)

Sunday November 25th—Feast of Christ the King

Sunday December 2nd—First Sunday of Advent

Monday December 3rd

Beginning of Novena to Our Lady of Guadalupe.

Sunday December 9th

Celebration of Our Lady of Guadalupe in the School gym. There will be Presentations of the Apparitions of Our Lady of Guadalupe, Folklore Dancing, and Food Sale after the 10:00 AM & 11:30 AM Masses. All are invited! Invite your family & friends.

Wednesday December 12th—Feast of Our Lady of Guadalupe

5:00 AM Mañanitas

7:00 PM Mass of the Roses for Our Lady of Guadalupe

OUR LADY OF GUADALUPE FEAST AND CELEBRATION

Saint Stanislaus Kostka invites the whole community to come and join us and celebrate Our Lady of Guadalupe of the Americas. It will be at the school gymnasium
1255 N. Noble St, Chicago, IL 60642

NOVENA

Starts December 3rd through December 11th
at 6:00 p.m. weekdays.

Saturday Dec. 8th at 4:00 p.m. and

On Saturday Dec. 9th at 4:30 p.m.

FEAST AND CELEBRATION

Sunday, December 9, 2018

11:00 a.m. until 4:00 p.m.

We will have traditional and delicious Mexican food, lots of fun such as folkloric dances, poetry, and a skit depicting the apparitions of Our Lady Guadalupe to St. Juan Diego, raffles and much more. IF YOU WANT TO BE A PART OF OUR TRADITION, DRESS UP IN MEXICAN INDIAN COSTUMES, CLOTHING OURSELVES AND ESPECIALLY OUR CHILDREN (Mexican Indians)

PRaise AND SINGING

Wednesday December 12th is the Feast of Our Lady of Guadalupe, the Patroness of the Americas. You are cordially invited to join us for the traditional **Mañanitas**, songs of praise & supplication to **Our Lady of Guadalupe at 5:00 am** in the church. Also that same day, please join us for the 7:00 p.m.

Mass of the Roses for
Our Lady of Guadalupe.

Hope to see you!



FIESTA GUADALUPANA Y GRAN CELEBRACIÓN

San Estanislao Kostka invita a toda la comunidad a la gran Celebración de Nuestra Señora de Guadalupe de las Américas en el gimnasio de la escuela
1255 N. Noble St, Chicago, IL 60642

NOVENA

Comienza el 3 de diciembre hasta el 11 de diciembre a las 6:00 p.m. entre semana. El sábado 8 de diciembre a las 4:00 p.m. y el domingo 9 de diciembre a las 4:30 p.m.

FIESTA Y CELEBRACIÓN

Domingo 9 de diciembre del 2018
11:00 a.m. hasta las 4:00 p.m.

Habrà deliciosos antojitos Mexicanos y muchísima diversión como, bailables folklóricos, poesías, las apariciones, rifas y mucho más. MANTENGAMOS NUESTRA TRADICION ESTE DIA VISTIENDONOS CON TRAJES TIPICOS Y SOBRE TODO A NUESTROS HIJOS (Inditos)

MAÑANITAS

El miércoles 12 de diciembre es la Fiesta de Nuestra Señora de Guadalupe de las Américas. Están cordialmente invitados a las tradicionales **Mañanitas** a cantar y a dejar nuestras suplicas a **Nuestra Señora de Guadalupe a las 5:00 am** en la iglesia. Ese mismo día por favor acompañanos a **LA MISA DE LAS ROSAS** a las 7:00 p.m.

Los Esperamos.

HOW WE PRAY AT ST. STANISLAUS KOSTKA

WE KEEP OUR DOORS OPEN ALL DAY AND ALL NIGHT:

We listen. In response to the call of the Blessed Virgin Mary we strive to create quiet refuge from the labor of life's journey where the soul is opened to the transforming power of God's ever abiding presence. The grace of the *Holy Eucharist* will assist a covenant people on its return to childlike trust in Jesus, provide healing and strength, and inspire enthusiasm for the work of life. Therefore we wish to safeguard sacred silence in this sanctuary that God's voice is heard in the deep recesses of the soul.

WE OFFER THE SACRED MYSTERIES AD ORIENTEM:

The *Sacred Mysteries* are offered as they were for nearly 2000 years. Today, while the *ordinary form* for offering the *Holy Eucharist* has the priest facing the *sacred assembly*, here we follow an ancient form of the *Holy Offering*, the priest and the people together, raising their eyes to the *East* from where the Lord will come at the end of all things.

This option for offering the *Sacred Mysteries* was nearly universally eclipsed in the aftermath of the Second Vatican Council beginning in the mid-1960s, but Pope Benedict, Cardinal Sarah, and other Church Fathers have inspired a resurgence of this ancient gesture for offering the *Liturgy of the Holy Eucharist*.

At the *Altar of Sacrifice*, the *priest* lays down his life and the *sacred assembly* does likewise. This is our mutual *fiat* – our *yes* spoken and offered in thanksgiving that the Lord receive us as a people in need of redemption. The Lord indeed comes to us with redeeming grace. Together, priest and people offer themselves in Christ and through Christ to the Father. Ours is a plea that God make all things new and keep us on the narrow, but difficult path that serves humanity even as it carries us to the homeland. Our turning *Ad Orientem* facilitates a proper response to having been fed with the *Word of God* as well as an appropriate preparation for the *Supper of the Lamb*.

WE OFFER TWO OPTIONS FOR THE RECEPTION OF HOLY COMMUNION:

After the Second Vatican Council, standing for reception of the *Holy Eucharist* became the norm and fits the directives of the United States Conference of Catholic Bishops. Nonetheless, kneeling to receive Jesus in *Holy Communion* is in keeping with the enduring tradition of our ancestors. Today the option to kneel or stand rests with the individual. Likewise, the option to receive the *Holy Eucharist* on the tongue or on the hand rests with the individual.

Whichever manner we choose to receive Jesus in the *Holy Eucharist*, let us be conscious of this sacred and life sustaining encounter. Let us receive Him in grace and with gratitude, humbly and in humility.

Mass Intentions



for the week

Saturday, November 24, 2018 *St. Andrew Dung-Lac & Companions*

5:00 PM (Eng) For All Living & Dec'd. Mbrs. of the Lewandowski, Guereca, & O'Connor Families

Sunday, November 25 *Our Lord Jesus Christ, King of the Universe*

7:30 AM (Eng) † Sarah Guillen Otero
 8:45 AM (Pol) Special Intention for Arthur & Peter
 10:00 AM (Eng) Birthday Blessings for Leticia Carrazco
 11:30 PM (Sp) † Death Anniv. Leticia Guillen
 5:30 PM (Sp) † Joe Velásquez

Monday, November 26

7:00 PM Special Intention for Thad F. Stewart

Tuesday, November 27

7:00 PM † Alfonso Andrade

Wednesday, November 28

7:00 PM Birthday Blessings for Ray Marchewski & Health for Stanley Marchewski

Thursday, November 29

7:00 PM † 3rd Anniv. Joan Kozlowski, int. Dolores Pieniazek & Family

Friday, November 30 *St. Andrew*

7:00 PM † Mary Zelaskiewicz

Saturday, December 1 *Blessed Virgin Mary*

7:30 AM (Eng) † Wanda V. Widlic
 5:00 PM (Eng) † Jacob Klepacz & Elmer Lewandowski

Sunday, December 2

7:30 AM (Eng) † Death Anniv. Guadalupe Macias
 8:45 AM (Pol) Healing for Barbara Czapiga & Blessings for Barbara Eugene Zurek
 10:00 AM (Eng) † 16th Death Anniv. Sophia Stelmach
 11:30 AM (Sp) † Zenaida Ayala
 5:30 PM (Sp) † Juan, Gustavo, & Ricardo Mora

OUR LADY OF THE SIGN THE ARK OF MERCY

Rush to the aid of your children, awaken Christendom from slumber, render the people of God wholly possessed by Jesus, the Divine Mercy; guide us to seek sanctuary in the Ark of your Immaculate Heart, alive and at one with the Most Holy Trinity, and draw down upon your children a New Pentecost to renew the face of the earth.

Let Us Pray For Our Sick Relatives, Friends and for:

Congregation of the Resurrection; School Sisters of Notre Dame; Carmen Alejandre; Carmel Aragon, Maria Augustyniak; Baby Nora; Marcella Bartnik; Amador Burciaga; Fr. Anthony Buš, C.R.; Kathleen Buš; Armando Camirillo; Leticia Carrazco; Anne Marie Ceranek; Katarzyna Chamiolo; Angela Cichocki; Anna Marie Clobuciar; Craig Cohara; Dominic Cornejo; Sonia Cortéz; Gustavo Cruz; Ramon Cruz; Jasmine Damien; Jorge de la Vega; Maria Teresa de la Vega; Carmen De Leon; Lydia Dean; Stanley Denes; Antoinette Dockens; Melvin Dockens Jr; Leo Dulanis; Eddie Esparza; John Fallon; Andrew Filimowicz; Mary Ellen Fletcher; Ladd Fudasch; Guinevere Gibbs; Brenda González; Maria Elena González; Berta Granados; Angelina Gómez; Rachel Gilbert; Christopher Guillen; Oswaldo Guillen, Paul Guillen; Jan Hansen; Emily Hernández; Maria del Rosario Hernández; Rosa Hernández Santiago; Sara Hernández; Sergio Hernández Navaret; Carmen Hilda; Rick Hoover; Philomena Jordan; Nick Jurado; Ben Keeler; Mary Keeley; Mary Kessler; Sheila Kidney; Mbrs. of the Klepacz Family; Jessica Kluska; Bonnia Knipp; Donald & Irene Kochanski; Brandon Kokocki; Mark Konecke; Kristen; Theresa Lacis; Anthony Lagunas; Lillian Lehman; Derek; James Luczak; Raymond Marchewski; Stanley Marchewski; Joanna Marciniowski; Joanne Martin; Alan Martínez; Raymond Maszka; Marie McClory; Kyle McHugh; Emanique Matthew Jones; Raymond Mendoza; David J. Micek; Stanley Migala; Jeff Mitchell; Daniel Molina; Pete & Maria Montiel; Ann Mullins; Tyrone S. Neal; Dorothy Nelis; Janice Noga; Michael Nunes; Juan Ocampo; Kathleen O'Connor; Lottie Olszowka; Elena Onchica; Juan Orona; Guadalupe Ortega; Rene Ortega; Eliote Ortegón; Rose Ortiz; Erin O'Neil; Antonio Palacio; Maria Paonessa; Jennifer Pérez; Deborah Pinchot; Ladd Piper; Władysława Powaga; Tyrone A. Powyszynski; Jack Purley; Emie Quitoviera; Radcliffe Family; Mary Ragano; George Rendon; José Reyes Guillen; Angie Rivera; Christopher Rivera; Gonzalo Rivera; Nydia Rodríguez, Daniel Romza; Felicitas Salinas; Cecilia Sánchez; Mary Shelton; Gene Schneider; Curt Schwab; Tom Short; Angela Schuman; Jackie Schuman; Timmy Skladzien; Sonia Sosa; Maggie St. James; Freida Stattner; Marge Szendel; Stephanie Szymaszek; Jazmin Terreros; Angelina Torres; Cecilia Torres; Elvira Torres; Ricardo Tremino; Cecilia Torres, James Truppa; Angelino Turicy; Jack Turley; Debra Turner; Edith Villaseñor; Jr; Gavina Villaseñor; Ira & Karen Waldman; Patricia Wasco; Erin Weeks; Carey Westberg; Elizabeth Widlic; Catherine, Joseph & Michael Widuch; Ryan Wojdyja; Nicholas Yach; Deida Giselle Zalto

CONTEMPLATIVES IN ACTION

FIRST FRIDAY EVENINGS BEFORE MASS FROM 6 P.M. TO 7 P.M.

God speaks to us every day. You can hear Him if you listen. *Contemplatives in Action* is a group of men and women who are seeking to find "God in all things." Through the Examen Prayer of St. Ignatius Loyola we see how the Lord is working in our lives in the moments of each day.

We contemplate the word of God. "Contemplation" is the word St. Ignatius used to describe the type of prayer he recommends in that part of the Spiritual Exercises where he shows us how to grow in intimacy with our Lord. After listening to the Gospel, we have a conversation about how the Lord is speaking to us and inviting us to respond through our actions.

For more information contact Geoff Hammond
 contemplativesinactionchicago@gmail.com or at 773-414-5748

READINGS FOR THE WEEK

Monday: Rv 14:1-3, 4b-5; Ps 24:1bc-4ab, 5-6; Lk 21:1-4
 Tuesday: Rv 14:14-19; Ps 96:10-13; Lk 21:5-11
 Wednesday: Rv 15:1-4; Ps 98:1-3ab, 7-9; Lk 21:12-19
 Thursday: Rv 18:1-2, 21-23; 19:1-3, 9a; Ps 100:1b-5; Lk 21:20-28
 Friday: Rom 10:9-18; Ps 19:8-11; Mt 4:18-22
 Saturday: Rv 22:1-7; Ps 95:1-7ab; Lk 21:34-36
 Sunday: Jer 33:14-16; Ps 25:4-5, 8-10, 14; 1 Thes 3:12 — 4:2; Lk 21:25-28, 34-36

PARISH FINANCES—ST STANISLAUS KOSTKA PARISH TOTAL EXPENSE BREAKDOWN

	Annual	Monthly	Weekly	Explanation of Expenses
Salaries	\$142,920	\$11,910	\$2,748	Salaries of staff: pastor, operations director for church/school, secretary, CCD director, 2 organists, accounting assistant. We save money because we have 1 priest serving entire parish in 3 languages, share operations director 50% of time with another parish, have only 2 full-time staff (pastor/secretary), do not have any maintenance staff. Church cleaning/maintenance done volunteered.
Health Insurance	\$25,920	\$2,160	\$498	Health insurance of pastor, 50% of operations director, secretary.
Employer FICA	\$7,491	\$624	\$144	Federally required employment taxes that must be paid.
Fringe Benefits	\$8,060	\$672	\$155	Employee pension, basic life insurance, social security benefits.
Ministry	\$2,000	\$167	\$38	Support of various church ministries.
Books & Supplies	\$5,000	\$417	\$96	Bulletin printing, offertory envelope printing, CCD books.
Administrative Expenses	\$15,000	\$1,250	\$288	Church database software, postage, payment processing, payroll processing, Brink's secure transportation, copy machine, service fees.
Transportation	\$3,600	\$300	\$69	Priest vehicle lease and vehicle repair.
Food Service & Meals	\$6,000	\$500	\$115	Priest meal allowance.
Telephone	\$3,700	\$308	\$71	Cost of landline and cell phone service, line charges, internet.
Heating Fuel	\$40,000	\$3,333	\$769	Cost for heating church/rectory. In very cold winters, this can increase annual cost up to \$50,000. Note this is higher cost than in most parishes since we are open all day and night.
Electricity	\$20,000	\$1,667	\$385	Cost of electricity to light church and rectory. Note this is higher than in most parishes since we are open all day and night so church lights are on all night.
Other Utilities	\$4,000	\$333	\$77	Garbage pick-up. This used to be a free service to all churches but now the city requires parish to pay a private garbage company for garbage disposal.
Maintenance	\$10,000	\$833	\$192	We keep our maintenance costs to a minimum but we still need to buy cleaning supplies, pay for snow removal & salting of parking lots (average \$4000/year), emergency heat company calls, sewer rodding, organ tuning, minor repairs.
Adoration Security	\$45,260	\$3,772	\$870	Keeping the church open 24/7 has security costs associated with it. We have security at night to keep our sanctuary safe for Adorers. This is an expense that is integral to our mission. Atlas Security has generously donated \$6,000 of security hours to help us offset this cost.
Altar & Liturgical Supply	\$21,000	\$1,750	\$404	Hosts/wine, votive/vigil lights, candles, missalette/liturgical publications, flowers
Archdiocesan Assessment	\$50,000	\$4,167	\$962	Each parish pays an annual assessment for Archdiocesan programs. This supports the Archdiocesan Pastoral Center which provides savings & loan services to parishes; administers employee benefits, property & casualty insurance program; provides financial support to those parishes unable to sustain themselves; operates a seminary system for the education of priests; provides nutritional lunch & breakfast program for students; publishes a newspaper & various liturgical-related publications; invests available funds. St Stan's has been a huge beneficiary of the Archdiocese's generosity.
PRMAA Assessment	\$8,300	\$692	\$160	Each parish pays an annual PRMAA assessment. The Priests' Retirement and Mutual Aid Association administers retirement, disability, health, other benefits for the priests of the Archdiocese.
Property/Casualty Insurance	\$50,000	\$4,167	\$962	Each parish pays an annual property insurance premium to the Archdiocese for coverage. Property casualty risks of the parish are covered by a self-insurance program administered through the Archdiocese.
Miscellaneous	\$5,000	\$417	\$96	Other charges incurred by the parish such as cost of advertising, religious ad book purchases, hosting meetings, banners, flyers, input costs of fundraisers.

TOTAL	\$473,251	\$39,438	\$9,101
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SUNDAY COLLECTION FROM NOV. 10 & 11TH

Sunday Offering	\$ 4,351.00
100 Patrons	\$ 660.00
Energy	\$ 135.00
Parish Needs	\$ 56.00
Debt Reduction	\$ 380.00
Total	\$ 5,582.00

Required Per Week \$9,101.00

Deficit \$3,519.00

Thank you for your support!

COLECTA DOMINICAL PARA DEL 10 Y 11 DE NOVIEMBRE

Ofrenda Dominical	\$ 4,351.00
100 Padrinos	\$ 660.00
Utilidades	\$ 135.00
Necesidades	\$ 56.00
Deuda	\$ 380.00
Total	\$ 5,582.00

Requerido cada Semana \$9,101.00

Déficit \$3,519.00

¡Gracias por su Donación!

KOLEKTA NIEDZIELNA

Niedziela	\$ 4,351.00
Stu Patronów	\$ 660.00
Ofiara na Energię,	\$ 135.00
Potrzeby Parafii,	\$ 56.00
i Zmniejszenie Długu	\$ 380.00
Razem Zebraliśmy	\$ 5,582.00

Wymagana ofiara tygoniowo \$9,101.00

Deficyt \$3,519.00

Serdeczne Bóg zapłać za wsparcie!

ONLINE GIVING

JUNE	\$ 1,863.76
JULY	\$ 2,215.78
AUGUST	\$ 705.00

DONACIONES CON TARGETA

JUNIO	\$ 1,863.76
JULIO	\$ 2,215.78
AUGOSTO	\$ 705.00

OFIARA ONLINE

Czerwiec:	\$ 1,863.76
Lipiec:	\$ 2,215.78
Sierpień:	\$ 705.00

**PRAYER TO SAINT MICHAEL
THE ARCHANGEL**

St. Michael the Archangel,
defend us in battle.
Be our defense against the wickedness
and snares of the Devil.
May God rebuke him,
we humbly pray,
and do thou,
O Prince of the heavenly hosts,
by the power of God,
thrust into hell Satan,
and all the evil spirits,
who prowl about the world
seeking the ruin of souls. Amen.

PARISH FINANCES

SUNDAY COLLECTIONS

PARISH NEEDS

The second collection taken up at Mass today is for parish needs. Thank you.

ENERGY COLLECTION

The second collection taken up at all the Masses next weekend of the 1st & 2nd of December will be for heating, electricity, and other utilities. Thank you!

MAY GOD BLESS YOUR SUPPORT AND GENEROSITY!

KIOSK MACHINE IN CHURCH VESTIBULE

All are welcome to use the Kiosk machine located in the church vestibule. If you would like to give a donation and forgot to bring cash you can do so with a credit or debit card. The instruction menu is available in English and in Spanish. You have the option of entering your name or remaining anonymous. May God bless your generosity!

100 PATRONS

Join the "100 Patrons." Over and above the weekly offering, commit to an additional \$1,000 yearly, that is, a little less than an additional \$20 a week. The "100 Patrons" are anonymous. Last year, much needed \$125,000 donated through the "100 Patrons" kept us from falling into operating deficit.

FINANZAS PARROQUIALES

COLECTAS DOMINICALES

NECESIDADES DE LA PARROQUIA

La segunda colecta que se llevará a cabo hoy es para las necesidades de la parroquia.

UTILIDADES

La segunda colecta que se llevará a cabo en todas las Misas la próxima semana del 1 y 2 de Diciembre será para la calefacción, electricidad, y otras utilidades. Gracias.

¡DIOS BENDIGA SU GENEROSIDAD Y APOYO!

PARISH LIFE

WINDS OF CHANGE WITH FR. ANTHONY BUŚ, C.R.

Tune in to *Winds of Change* radio program with our Pastor, Fr. Anthony Buś, Monday-Friday from 12 p.m.-1 p.m. on 750 AM or listen live at www.windsofchangeshow.com.

2019 MASS INTENTION BOOK

The 2019 Mass Intention Book is now open. The stipend for a weekday Mass is \$10.00. The stipend for a Sunday anticipated Mass and Sunday Mass is \$20.00.

BAPTISMS IN ENGLISH

Baptisms are every 2nd Saturday of the month at 11 a.m. Please register in the parish office.

ST. STANISLAUS KOSTKA MEN'S MEETING

Men's meeting on Tuesday November 27th at 7 PM at St. Stanislaus Kostka 1351 W. Evergreen Ave. in the rectory. Meetings are meant to engage in fellowship which concern spirituality, prayer and men's topics. Meetings are held once a month and confidential.

VOLUNTEERS

We are always looking for volunteers to help us maintain our church. We are also looking for businesses to volunteer their services. If you would like to volunteer your time or business services please call Andrew at 773-865-4486. Thanks to our volunteers we can keep our maintenance costs low.

USE OF THE LOWER CHURCH

Due to ongoing repairs to the lower church in order to create a safe and welcoming environment, the lower church will not be available for groups for the foreseeable future. Contact Mr. Frank Duarte to schedule meeting space in the school.

ST. STAN'S PROVIDENCE SOUP KITCHEN

St. Stan's Providence Soup Kitchen is in need of volunteers for Monday, Tuesday, Wednesday, Thursday and Friday. Also are in need of donations of donuts, sweet rolls, and cookies. Please call Sr. Darlene, Director of the Soup Kitchen, at 773-870-2435. Thank you for your support! May God bless you!

VIDA PARROQUIAL

INFORMACIÓN SOBRE LOS BAUTISMOS

Los bautismos son el primer y tercer sábado de cada mes a las 11a.m. Las pláticas se llevan a cabo el martes de la misma semana del bautismo a las 7:00 p.m. en la rectoría.

LIBRO DE INTENCIONES PARA EL 2019

El libro de intenciones del 2019 ya está abierto. La donación para una Misa entre semana es de \$10 y en domingo es \$20.

USO DEL SÓTANO DE LA IGLESIA

Por razón de las reparaciones que se están llevando a cabo en la planta baja de la iglesia para así crear un lugar seguro y agradable, la planta baja de la iglesia no estará disponible para los grupos por el momento. Favor de comunicarse con el Sr. Frank Duarte para reservar un espacio en la escuela para continuar con sus reuniones.

VENTA DE COMIDA

El Grupo de Padres de la Catequesis organizó un comité para recaudar fondos para la restauración del sótano de la iglesia. Agradecemos su apoyo ya sea consumiendo o dar una donación monetaria a Enrique o a Margarita Ibarra. Estas son las siguientes fechas de ventas de comida para que venga preparado y venga a poyarnos.

20 de enero de 2019
24 de febrero de 2019
7 de abril de 2019
5 de mayo de 2019.

LOS MISIONEROS APÓSTOLES DE LA PALABRA UNA FAMILIA MISIONERA AL SERVICIO DE LA IGLESIA CATÓLICA

Le invitan a escuchar nuestro programa de radio todos los domingos de 11:00 a.m. - 12:00 p.m. en la estación de Radio 750 AM. Para pedir más información llame al teléfono 773-780-9363, misionchicago@hotmail.com
www.apostolesdelapalabra.org

NUESTRA SEÑORA DEL SIGNO EL ARCA DE MISERICORDIA

Ven al auxilio de tus hijos,
despierta la Cristiandad durmiente,
rinde al pueblo de Dios
dotado completamente por Jesús,
la Divina Misericordia;
guíanos a buscar santuario
en el Arca de tu Inmaculado Corazón
vivo y uno con la Santísima Trinidad,
y derrama sobre tus hijos
un Pentecostés Nuevo
que renueve la faz de la tierra.

FINANSE PARAFII

KOLEKTA NA POTRZEBY PARAFII

Druga kolekta zebrana podczas Mszy św. w dniu dzisiejszym przeznaczona jest na potrzeby parafii.

KOLEKTA NA ENERGIĘ

Druga kolekta zebrana podczas Mszy św. 1 i 2 grudnia przeznaczona jest na energię, ogrzewanie i inne opłaty.

SKŁADAMY SERDECZNE BÓG ZAPŁAĆ!

ŻYCIE PARAFII

24-GODZINNA ADORACJA NAJŚWIĘTSZEGO SAKRAMENTU

24-godzinna adoracja Najświętszego Sakramentu odbywa się w kościele (poza czasem, gdy odprowadzane są Msze Św.). Zwracamy się o pomoc, aby kontynuować 24-godzinną adorację. Zachęcamy do podjęcia zobowiązania, wybrania jednej godziny albo też innej ilości czasu i zapisania się na adorację. Formularze znajdują się z tyłu kościoła.

INTENCJE MSZY ŚW. 2019 R.

Intencje Mszy św. na rok 2019 będą przyjmowane od 28 września. Ofiara za Msze św. w tygodniu wynosi \$10.00. Ofiara za Msze św. niedzielne oraz w sobotę wieczorem wynosi \$20.00.

ZAPISY DO PARAFII

Zachęcamy do zapisywania się do parafii św. Stanisława Kostki. W tym celu prosimy o wypełnienie kopert przeznaczonych na składanie ofiar, które znajdują się z tyłu kościoła i umieszczenie ich z drugą kolektą. Można też przyjść albo zadzwonić do biura parafialnego w tygodniu. Godziny otwarcia znajdują się w biuletynie.

WOLONATIUSZE

Zawsze potrzebujemy wolontariuszy do pomocy w utrzymaniu naszego kościoła. Szukamy również firm, które podarowałyby swoje usługi. Jeśli chcieliby Państwo dobrowolnie podarować swój czas lub usługi biznesowe prosimy o telefon do Andrzeja: 773-865-4486. Dzięki naszym wolontariuszom możemy utrzymać nasz kościół niskimi kosztami.

MATKA BOSKA ZNAKU ARKA MIŁOSIĘDZIA

Pośpiesz z pomocą swoim dzieciom,
obudź Chrześcijaństwo ze snu,
oddaj ludzi Boga,
którzy są całkowicie oddani
Jezusowi i Bożemu Miłosierdziu;
prowadź nas abyśmy zabiegali o sanktuarium
w Arce Twojego Niepokolanego Serca,
żywych i w jedności z Trójcą Świętą,
spuść na twoje dzieci Nowe Zesłanie Ducha Świętego
aby odnowił oblicze ziemi.