

SAINT STANISLAUS KOSTKA PARISH

the SANCTUARY of THE DIVINE MERCY



**Church Location: 1327 N. Noble St.
1 Block West of the Kennedy at Division St.**

Parish Office 1351 West Evergreen Ave., Chicago, IL 60642

Telephone 773-278-2470

Fax 773-278-9550

Office Hours: 9:00 a.m.—11:30 a.m. & 1:30 p.m.—5:00 p.m. – Mon-Fri

**Father Anthony Buś, C.R., Pastor
Deacon Nicolas Flores, (847) 942-2896
Deacon Jorge Salinas, (815) 409-5104
Cristina Carrasco, Parish Secretary
www.StStansChurch.org**

MASS SCHEDULE

Saturday 7:30 a.m. English
5:00 p.m. English

Sunday 7:30 a.m. English
8:45 a.m. Polish
10:00 a.m. English
11:30 a.m. Spanish
5:30 p.m. Spanish

WEEKDAY SCHEDULE

Mon - Fri 7:00 p.m. English

CONFESSIONS

Monday & Wednesday - 6:00 p.m.- 6:45 p.m. in English
Tues., Thurs, & Fri 6:00 p.m.—6:45 p.m. in English/Spanish

SCHOOL

St. Stanislaus Kostka Roman Catholic School
1255 N. Noble Street, Chicago, IL 60642
Tel (773) 278 - 4560 Fax (773) 278 - 9097
www.StStansChicago.org

Principal Mrs. Michele Alday-Engleman
CRE Mrs. Josefina Contreras
CCD Mrs. Barbara Heyrman

EUCCHARISTIC ADORATION IN THE CHURCH

Weekdays: all day to 7 p.m. & then after 7 p.m. Mass
Saturdays: After 5:00 p.m. Mass to 7:30 AM
Sundays: 2 p.m.—5:30 p.m. & after 5:30 p.m. Mass

DEVOTION TO THE PRECIOUS BLOOD OF JESUS

11 p.m. - 3 a.m. every Thursday (English/Spanish)
7:30 p.m.-every 1st Mon. of month (Meeting in Lower Church)
7 p.m.- Precious Blood Devotion Mass every 3rd Fri. of month

RENOVACIÓN CATÓLICA CARISMÁTICA

Thursdays: 7:00 p.m. - In the Parish School 4th Floor
(Spanish)

ST. STAN'S DEVELOPMENT OFFICE

For info please send email to: restoreststans@comcast.net

PROVIDENCE SOUP KITCHEN

Provides hot meals to homeless all year Mon-Fri 11 a.m.-1p.m
For volunteer/donation please call Sr. Darlene 773-330-9865

WINDS OF CHANGE

Tune in to *Winds of Change* radio program with Fr. Anthony
Mon-Fri 12 p.m.-1 p.m. on 750 AM
Listen live on <http://windsofchangeshow.com>

LETTER FROM THE PASTOR

Dear Brothers and Sisters in Christ,

I recently read a book, *The Marian Option – God’s Solution to a Civilization in Crisis.*” Actually the book inspired me to think of a two-fold solution which I propose to you as the *Marian and Eucharistic Option*. Such a proposal is not new. It was instituted by Jesus two thousand years ago with these words, *Take, eat and drink, this is my body and blood* and the following day from the cross as his eyes moved from his mother to the beloved disciple, Jesus said, *Woman behold, this is your son, son behold, this is your mother.*

This two- fold proposal was lived deeply by all the canonized saints of the Catholic Church. While the saints come in all shapes and sizes – men and women, old and young, rich and poor, clergy, religious, and laity – from every nation, language, tribe, and people, the one thing they had in common is they lived the Eucharistic and Marian Option.

To be a Eucharistic and Marian Christian is to be immersed in the mystical life of the Church. It is quite easy to assist in the Holy Mass and pray the rosary while the door into the heart and soul remains tightly shut and often locked. Being closed to the sacred mysteries is justification for the admonishment Jesus issued against the pastors and scholars of His day who recite lengthy prayers, parade around in long robes, and accept places of honor all the while devouring the resources of the faithful, often to perpetuate their own sin, crime, and corruption.

It is imperative that we seize the age in which we live and like the *ancients of old* confront the crisis our civilization and our Church currently suffer. God’s solution to counter sin, crime, and corruption is to humbly accept the two-fold gift God holds out to us – the Holy Eucharist and the Blessed Virgin Mary. Opening our hearts and souls to these gifts brings *metanoia* to the Church and in turn hope to our world sorely in need of God.

The richness of our Catholic tradition is that we look to the *Ancients of Old* who in their time, and now through their prayers, inspire in us hope and remind us that Jesus and the Blessed Virgin Mary did not abandon them in their distresses nor will they abandon us. We need only look to our patron, St. Stanislaus Kostka.

St. Stanislaus Kostka was born in 1550 and died 450 years ago in 1568. After his baptism the priest laid him on the ground in front of the tabernacle of the Blessed Sacrament and dedicated him to the Lord hidden in the Holy Eucharist. From the earliest years, Stanislaus had a deep love for the Blessed Sacrament and kept his heart and soul open to the grace flowing from the Holy Eucharist. That he was equally devoted to the Blessed Virgin Mary is further testimony to the two-fold gift held out to us as a solution to enduring and overcoming the distresses of life in our time.

Because of his religious fervor, Stanislaus was despised by his brother Paul who literally beat him nearly to death to shake him away from God and try to coerce Stanislaus into the *bar scene* of his day. Even Stanislaus’s father who was a Polish nobleman, violently opposed Stanislaus’s desire to be a priest, but Stanislaus never wavered in his burning desire to fulfill the will of God.

As a mere teenager, Stanislaus fled those who tried to prevent him from pursuing a religious and priestly vocation. By the time he was sixteen he had acquired such deep faith and trust in the Eucharistic Christ and the Blessed Virgin Mary that he relied on them to guide him and provide for him as he fled Austria where he had been a student held in captivity. He made his way on foot to Rome where he entered the Society of Jesus and was received into the novitiate.

As a novice his faith and the subsequent light that enveloped his life was transformative for those who came in contact with him. It took only a young saint in a very short period of time to inspire others to live their faith deeply and authentically. He was a novice only ten months. Knowing his health was rapidly deteriorating he asked the Blessed Virgin Mary to come for him on the feast day of her Assumption into Heaven. The Mother of God answered his prayers. Days later, on her feast day, as Stanislaus laid in bed, worn out by his illness, with his eyes full of joy, he cried out his last words, *“I see the Blessed Virgin Mary and she is surrounded by beautiful angels.”*

Imagine if only the prelates and priests, politicians and parents were to open their hearts to Christ in the Mass, adore Him in the Holy Eucharist, and humbly entrust their lives to the Blessed Virgin Mary. The crisis of our civilization would quickly subside and renewed hope and solid direction given to the young. And at the end of all things we’d die in peace having lived our lives cleaving to Christ and under the solicitous care of the Holy Mother of God. It’s worked in the past and it can work again. The choice is ours.

In the Eucharistic Christ and the Blessed Virgin Mary,

Fr. Anthony Buś, C.R. – Pastor

CARTA DEL PÁRROCO

Estimados Hermanos y Hermanas en Cristo,

Recientemente leí un libro, *La Opción Mariana – La Solución de Dios para una Civilización en Crisis.*” Más bien el libro me inspiró a pensar sobre una solución de dos partes la cual les propongo como la *Opción Mariana y Eucarística*. Tal propuesta no es nueva. Fue instituida por Jesús hace dos mil años con estas palabras, *Tomen, y beban, este es mi cuerpo y sangre* y al día siguiente desde la cruz mientras que Su mirada se movía de su Madre hacia el discípulo amado, Jesús dijo, *Mujer, he aquí tu hijo, hijo he aquí tu madre.*

Esta propuesta de dos partes fue vivida por todos los santos canonizados de la Iglesia Católica. Mientras que los santos vienen de todo tipo de formas y tamaños – hombres y mujeres, ancianos y jóvenes, ricos y pobres, el clérigo, los religiosos, y laicos – de cada nación, lengua, tribu, y pueblo, una cosa que tenían en común es que vivían la Opción Eucarística y Mariana.

El ser un Cristiano Eucarístico y Mariano es estar sumergido en la vida mística de la Iglesia. Es muy fácil asistir en la Santa Misa y rezar el Rosario mientras que la puerta del corazón y del alma permanece cerrada y a menudo bajo llave. El estar cerrada a los misterios sagrados es una justificación para las reprensiones que Jesús dio contra los pastores y maestros de Su día quienes recitaban oraciones largas, desfilaban en sus túnicas largas, y aceptaban lugares de honor mientras devoraban los recursos de los fieles, a menudo para perpetuar sus propios pecados, crímenes, y corrupción.

Es importante que aprovechemos el tiempo en que vivimos y así como los antepasados enfrentar la crisis que nuestra civilización y nuestra Iglesia sufren en el presente. La solución de Dios para contrarrestar el pecado, el crimen, y la corrupción es aceptar humildemente el don de dos partes que Dios nos da – la Sagrada Eucaristía y la Santísima Virgen María. Abriendo nuestros corazones y almas a estos dones trae la *metanoia* a la Iglesia y en cambio la esperanza a nuestro mundo tan necesitado de Dios.

La riqueza de nuestra tradición católica es que miremos a los Antepasados, quienes, en sus tiempos, y ahora por medio de sus oraciones, nos inspiran esperanza y nos recuerdan que Jesús y la Santísima Virgen María no los abandonaron en sus aflicciones ni nos abandonarían. Solamente debemos mirar a nuestro patrón, San Estanislao Kostka.

San Estanislao Kostka nació en 1550 y murió hace 450 años en 1568. Después de su bautismo el sacerdote lo acostó en el suelo en frente del tabernáculo del Santísimo Sacramento y lo dedicó al Señor oculto en la Sagrada Eucaristía. Desde su temprana edad, Estanislao tenía un amor profundo por el Santísimo Sacramento y mantuvo su corazón y alma abiertos a la gracia que fluía de la Sagrada Eucaristía. El cual fue devoto de la Santísima Virgen María es testimonio del don de dos partes dado a nosotros como solución para soportar y superar las aflicciones de la vida de nuestros tiempos.

Por causa de su fervor religioso, Estanislao fue despreciado por su hermano Pablo quien literalmente lo golpeaba casi hasta la muerte para apartarlo de Dios y obligaba a Estanislao a que participara en las *cantinas* de esos tiempos. Hasta el padre de Estanislao quien era un noble polaco, se oponía violentamente al deseo de Estanislao de ser sacerdote, pero Estanislao nunca dudo de su deseo ardiente de cumplir la voluntad de Dios.

Como un simple adolescente, Estanislao se apartaba de aquellos que trataban de impedirle seguir su vocación religiosa del sacerdocio. Cuando ya tenía dieciséis años adquirió una fe tan profunda y una confianza en el Cristo Eucarístico y en la Santísima Virgen María que él dependía de ellos para que lo guiaran y le dieran lo necesario para que él se escapara a Austria donde él fue un estudiante en cautiverio. Llegó a Roma a pie donde ingresó a la Sociedad de Jesús y fue recibido al noviciado.

Como novicio su fe y sucesivamente la luz llenaron su vida y transformaron la vida de aquellos que tuvieron contacto con él. Sólo tomó a un santo joven en tan corto tiempo inspirar a los demás a que vivieran su fe de una manera profunda y auténtica. Él fue novicio por sólo diez meses. Sabiendo que su salud se estaba deteriorando rápidamente le pidió a la Santísima Virgen María que se le presentara en la Fiesta de su Asunción al Cielo. La Madre de Dios escucho sus oraciones. Días después, en su fiesta de ella, Estanislao estaba postrado en cama, agotado por su enfermedad, con sus ojos llenos de alegría, exclamó sus últimas palabras, “*Veo a la Santísima Virgen María y está rodeada de ángeles hermosos.*”

Imagina si tan sólo los obispos, cardenales, y sacerdotes, los políticos y padres de familia abrieran sus corazones a Cristo en la Misa, lo adoraran en la Sagrada Eucaristía, y entregarán sus vidas con humildad a la Santísima Virgen María. La crisis de nuestra civilización rápidamente se acabaría y una esperanza renovada y dirección sólida sería otorgada a los jóvenes. Y al final de todas las cosas moriríamos en paz después de haber vivido nuestras vidas apegados a Cristo y bajo el cuidado solícito de la Santa Madre de Dios. Funcionó en el pasado y puede funcionar otra vez. La decisión es nuestra.

En el Cristo Eucarístico y la Santísima Virgen María,

Padre Anthony Bus, C.R. - Párroco

THANK YOU!!!
HEATING SYSTEM PROJECT

Dear Friends,

Thanks to your generosity and to the generosity of an anonymous donor who covered a great amount of the cost of the new boiler we were able to raise enough funds to replace the parish's entire heating system. This project allowed us to upgrade every aspect of the church and rectory heating infrastructure which had no be done in many decades. This is a major capital improvement to our parish infrastructure which positions our parish to effectively function well into the future.

We now have state-of-the-art steam boilers, along with new circulation pumps, new vacuum pumps, new feed tank, new zone valves, new thermostats, new controls, new gas burners, and the replacement of piping along with insulation in the steam tunnels that run beneath the rectory and church.

Lastly, this upgrade will lower our annual heating costs helping us toward the goal of lowering operating costs of the parish while running the facilities as efficiently as possible.

Thank you again for a successful campaign to upgrade our church and rectory heating system.

Fr. Anthony Buś, C.R. – Pastor

!!!AGRADECIMIENTO!!!
PROYECTO DEL SISTEMA DE CALEFACCIÓN

Estimados Amigos,

Gracias a su generosidad y a la generosidad de un donante anónimo quien cubrió una gran parte del costo del nuevo calentador pudimos recaudar los suficientes fondos para mejorar el sistema entero de la parroquia. Este proyecto nos permitió mejorar cada aspecto de la infraestructura de la iglesia y de la rectoría lo cual se necesitaba hacer desde hace muchas décadas. Esto es una mejora mayor importante a la infraestructura lo cual coloca a nuestra parroquia a funcionar de una manera efectiva hacia el futuro.

Ahora tenemos calentadores de vapor de vanguardia, junto con pompas nuevas de circulación, pompas nuevas de vacío, un nuevo tanque, nuevas válvulas, nuevos termostatos, nuevos controles, nuevos quemadores de gas, el reemplazo de nuevos tubos junto con insolación en los túneles de vapor que corren debajo de la rectoría y de la iglesia.

Por último, esta mejora bajará el costo de calefacción anual lo cual nos ayudará con la meta de rebajar los costos de la parroquia mientras que funcionan las instalaciones de una manera efectiva lo más que se pueda.

De Nuevo gracias por una campaña exitosa para la mejora del Sistema de calefacción de la iglesia y de la rectoría.

Padre Anthony Buś, C.R.

FEAST OF ALL SAINTS

St. Stanislaus Kostka students brought the saints to St. Stan's on November 1, the Feast of All Saints by dressing as their saint and presenting research about their saint as well.

Students representing various saints join Father Anthony at Mass (below) and demonstrate their research projects (right).



UPCOMING EVENTS IN THE MONTH OF NOVEMBER & DECEMBER

The months of November & December will give us several opportunities to live out the Mission and Vision of St. Stanislaus Kostka. Please consider participating in any or all of the following opportunities to worship and invite others to "...open (the soul) to the transforming power of God's ever-abiding presence." (Mission and Vision)

Sunday November 11th

10:00 AM Family Mass

The relics of our patron St. Stanislaus Kostka will be on display for veneration at the Masses. 2018 is the 450th anniversary of the death of St. Stanislaus Kostka.

Tuesday November 13th

7:00 PM—9:00 PM In honor of the Feast Day of St. Stanislaus Kostka his relics will be on display for veneration.

Sunday November 18th

Food Sale after the 10:00 AM and 11:30 AM Masses in support of the restoration of the church basement. Sponsored by the Spanish Religious Education Fundraising Committee.

Sunday November 25th—Feast of Christ the King

Sunday December 2nd—First Sunday of Advent

Monday December 3rd

Beginning of Novena to Our Lady of Guadalupe.

HOW WE PRAY AT ST. STANISLAUS KOSTKA

WE KEEP OUR DOORS OPEN ALL DAY AND ALL NIGHT:

We listen. In response to the call of the Blessed Virgin Mary we strive to create quiet refuge from the labor of life's journey where the soul is opened to the transforming power of God's ever abiding presence. The grace of the *Holy Eucharist* will assist a covenant people on its return to childlike trust in Jesus, provide healing and strength, and inspire enthusiasm for the work of life. Therefore we wish to safeguard sacred silence in this sanctuary that God's voice is heard in the deep recesses of the soul.

WE OFFER THE SACRED MYSTERIES AD ORIENTEM:

The *Sacred Mysteries* are offered as they were for nearly 2000 years. Today, while the *ordinary form* for offering the *Holy Eucharist* has the priest facing the *sacred assembly*, here we follow an ancient form of the *Holy Offering*, the priest and the people together, raising their eyes to the *East* from where the Lord will come at the end of all things.

This option for offering the *Sacred Mysteries* was nearly universally eclipsed in the aftermath of the Second Vatican Council beginning in the mid-1960s, but Pope Benedict, Cardinal Sarah, and other Church Fathers have inspired a resurgence of this ancient gesture for offering the *Liturgy of the Holy Eucharist*.

At the *Altar of Sacrifice*, the *priest* lays down his life and the *sacred assembly* does likewise. This is our mutual *fiat* – our *yes* spoken and offered in thanksgiving that the Lord receive us as a people in need of redemption. The Lord indeed comes to us with redeeming grace. Together, priest and people offer themselves in Christ and through Christ to the Father. Ours is a plea that God make all things new and keep us on the narrow, but difficult path that serves humanity even as it carries us to the homeland. Our turning *Ad Orientem* facilitates a proper response to having been fed with the *Word of God* as well as an appropriate preparation for the *Supper of the Lamb*.

WE OFFER TWO OPTIONS FOR THE RECEPTION OF HOLY COMMUNION:

After the Second Vatican Council, standing for reception of the *Holy Eucharist* became the norm and fits the directives of the United States Conference of Catholic Bishops. Nonetheless, kneeling to receive Jesus in *Holy Communion* is in keeping with the enduring tradition of our ancestors. Today the option to kneel or stand rests with the individual. Likewise, the option to receive the *Holy Eucharist* on the tongue or on the hand rests with the individual.

Whichever manner we choose to receive Jesus in the *Holy Eucharist*, let us be conscious of this sacred and life sustaining encounter. Let us receive Him in grace and with gratitude, humbly and in humility.

Mass Intentions



for the week

Saturday, November 10, 2018 *St. Leo the Great*

5:00 PM (Eng) ✦ 1st Anniv. Sarah Guillen Otero

Sunday, November 11 *32nd Sunday in Ordinary Time;*

7:30 AM (Eng) ✦ Birthday Anniv. Norbert Lewandowski
 8:45 AM (Pol) Special Intention for Arthur & Peter
 10:00 AM (Eng) ✦ Marian Oszakiewski/ School Family Mass
 11:30 PM (Sp) ✦ Death Anniv. Carolyn Richardson
 5:30 PM (Sp) ✦ Gerarda González

Monday, November 12 *St. Josaphat*

7:00 PM Special Intention for Thad F. Stewart

Tuesday, November 13 *St. Frances Xavier Cabrini*

7:00 PM ✦ Czesław & George Zawojski, int. Celine

Wednesday, November 14

7:00 PM Birthday Blessings for Todd Klepacz

Thursday, November 15 *St. Albert the Great*

7:00 PM ✦ Vincent & Barbara Pieniazek, + Therese Marechewski

Friday, November 16 *St. Margaret of Scotland*

7:00 PM Special Intention for Thad F. Stewart

Saturday, November 17 *St. Elizabeth of Hungary*

7:30 AM (Eng) ✦ Eric & Alice Lindgren
 5:00 PM (Eng) ✦ Jacob Klepacz & Elmer Lewandowski

Sunday, November 18 *33rd Sunday in Ordinary Time*

7:30 AM (Eng) ✦ Birthday Anniv. Andrés Guillen
 8:45 AM (Pol) ✦ Krystyna & Rudolf Dworowy
 10:00 AM (Eng) Living & Dec'd. Mbrs. of Languinis, Vaitkevicius, Damvlakas, Jankus, Yodis, Griffen, Shurga Families
 11:30 AM (Sp) ✦ María del Rosario Hernández
 5:30 PM (Sp) ✦ Cruz & Gustavo Carlos

IN MEMORIAM

José Rodríguez
 October 31, 2018

**OUR LADY OF THE SIGN
 THE ARK OF MERCY**

Rush to the aid of your children,
 awaken Christendom from slumber,
 render the people of God wholly
 possessed by Jesus, the Divine Mercy;
 guide us to seek sanctuary in the
 Ark of your Immaculate Heart,
 alive and at one with
 the Most Holy Trinity, and draw down
 upon your children a New Pentecost
 to renew the face of the earth.

Let Us Pray For Our Sick Relatives, Friends and for:

Congregation of the Resurrection; School Sisters of Notre Dame; Carmen Alejandre; Carmel Aragon, Maria Augustyniak; Baby Nora; Marcella Bartnik; Amador Burciaga; Fr. Anthony Buš, C.R.; Kathleen Buš; Armando Camirillo; Leticia Carrazzo; Anne Marie Ceranek; Katarzyna Chamiolo; Angela Cichocki; Anna Marie Clobuciar; Craig Cohara; Dominic Cornejo; Sonia Cortéz; Gustavo Cruz; Ramon Cruz; Jasmine Damien; Jorge de la Vega; María Teresa de la Vega; Carmen De Leon; Lydia Dean; Stanley Denes; Antoinette Dockens; Melvin Dockens Jr; Leo Dulanias; Eddie Esparza; John Fallon; Andrew Filimowicz; Mary Ellen Fletcher; Ladd Fudasch; Guinevere Gibbs; Brenda González; María Elena González; Berta Granados; Angelina Gómez; Rachel Gilbert; Christopher Guillen; Oswaldo Guillen, Paul Guillen; Jan Hansen; Emily Hernández; María del Rosario Hernández; Rosa Hernández Santiago; Sara Hernández; Sergio Hernández Navaret; Carmen Hilda; Rick Hoover; Philomena Jordan; Nick Jurado; Ben Keeler; Mary Keeley; Mary Kessler; Sheila Kidney; Mbrs. of the Klepacz Family; Jessica Kluska; Bonnie Knipp; Donald & Irene Kochanski; Brandon Kokocki; Mark Konecke; Kristen; Theresa Lacies; Anthony Lagunas; Lillian Lehman; Derek; James Luczak; Raymond Marchewski; Stanley Marchewski; Joanna Marciniowski; Joanne Martin; Alan Martínez; Raymond Maszka; Marie McClory; Kyle McHugh; Emanique Matthew Jones; Raymundo Mendoza; David J. Micek; Stanley Migala; Jeff Mitchell; Daniel Molina; Pete & Maria Montiel; Ann Mullins; Tyrone S. Neal; Dorothy Nelis; Janice Noga; Michael Nunes; Juan Ocampo; Kathleen O'Connor; Lottie Olszowka; Elena Onchica; Juan Orona; Guadalupe Ortega; Rene Ortega; Eliote Ortegón; Rose Ortiz; Erin O'Neil; Antonio Palacio; Al Palmer; Maria Paonessa; Jennifer Pérez; Deborah Pinchot; Ladd Piper; Wladyslawa Powaga; Tyrone A. Powyszynski; Jack Purley; Emie Quitoviera; Radcliffe Family; Mary Ragano; George Rendon; José Reyes Guillen; Angie Rivera; Christopher Rivera; Gonzalo Rivera; Nydia Rodríguez; Daniel Romza; Felicitas Salinas; Cecilia Sánchez; Mary Shelton; Gene Schneider; Curt Schwab; Tom Short; Angela Schuman; Jackie Schuman; Timmy Skladzien; Sonia Sosa; Maggie St. James; Freida Stattner; Marge Szendel; Stephanie Szymaszek; Jazmin Terreros; Angelina Torres; Cecilia Torres; Elvira Torres; Ricardo Tremino; Cecilia Torres, James Truppa; Angelino Turicy; Jack Turley; Debra Turner; Edith Villaseñor; Jr; Gavina Villaseñor; Ira & Karen Waldman; Patricia Wasco; Erin Weeks; Carey Westberg; Elizabeth Widlic; Catherine, Joseph & Michael Widuch; Ryan Wojdyja; Nicholas Yach; Deida Giselle Zalto

CONTEMPLATIVES IN ACTION

FIRST FRIDAY EVENINGS BEFORE MASS FROM 6 P.M. TO 7 P.M.

God speaks to us every day. You can hear Him if you listen. *Contemplatives in Action* is a group of men and women who are seeking to find "God in all things." Through the Examen Prayer of St. Ignatius Loyola we see how the Lord is working in our lives in the moments of each day.

We contemplate the word of God. "Contemplation" is the word St. Ignatius used to describe the type of prayer he recommends in that part of the Spiritual Exercises where he shows us how to grow in intimacy with our Lord. After listening to the Gospel, we have a conversation about how the Lord is speaking to us and inviting us to respond through our actions.

For more information contact Geoff Hammond
 contemplativesinactionchicago@gmail.com or at 773-414-5748

READINGS FOR THE WEEK

Monday: Ti 1:1-9; Ps 24:1b-4ab, 5-6; Lk 17:1-6
 Tuesday: Ti 2:1-8, 11-14; Ps 37:3-4, 18, 23, 27, 29; Lk 17:7-10
 Wednesday: Ti 3:1-7; Ps 23:1b-6; Lk 17:11-19
 Thursday: Phlm 7-20; Ps 146:7-10; Lk 17:20-25
 Friday: 2 Jn 4-9; Ps 119:1-2, 10-11, 17-18; Lk 17:26-37
 Saturday: 3 Jn 5-8; Ps 112:1-6; Lk 18:1-8
 Sunday: Dn 12:1-3; Ps 16:5, 8-11; Heb 10:11-14, 18; Mk 13:24-32

PARISH FINANCES—ST STANISLAUS KOSTKA PARISH TOTAL EXPENSE BREAKDOWN

	Annual	Monthly	Weekly	Explanation of Expenses
Salaries	\$142,920	\$11,910	\$2,748	Salaries of staff: pastor, operations director for church/school, secretary, CCD director, 2 organists, accounting assistant. We save money because we have 1 priest serving entire parish in 3 languages, share operations director 50% of time with another parish, have only 2 full-time staff (pastor/secretary), do not have any maintenance staff. Church cleaning/maintenance done volunteered.
Health Insurance	\$25,920	\$2,160	\$498	Health insurance of pastor, 50% of operations director, secretary.
Employer FICA	\$7,491	\$624	\$144	Federally required employment taxes that must be paid.
Fringe Benefits	\$8,060	\$672	\$155	Employee pension, basic life insurance, social security benefits.
Ministry	\$2,000	\$167	\$38	Support of various church ministries.
Books & Supplies	\$5,000	\$417	\$96	Bulletin printing, offertory envelope printing, CCD books.
Administrative Expenses	\$15,000	\$1,250	\$288	Church database software, postage, payment processing, payroll processing, Brink's secure transportation, copy machine, service fees.
Transportation	\$3,600	\$300	\$69	Priest vehicle lease and vehicle repair.
Food Service & Meals	\$6,000	\$500	\$115	Priest meal allowance.
Telephone	\$3,700	\$308	\$71	Cost of landline and cell phone service, line charges, internet.
Heating Fuel	\$40,000	\$3,333	\$769	Cost for heating church/rectory. In very cold winters, this can increase annual cost up to \$50,000. Note this is higher cost than in most parishes since we are open all day and night.
Electricity	\$20,000	\$1,667	\$385	Cost of electricity to light church and rectory. Note this is higher than in most parishes since we are open all day and night so church lights are on all night.
Other Utilities	\$4,000	\$333	\$77	Garbage pick-up. This used to be a free service to all churches but now the city requires parish to pay a private garbage company for garbage disposal.
Maintenance	\$10,000	\$833	\$192	We keep our maintenance costs to a minimum but we still need to buy cleaning supplies, pay for snow removal & salting of parking lots (average \$4000/year), emergency heat company calls, sewer rodding, organ tuning, minor repairs.
Adoration Security	\$45,260	\$3,772	\$870	Keeping the church open 24/7 has security costs associated with it. We have security at night to keep our sanctuary safe for Adorers. This is an expense that is integral to our mission. Atlas Security has generously donated \$6,000 of security hours to help us offset this cost.
Altar & Liturgical Supply	\$21,000	\$1,750	\$404	Hosts/wine, votive/vigil lights, candles, missalette/liturgical publications, flowers
Archdiocesan Assessment	\$50,000	\$4,167	\$962	Each parish pays an annual assessment for Archdiocesan programs. This supports the Archdiocesan Pastoral Center which provides savings & loan services to parishes; administers employee benefits, property & casualty insurance program; provides financial support to those parishes unable to sustain themselves; operates a seminary system for the education of priests; provides nutritional lunch & breakfast program for students; publishes a newspaper & various liturgical-related publications; invests available funds. St Stan's has been a huge beneficiary of the Archdiocese's generosity.
PRMAA Assessment	\$8,300	\$692	\$160	Each parish pays an annual PRMAA assessment. The Priests' Retirement and Mutual Aid Association administers retirement, disability, health, other benefits for the priests of the Archdiocese.
Property/Casualty Insurance	\$50,000	\$4,167	\$962	Each parish pays an annual property insurance premium to the Archdiocese for coverage. Property casualty risks of the parish are covered by a self-insurance program administered through the Archdiocese.
Miscellaneous	\$5,000	\$417	\$96	Other charges incurred by the parish such as cost of advertising, religious ad book purchases, hosting meetings, banners, flyers, input costs of fundraisers.

TOTAL	\$473,251	\$39,438	\$9,101
--------------	-----------	----------	----------------

SUNDAY COLLECTION

Sunday Offering	\$ 4,536.50
100 Patrons	\$ 660.00
Energy	\$ 412.00
Parish Needs	\$ 135.00
Debt Reduction	\$ 55.00
Total	\$ 5,798.50

Required Per Week \$9,101.00

Deficit \$3,302.50

All Saints: **\$398.00**
All Souls: **\$115.00**

Thank you for your support!

COLECTA DOMINICAL

Ofrenda Dominical	\$ 4,536.50
100 Padrinos	\$ 660.00
Utilidades	\$ 412.00
Necesidades	\$ 135.00
Deuda	\$ 55.00
Total	\$ 5,798.50

Requerido cada Semana \$9,101.00

Déficit \$3,302.50

Todos los Santos: **\$398.00**
Fieles Difuntos: **\$115.00**

¡Gracias por su Donación!

KOLEKTA NIEDZIELNA

Niedziela	\$ 4,536.50
Stu Patronów	\$ 660.00
Ofiara na Energię,	\$ 412.00
Potrzeby Parafii,	\$ 135.00
i Zmniejszenie Długu	\$ 55.00
Razem Zebraliśmy	\$ 5,798.50

Wymagana ofiara tygoniowo \$9,101.00

Deficyt \$3,302.50

Uroczystość Wszystkich Świętych: **\$398.00**
Dzień Zaduszny: **\$115.00**

Serdeczne Bóg zapłać za wsparcie!

ONLINE GIVING

JUNE	\$ 1,863.76
JULY	\$ 2,215.78
AUGUST	\$ 705.00

DONACIONES CON TARGETA

JUNIO	\$ 1,863.76
JULIO	\$ 2,215.78
AUGOSTO	\$ 705.00

OFIARA ONLINE

Czerwiec:	\$ 1,863.76
Lipiec:	\$ 2,215.78
Sierpień:	\$ 705.00



**PRAYER TO SAINT MICHAEL
THE ARCHANGEL**

St. Michael the Archangel,
defend us in battle.
Be our defense against the wickedness
and snares of the Devil.
May God rebuke him,
we humbly pray,
and do thou,
O Prince of the heavenly hosts,
by the power of God,
thrust into hell Satan,
and all the evil spirits,
who prowl about the world
seeking the ruin of souls. Amen.

PARISH FINANCES

SUNDAY COLLECTIONS

PARISH DEBT REDUCTION

The second collection taken up at Mass today is for the parish debt reduction. Thank you.

CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT

The second collection taken up at all the Masses next weekend of the 17th & 18th of November will be for the Catholic Campaign for Human Development. Thank you!

MAY GOD BLESS YOUR SUPPORT AND GENEROSITY!

KIOSK MACHINE IN CHURCH VESTIBULE

All are welcome to use the Kiosk machine located in the church vestibule. If you would like to give a donation and forgot to bring cash you can do so with a credit or debit card. The instruction menu is available in English and in Spanish. You have the option of entering your name or remaining anonymous. May God bless your generosity!

100 PATRONS

Join the "100 Patrons." Over and above the weekly offering, commit to an additional \$1,000 yearly, that is, a little less than an additional \$20 a week. The "100 Patrons" are anonymous. Last year, much needed \$125,000 donated through the "100 Patrons" kept us from falling into operating deficit.

FINANZAS PARROQUIALES

COLECTAS DOMINICALES

REDUCCIÓN DE LA DEUDA PARROQUIAL

La segunda colecta que se llevará a cabo hoy es para la reducción de la deuda parroquial. Gracias.

CAMPAÑA CATÓLICA PARA EL DESARROLLO HUMANO

La segunda colecta que se llevará a cabo en todas las Misas la próxima semana del 17 y 18 de noviembre será para la Campaña Católica para el Desarrollo Humano. Gracias.

¡DIOS BENDIGA SU GENEROSIDAD Y APOYO!

PARISH LIFE

WINDS OF CHANGE WITH FR. ANTHONY BUŚ, C.R.

Tune in to *Winds of Change* radio program with our Pastor, Fr. Anthony Buś, Monday-Friday from 12 p.m.-1 p.m. on 750 AM or listen live at www.windsofchangeshow.com.

2019 MASS INTENTION BOOK

The 2019 Mass Intention Book is now open. The stipend for a weekday Mass is \$10.00. The stipend for a Sunday anticipated Mass and Sunday Mass is \$20.00.

BAPTISMS IN ENGLISH

Baptisms are every 2nd Saturday of the month at 11 a.m. Please register in the parish office.

WE WELCOME NEW PARISHIONERS

If you are interested in becoming a parishioner of St. Stanislaus Kostka please take a donation envelope available on the table in the back of the church. Please place completed envelope with offering in the Sunday collection basket. Thank you.

VOLUNTEERS

We are always looking for volunteers to help us maintain our church. We are also looking for businesses to volunteer their services. If you would like to volunteer your time or business services please call Andrew at 773-865-4486. Thanks to our volunteers we can keep our maintenance costs low.

USE OF THE LOWER CHURCH

Due to ongoing repairs to the lower church in order to create a safe and welcoming environment, the lower church will not be available for groups for the foreseeable future. Contact Mr. Frank Duarte to schedule meeting space in the school.

ST. STAN'S PROVIDENCE SOUP KITCHEN

St. Stan's Providence Soup Kitchen is in need of volunteers for Monday, Tuesday, Wednesday, Thursday and Friday. Also are in need of donations of donuts, sweet rolls, and cookies. Please call Sr. Darlene, Director of the Soup Kitchen, at 773-870-2435. Thank you for your support! May God bless you!

VIDA PARROQUIAL

INFORMACIÓN SOBRE LOS BAUTISMOS

Los bautismos son el primer y tercer sábado de cada mes a las 11a.m. Las pláticas se llevan a cabo el martes de la misma semana del bautismo a las 7:00 p.m. en la rectoría.

LIBRO DE INTENCIONES PARA EL 2019

El libro de intenciones del 2019 ya está abierto. La donación para una Misa entre semana es de \$10 y en domingo es \$20.

USO DEL SÓTANO DE LA IGLESIA

Por razón de las reparaciones que se están llevando a cabo en la planta baja de la iglesia para así crear un lugar seguro y agradable, la planta baja de la iglesia no estará disponible para los grupos por el momento. Favor de comunicarse con el Sr. Frank Duarte para reservar un espacio en la escuela para continuar con sus reuniones.

VENTA DE COMIDA

El Grupo de Padres de la Catequesis organizó un comité para recaudar fondos para la restauración del sótano de la iglesia. Agradecemos su apoyo ya sea consumiendo o dar una donación monetaria a Enrique o a Margarita Ibarra. Estas son las siguientes fechas de ventas de comida para que venga preparado y venga a poynarnos.

18 de noviembre de 2018
20 de enero de 2019
24 de febrero de 2019
7 de abril de 2019
5 de mayo de 2019.

LOS MISIONEROS APÓSTOLES DE LA PALABRA UNA FAMILIA MISIONERA AL SERVICIO DE LA IGLESIA CATÓLICA

Le invitan a escuchar nuestro programa de radio todos los domingos de 11:00 a.m. - 12:00 p.m. en la estación de Radio 750 AM. Para pedir más información llame al teléfono 773-780-9363, misionchicago@hotmail.com
www.apostolesdelapalabra.org

NUESTRA SEÑORA DEL SIGNO EL ARCA DE MISERICORDIA

Ven al auxilio de tus hijos,
despierta la Cristiandad durmiente,
rinde al pueblo de Dios
dotado completamente por Jesús,
la Divina Misericordia;
guíanos a buscar santuario
en el Arca de tu Inmaculado Corazón
vivo y uno con la Santísima Trinidad,
y derrama sobre tus hijos
un Pentecostés Nuevo
que renueve la faz de la tierra.

FINANSE PARAFII

KOLEKTA NA ZMNIEJSZENIE DŁUGU

Druga kolekta zebrana podczas Mszy św. w dniu dzisiejszym przeznaczona jest na zmniejszenie długu.

KOLEKTA NA KATOLICKĄ KAMPANIĘ NA RZECZ ROZWOJU CZŁOWIEKA

Druga kolekta zebrana podczas Mszy św. 17 i 18 listopada przeznaczona jest na Katolicką Kampanię na Rzecz Rozwoju Człowieka.

SKŁADAMY SERDECZNE BÓG ZAPŁAĆ!

ŻYCIE PARAFII

24-GODZINNA ADORACJA NAJŚWIĘTSZEGO SAKRAMENTU

24-godzinna adoracja Najświętszego Sakramentu odbywa się w kościele (poza czasem, gdy odprowadzane są Msze Św.). Zwracamy się o pomoc, aby kontynuować 24-godzinną adorację. Zachęcamy do podjęcia zobowiązania, wybrania jednej godziny albo też innej ilości czasu i zapisania się na adorację. Formularze znajdują się z tyłu kościoła.

INTENCJE MSZY ŚW. 2019 R.

Intencje Mszy św. na rok 2019 będą przyjmowane od 28 września. Ofiara za Msze św. w tygodniu wynosi \$10.00. Ofiara za Msze św. niedzielne oraz w sobotę wieczorem wynosi \$20.00.

ZAPISY DO PARAFII

Zachęcamy do zapisywania się do parafii św. Stanisława Kostki. W tym celu prosimy o wypełnienie kopert przeznaczonych na składanie ofiar, które znajdują się z tyłu kościoła i umieszczenie ich z drugą kolektą. Można też przyjść albo zadzwonić do biura parafialnego w tygodniu. Godziny otwarcia znajdują się w biuletynie.

WOLONATIUSZE

Zawsze potrzebujemy wolontariuszy do pomocy w utrzymaniu naszego kościoła. Szukamy również firm, które podarowałyby swoje usługi. Jeśli chcieliby Państwo dobrowolnie podarować swój czas lub usługi biznesowe prosimy o telefon do Andrzeja: 773-865-4486. Dzięki naszym wolontariuszom możemy utrzymać nasz kościół niskimi kosztami.

MATKA BOSKA ZNAKU ARKA MIŁOSIĘDZIA

Pośpiesz z pomocą swoim dzieciom,
obudź Chrześcijaństwo ze snu,
oddaj ludzi Boga,
którzy są całkowicie oddani
Jezusowi i Bożemu Miłosierdziu;
prowadź nas abyśmy zabiegali o sanktuarium
w Arce Twojego Niepokolanego Serca,
żywych i w jedności z Trójcą Świętą,
spuść na twoje dzieci Nowe Zesłanie Ducha Świętego
aby odnowił oblicze ziemi.