

SAINT STANISLAUS KOSTKA PARISH

the SANCTUARY of THE DIVINE MERCY



**Church Location: 1327 N. Noble St.
1 Block West of the Kennedy at Division St.**

Parish Office 1351 West Evergreen Ave., Chicago, IL 60642

Telephone 773-278-2470

Fax 773-278-9550

Office Hours: 9:00 a.m.—11:30 a.m. & 1:30 p.m.—5:00 p.m. – Mon-Fri

**Father Anthony Buś, C.R., Pastor
Deacon Nicolas Flores, (847) 942-2896
Deacon Jorge Salinas, (815) 409-5104
Cristina Carrasco, Parish Secretary
www.StStansChurch.org**

MASS SCHEDULE

Saturday 7:30 a.m. English
5:00 p.m. English

Sunday 7:30 a.m. English
8:45 a.m. Polish
10:00 a.m. English
11:30 a.m. Spanish
5:30 p.m. Spanish

WEEKDAY SCHEDULE

Mon - Fri 7:00 p.m. English

CONFESSIONS

Monday & Wednesday - 6:00 p.m.- 6:45 p.m. in English
Tues., Thurs, & Fri 6:00 p.m.—6:45 p.m. in English/Spanish

SCHOOL

**St. Stanislaus Kostka Roman Catholic School
1255 N. Noble Street, Chicago, IL 60642
Tel (773) 278 - 4560 Fax (773) 278 - 9097
www.StStansChicago.org**

**Principal Mrs. Michele Alday-Engleman
CRE Mrs. Josefina Contreras
CCD Mrs. Barbara Heyrman**

EUCCHARISTIC ADORATION IN THE CHURCH

Weekdays: all day to 7 p.m. & then after 7 p.m. Mass
Saturdays: After 5:00 p.m. Mass to 7:30 AM
Sundays: 2 p.m.—5:30 p.m. & after 5:30 p.m. Mass

DEVOTION TO THE PRECIOUS BLOOD OF JESUS

11 p.m. - 3 a.m. every Thursday (English/Spanish)
7:30 p.m.-every 1st Mon. of month (Meeting in Lower Church)
7 p.m.- Precious Blood Devotion Mass every 3rd Fri. of month

RENOVACIÓN CATÓLICA CARISMÁTICA

Thursdays: 7:00 p.m. - Lower church (Spanish)

ST. STAN'S DEVELOPMENT OFFICE

For info please send email to: restoreststans@comcast.net

PROVIDENCE SOUP KITCHEN

Provides hot meals to homeless all year Mon-Fri 11 a.m.-1p.m
For volunteer/donation please call Sr. Darlene 773-330-9865

WINDS OF CHANGE

Tune in to *Winds of Change* radio program with Fr. Anthony
Mon-Fri 12 p.m.-1 p.m. on 750 AM
Listen live on <http://windsofchangeshow.com>

Corpus Christi
O Precious and Wonderful Sacrament
St. Thomas Aquinas

Since it was the will of God's only-begotten Son that men should share in his divinity, he assumed our nature in order that by becoming man he might make men gods. Moreover, when he took our flesh he dedicated the whole of its substance to our salvation. He offered his body to God the Father on the altar of the cross as a sacrifice for our reconciliation. He shed his blood for our ransom and purification, so that we might be redeemed from our wretched state of bondage and cleansed from all sin. But to ensure that the memory of so great a gift would abide with us forever, he left his body as food and his blood as drink for the faithful to consume in the form of bread and wine.

O precious and wonderful banquet that brings us salvation and contains all sweetness! Could anything be of more intrinsic value? Under the old law it was the flesh of calves and goats that was offered, but here Christ himself, the true God, is set before us as our food. What could be more wonderful than this? No other sacrament has greater healing power; through it sins are purged away, virtues are increased, and the soul is enriched with an abundance of every spiritual gift. It is offered in the Church for the living and the dead, so that what was instituted for the salvation of all may be for the benefit of all. Yet, in the end, no one can fully express the sweetness of this sacrament, in which spiritual delight is tasted at its very source, and in which we renew the memory of that surpassing love for us which Christ revealed in his passion.

It was to impress the vastness of this love more firmly upon the hearts of the faithful that our Lord instituted this sacrament at the Last Supper. As he was on the point of leaving the world to go to the Father, after celebrating the Passover with his disciples, he left it as a perpetual memorial of his passion. It was the fulfillment of ancient figures and the greatest of all miracles, while for those who were to experience the sorrow of departure, it was destined to be a unique and abiding consolation.

Know that in this bread is the body of Christ which hung on the cross, and in this cup, the blood of Christ which flowed from his side. Take, therefore, and eat his body; take and drink his blood; and you will become members of his body.

Eat this sacred food, so that your bond of unity with Christ may never be broken.

Drink this sacred blood, the price he paid for you, so that you may never lose heart because of your sinfulness.

And you will become members of his body.

Fiesta del Cuerpo de Cristo
Oh Banquete Precioso y Admirable
Santo Tomas de Aquino

El Hijo único de Dios, queriendo hacernos partícipes de su divinidad, tomó nuestra naturaleza, a fin de que, hecho hombre, divinizase a los hombres.

Además, entregó por nuestra salvación todo cuanto tomó de nosotros. Porque, por nuestra reconciliación, ofreció, sobre el altar de la cruz, su cuerpo como víctima a Dios, su Padre, y derramó su sangre como precio de nuestra libertad y como baño sagrado que nos lava, para que fuésemos liberados de una miserable esclavitud y purificados de todos nuestros pecados.

Pero, a fin de que guardásemos por siempre jamás en nosotros la memoria de tan gran beneficio, dejó a los fieles, bajo la apariencia de pan y de vino, su cuerpo, para que fuese nuestro alimento, y su sangre, para que fuese nuestra bebida.

¡Oh banquete precioso y admirable, banquete saludable y lleno de toda suavidad! ¿Qué puede haber, en efecto, de más precioso que este banquete en el cual no se nos ofrece, para comer, la carne de becerros o de machos cabrío, como se hacía antiguamente, bajo la ley, sino al mismo Cristo, verdadero Dios?

No hay ningún sacramento más saludable que este, pues por él se borran los pecados, se aumentan las virtudes y se nutre el alma con la abundancia de todos los dones espirituales.

Se ofrece, en la Iglesia, por los vivos y por los difuntos, para que a todos aproveche, ya que ha sido establecido para la salvación de todos.

Finalmente, nadie es capaz de expresar la suavidad de este sacramento, en el cual gustamos la suavidad espiritual en su misma fuente y celebramos la memoria del inmenso y sublime amor que Cristo mostró en su pasión.

Por eso, para que la inmensidad de este amor se imprimiese más profundamente en el corazón de los fieles, en la última cena, cuando después de celebrar la Pascua con sus discípulos iba a pasar de este mundo al Padre, Cristo instituyó este sacramento como el memorial perenne de su pasión, como el cumplimiento de las antiguas figuras y la más maravillosa de sus obras; y lo dejó a los suyos como singular consuelo en las tristezas de su ausencia.

Reconoced en el pan al mismo que pendió en la cruz; reconoced en el cáliz la sangre que brotó de su costado. Tomad, pues, y comed el cuerpo de Cristo; tomad y bebed su sangre: Sois ya miembros de Cristo.

Comed el vínculo que os mantiene unidos, no sea que os disgreguéis; bebed el precio de vuestra redención, no sea que os deprecíeis.

Sois ya miembros de Cristo.

FEAST OF CORPUS CHRISTI
SUNDAY JUNE 3, 2018
St. Stanislaus Kostka Parish
9:30 AM Mass and Eucharistic Procession

All are invited to come join us as we celebrate the Feast of Corpus Christi with the Holy Sacrifice of the Mass on Sunday June 3rd at 9:30 AM (the 8:45 AM Polish Mass, the 10:00 AM English Mass , and the 11:30 AM Spanish Mass will be combined into one Mass) followed by a Eucharistic procession with the Blessed Sacrament through the streets of our neighborhood. The St. Stanislaus Kostka Sacred Music Choir will join us with sacred music throughout the procession.

150TH ANNIVERSARY JUBILEE BOOK

Many have been rightfully asking about the publication of the 150th Jubilee Book which was expected to be ready last October. I take full responsibility for the long overdue delay of its publication. A small team of parishioners had been working on the book and I only reviewed it in September before returning the rough draft back to the team for some refinements. The compilation of material for the book, along with obtaining photos, and the formatting of the book was a major endeavor undertaken by a few people who were very generous in giving time and energy to this project. They are volunteers who are already constrained by the demands of work, family, and other projects they've been involved in. We are presently meeting to determine a time for the book's distribution in the near future. I apologize for the delay and thank you for your patience in this matter.

Fr. Anthony Buś, C.R. - Pastor

HOW WE PRAY AT ST. STANISLAUS KOSTKA

WE KEEP OUR DOORS OPEN ALL DAY AND ALL NIGHT:

We listen. In response to the call of the Blessed Virgin Mary we strive to create quiet refuge from the labor of life's journey where the soul is opened to the transforming power of God's ever abiding presence. The grace of the *Holy Eucharist* will assist a covenant people on its return to childlike trust in Jesus, provide healing and strength, and inspire enthusiasm for the work of life. Therefore we wish to safeguard sacred silence in this sanctuary that God's voice is heard in the deep recesses of the soul.

WE OFFER THE SACRED MYSTERIES AD ORIENTEM:

The *Sacred Mysteries* are offered as they were for nearly 2000 years. Today, while the *ordinary form* for offering the *Holy Eucharist* has the priest facing the *sacred assembly*, here we follow an ancient form of the *Holy Offering*, the priest and the people together, raising their eyes to the *East* from where the Lord will come at the end of all things.

This option for offering the *Sacred Mysteries* was nearly universally eclipsed in the aftermath of the Second Vatican Council beginning in the mid-1960s, but Pope Benedict, Cardinal Sarah, and other Church Fathers have inspired a resurgence of this ancient gesture for offering the *Liturgy of the Holy Eucharist*.

At the *Altar of Sacrifice*, the *priest* lays down his life and the *sacred assembly* does likewise. This is our mutual *fiat* – our *yes* spoken and offered in thanksgiving that the Lord receive us as a people in need of redemption. The Lord indeed comes to us with redeeming grace. Together, priest and people offer themselves in Christ and through Christ to the Father. Ours is a plea that God make all things new and keep us on the narrow, but difficult path that serves humanity even as it carries us to the homeland. Our turning *Ad Orientem* facilitates a proper response to having been fed with the *Word of God* as well as an appropriate preparation for the *Supper of the Lamb*.

WE OFFER TWO OPTIONS FOR THE RECEPTION OF HOLY COMMUNION:

After the Second Vatican Council, standing for reception of the *Holy Eucharist* became the norm and fits the directives of the United States Conference of Catholic Bishops. Nonetheless, kneeling to receive Jesus in *Holy Communion* is in keeping with the enduring tradition of our ancestors. Today the option to kneel or stand rests with the individual. Likewise, the option to receive the *Holy Eucharist* on the tongue or on the hand rests with the individual.

Whichever manner we choose to receive Jesus in the *Holy Eucharist*, let us be conscious of this sacred and life sustaining encounter. Let us receive Him in grace and with gratitude, humbly and in humility.

HAVE YOU DONATED TO REPLACE HEATING SYSTEM?

¿HAN DONADO AL SISTEMA DE CALEFACCIÓN?

CZY ZŁOŻYŁEŚ JUŻ SWOJĄ OFIARĘ NA WYMIANĘ SYSTEMU OGRZEWczego W KOŚCIELE?

Our current heating system is on the verge of collapse. It is operating well beyond its expected life cycle. The heat circulation pumps are in such bad shape that they can go out any minute which would leave the church without heat for weeks. We have rotting pipes, leaking valves, and old boilers.

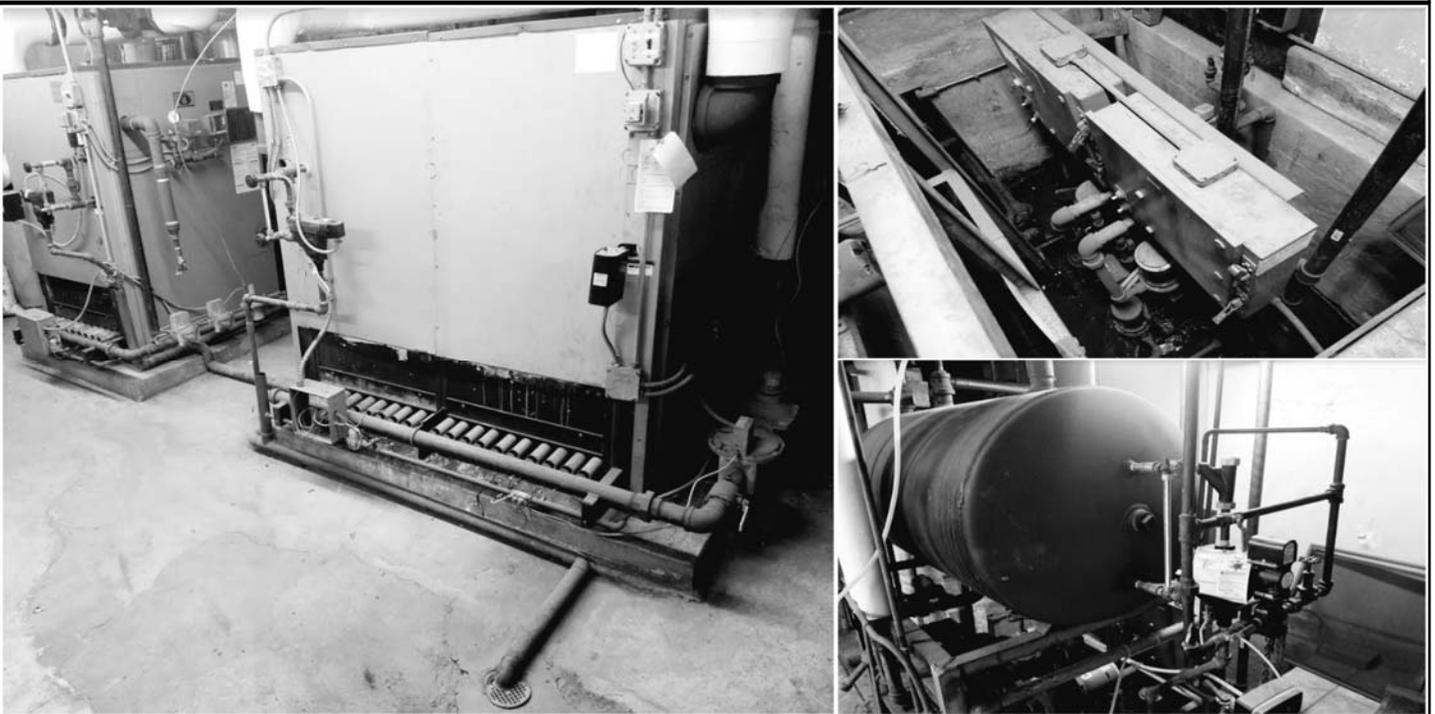
We've met with multiple heating companies who have all advised us to replace the current cast iron boilers with fire-tube boilers. This will lower maintenance costs and our annual heating bill, saving the parish about \$27,000 annually, which serves our efforts to operate the parish with minimal expenditures.

The complete replacement of the church and rectory's heating system will cost \$175,658. We have just been approved for a major rebate from People's Gas which brought the cost of the project down from \$225,000. This project will cover the entire replacement of the heating system and include upgrading every aspect of the church and rectory heating infrastructure which has not been done in many decades.

We ask everyone to please assist us in anyway possible in raising funds for this urgent matter. Please put donations into the collection basket or mail them to the parish office:

St Stanislaus Kostka Catholic Church
c/o Heating System
1351 W Evergreen Ave, Chicago, IL 60642

May God bless you all for your generous support of St Stanislaus Kostka.



GUIDELINES FOR THE RECEPTION OF COMMUNION

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FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive holy communion. We are encouraged to receive communion devoutly and frequently. In order to be properly disposed to receive communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful to the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, Canon 916). A frequent reception of the sacrament of penance is encouraged for all.

FOR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions that separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that we may all be one" (John 17:21)

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to holy communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (CANON 844 S 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these churches (Canon 844 S 3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving holy communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to holy communion, we ask them to offer their prayers for the peace and the unity of the human family.

Mass Intentions



for the week

Saturday, June 2, 2018 *St's Marcellinus & Peter*

5:00 PM (Eng) ✦ Claudia Gilbert

Sunday, June 3 *The Most Holy Body & Blood of Christ (Corpus Christi)*

7:30 AM (Eng) ✦ Ana Rosa Rosario

9:30 AM ✦ Special Intention for Arthur & Peter
✦ Death Anniv. Chuck & Bernice Taylor

5:30 PM (Sp) ✦ Juan Popoca Pineda

Monday, June 4 *9th Week in Ordinary Time*

7:00 PM ✦ Poor Souls in Purgatory, int. Dorothy Puzkarski

Tuesday, June 5 *St. Boniface*

7:00 PM ✦ Death Anniv. Weronika Klepacz

Wednesday, June 6 *St. Norbert*

7:00 PM ✦ Leo & Sandy Mach

Thursday, June 7

7:00 PM ✦ Mary Nowik, int. Nowik Family

Friday, June 8 *The Most Sacred Heart of Jesus*

7:00 PM ✦ Claudia Gilbert

Saturday, June 9 *The Immaculate Heart of Mary*

7:30 AM (Eng) ✦ Healing for Fr. Anthony Buś, C.R.

5:00 PM (Eng) ✦ Jacob Klepacz & Elmer Lewandowski

Sunday, June 10 *Tenth Sunday in Ordinary Time*

7:30 AM (Eng) ✦ Therese Marchewski

8:45 AM (Pol) ✦ Samantha Magdalena Jozniak

10:00 AM (Eng) ✦ Francisco Bucio

11:30 AM (Sp) ✦ Juanita Castro

5:30 PM (Sp) ✦ Juan Popoca Pineda

OUR LADY OF THE SIGN THE ARK OF MERCY

Rush to the aid of your children,
awaken Christendom from slumber,
render the people of God wholly
possessed by Jesus, the Divine Mercy;
guide us to seek sanctuary in the
Ark of your Immaculate Heart,
alive and at one with
the Most Holy Trinity, and draw down
upon your children a New Pentecost
to renew the face of the earth.

Let Us Pray For Our Sick Relatives, Friends and for:

Congregation of the Resurrection; School Sisters of Notre Dame; Carmen Alejandre; Carmel Aragon, Maria Augustyniak; Marcella Bartnik; Amador Burciaga; Fr. Anthony Buś, C.R.; Kathleen Buś; Leticia Carrasco; Anne Marie Ceranek; Katarzyna Chamiolo; Angela Cichocki; Anna Marie Clobuciar; Craig Cohara; Dominic Cornejo; Sonia Cortéz; Gustavo Cruz; Ramon Cruz; Jasmine Damien; Jorge de la Vega; María Teresa de la Vega; Carmen De Leon; Lydia Dean; Stanley Denes; Antoinette Dockens; Melvin Dockens Jr; Leo Dulanas; Eddie Esparza; John Fallon; Andrew Filimowicz; Mary Ellen Fletcher; Ladd Fudasch; Guinevere Gibbs; Brenda González; María Elena González; Berta Granados; Angelina Gómez; Rachel Gilbert; Christopher Guillen; Oswaldo Guillen, Paul Guillen; Jan Hansen; Emily Hernández; Rosa Hernández Santiago; Sara Hernández; Sergio Hernández Navaret; Carmen Hilda; Rick Hoover; Philomena Jordan; Ben Keeler; Mary Keeley; Mary Kessler; Sheila Kidney; Mbrs. of the Klepacz Family; Jessica Kluska; Bonnie Knipp; Donald & Irene Kochanski; Brandon Kokocki; Mark Konecke; Kristen; Theresa Lacin; Anthony Lagunas; Lillian Lehman; Derek; James Luczak; Raymond Marchewski; Stanley Marchewski; Joanna Marcinowski; Joanne Martin; Alan Martínez; Raymond Maszka; Marie McClory; Kyle McHugh; Emanique Matthew Jones; Raymundo Mendoza; David J. Micek; Stanley Migala; Jeff Mitchell; Daniel Molina; Pete & Maria Montiel; Ann Mullins; Tyrone S. Neal; Dorothy Nelis; Janice Noga; Michael Nunes; Juan O'Campo; Kathleen O'Connor; Lottie Olszowka; Elena Onchica; Juan Orona; Guadalupe Ortega; Rene Ortega; Eliote Ortegón; Rose Ortiz; Erin O'Neil; Antonio Palacio; Al Palmer; Maria Paonessa; Jennifer Pérez; Deborah Pinchot; Ladd Piper; Władysława Powaga; Tyrone A. Powyszynski; Jack Purley; Emie Quitoviera; Radcliffe Family; Mary Ragano; George Rendon; José Reyes Guillen; Angie Rivera; Christopher Rivera; Gonzalo Rivera; Nydia Rodríguez, Daniel Romza; Felicitas Salinas; Cecilia Sánchez; Mary Shelton; Gene Schneider; Curt Schwab; Tom Short; Timmy Skladzien; Sonia Sosa; Maggie St. James; Freida Statter; Marge Szendel; Stephanie Szymaszek; Jazmin Terreros; Angelina Torres; Cecilia Torres; Elvira Torres; Ricardo Tremino; Cecilia Torres, James Truppa; Angelino Turicy; Jack Turley; Debra Turner; Edith Villaseñor, Jr; Gavina Villaseñor; Ira & Karen Waldman; Patricia Wasco; Erin Weeks; Carey Westberg; Elizabeth Widlic; Catherine, Joseph & Michael Widuch; Ryan Wojdyja; Deida Giselle Zalto

CONTEMPLATIVES IN ACTION

FIRST FRIDAY EVENINGS BEFORE MASS FROM 6 P.M. TO 7 P.M.

God speaks to us every day. You can hear Him if you listen. *Contemplatives in Action* is a group of men and women who are seeking to find "God in all things." Through the Examen Prayer of St. Ignatius Loyola we see how the Lord is working in our lives in the moments of each day.

We contemplate the word of God. "Contemplation" is the word St. Ignatius used to describe the type of prayer he recommends in that part of the Spiritual Exercises where he shows us how to grow in intimacy with our Lord. After listening to the Gospel, we have a conversation about how the Lord is speaking to us and inviting us to respond through our actions.

For more information contact Geoff Hammond
contemplativesinactionchicago@gmail.com or at 773-414-5748

READINGS FOR THE WEEK

Monday: 2 Pt 1:2-7; Ps 91:1-2, 14-16; Mk 12:1-12
Tuesday: 2 Pt 3:12-15a, 17-18; Ps 90:2-4, 10, 14, 16;
Mk 12:13-17
Wednesday: 2 Tm 1:1-3, 6-12; Ps 123:1b-2;
Mk 12:18-27
Thursday: 2 Tm 2:8-15; Ps 25:4-5ab, 8-10, 14;
Mk 12:28b-34
Friday: Hos 11:1, 3-4, 8c-9; Is 12:2-6;
Eph 3:8-12, 14-19; Jn 19:31-37
Saturday: 2 Tm 4:1-8; 1 Sm 2:1, 4-8abcd; Lk 2:41-51
Sunday: Gn 3:9-15; Ps 130:1-8;
2 Cor 4:13 — 5:1; Mk 3:20-35

PARISH FINANCES—ST STANISLAUS KOSTKA PARISH TOTAL EXPENSE BREAKDOWN

	Annual	Monthly	Weekly	Explanation of Expenses
Salaries	\$142,920	\$11,910	\$2,748	Salaries of staff: pastor, operations director for church/school, secretary, CCD director, 2 organists, accounting assistant. We save money because we have 1 priest serving entire parish in 3 languages, share operations director 50% of time with another parish, have only 2 full-time staff (pastor/secretary), do not have any maintenance staff. Church cleaning/maintenance done volunteered.
Health Insurance	\$25,920	\$2,160	\$498	Health insurance of pastor, 50% of operations director, secretary.
Employer FICA	\$7,491	\$624	\$144	Federally required employment taxes that must be paid.
Fringe Benefits	\$8,060	\$672	\$155	Employee pension, basic life insurance, social security benefits.
Ministry	\$2,000	\$167	\$38	Support of various church ministries.
Books & Supplies	\$5,000	\$417	\$96	Bulletin printing, offertory envelope printing, CCD books.
Administrative Expenses	\$15,000	\$1,250	\$288	Church database software, postage, payment processing, payroll processing, Brink's secure transportation, copy machine, service fees.
Transportation	\$3,600	\$300	\$69	Priest vehicle lease and vehicle repair.
Food Service & Meals	\$6,000	\$500	\$115	Priest meal allowance.
Telephone	\$3,700	\$308	\$71	Cost of landline and cell phone service, line charges, internet.
Heating Fuel	\$40,000	\$3,333	\$769	Cost for heating church/rectory. In very cold winters, this can increase annual cost up to \$50,000. Note this is higher cost than in most parishes since we are open all day and night.
Electricity	\$20,000	\$1,667	\$385	Cost of electricity to light church and rectory. Note this is higher than in most parishes since we are open all day and night so church lights are on all night.
Other Utilities	\$4,000	\$333	\$77	Garbage pick-up. This used to be a free service to all churches but now the city requires parish to pay a private garbage company for garbage disposal.
Maintenance	\$10,000	\$833	\$192	We keep our maintenance costs to a minimum but we still need to buy cleaning supplies, pay for snow removal & salting of parking lots (average \$4000/year), emergency heat company calls, sewer rodding, organ tuning, minor repairs.
Adoration Security	\$45,260	\$3,772	\$870	Keeping the church open 24/7 has security costs associated with it. We have security at night to keep our sanctuary safe for Adorers. This is an expense that is integral to our mission. Atlas Security has generously donated \$6,000 of security hours to help us offset this cost.
Altar & Liturgical Supply	\$21,000	\$1,750	\$404	Hosts/wine, votive/vigil lights, candles, missalette/liturgical publications, flowers
Archdiocesan Assessment	\$50,000	\$4,167	\$962	Each parish pays an annual assessment for Archdiocesan programs. This supports the Archdiocesan Pastoral Center which provides savings & loan services to parishes; administers employee benefits, property & casualty insurance program; provides financial support to those parishes unable to sustain themselves; operates a seminary system for the education of priests; provides nutritional lunch & breakfast program for students; publishes a newspaper & various liturgical-related publications; invests available funds. St Stan's has been a huge beneficiary of the Archdiocese's generosity.
PRMAA Assessment	\$8,300	\$692	\$160	Each parish pays an annual PRMAA assessment. The Priests' Retirement and Mutual Aid Association administers retirement, disability, health, other benefits for the priests of the Archdiocese.
Property/Casualty Insurance	\$50,000	\$4,167	\$962	Each parish pays an annual property insurance premium to the Archdiocese for coverage. Property casualty risks of the parish are covered by a self-insurance program administered through the Archdiocese.
Miscellaneous	\$5,000	\$417	\$96	Other charges incurred by the parish such as cost of advertising, religious ad book purchases, hosting meetings, banners, flyers, input costs of fundraisers.

TOTAL	\$473,251	\$39,438	\$9,101
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SUNDAY COLLECTION

Sunday Offering	\$ 3,156.29
100 Patrons	\$ 410.00
Energy, Parish Needs, & Debt Red.	\$ 645.00
Total	\$ 4,211.29

Required Per Week \$9,101.00

Deficit \$4,889.71

Thank you for your support!

COLECTA DOMINICAL

Ofrenda Dominical	\$ 3,156.29
100 Padrinos	\$ 410.00
Utilidades, Necesidades, y Deuda	\$ 645.00
Total	\$ 6,072.24

Requerido cada Semana \$9,101.00

Déficit \$4,889.71

¡Gracias por su Donación!

KOLEKTA NIEDZIELNA

Niedziela:	\$ 3,156.29
Stu Patronów:	\$ 410.00
Ofiara na Energię, Potrzeby Parafii, i Zmniejszenie Długu	\$ 645.00
Razem Zebraliśmy	\$ 6,072.24

Wymagana ofiara tygoniowo \$9,101.00

Deficyt \$4,889.71

Serdeczne Bóg zapłać za wsparcie!



**PRAYER TO SAINT MICHAEL
THE ARCHANGEL**

St. Michael the Archangel,
defend us in battle.
Be our defense against the wickedness
and snares of the Devil.
May God rebuke him,
we humbly pray,
and do thou,
O Prince of the heavenly hosts,
by the power of God,
thrust into hell Satan,
and all the evil spirits,
who prowl about the world
seeking the ruin of souls. Amen.

PARISH FINANCES

SUNDAY COLLECTIONS

ENERGY COLLECTION

The second collection taken up at Mass today is for electricity, heating, and other utilities. Thank you.

PARISH DEBT REDUCTION

The second collection taken up at all the Masses next weekend of the 9th & 10th of June will be for the parish debt reduction. Thank you!

MAY GOD BLESS YOUR SUPPORT AND GENEROSITY!

KIOSK MACHINE IN CHURCH VESTIBULE

All are welcome to use the Kiosk machine located in the church vestibule. If you would like to give a donation and forgot to bring cash you can do so with a credit or debit card. The instruction menu is available in English and in Spanish. You have the option of entering your name or remaining anonymous. May God bless your generosity!

100 PATRONS

Join the "100 Patrons." Over and above the weekly offering, commit to an additional \$1,000 yearly, that is, a little less than an additional \$20 a week. The "100 Patrons" are anonymous. Last year, much needed \$125,000 donated through the "100 Patrons" kept us from falling into operating deficit.

FINANZAS PARROQUIALES

COLECTAS DOMINICALES

COLECTA PARA LAS UTILIDADES

La segunda colecta que se llevará a cabo hoy es para para la reducción de la deuda de la parroquia. Gracias.

REDUCCIÓN DE LA DEUDA DE LA PARROQUIA

La segunda colecta que se llevará a cabo en todas las Misas la próxima semana del 9 y 10 de junio será para la reducción de la deuda de la parroquia. Gracias.

¡DIOS BENDIGA SU GENEROSIDAD Y APOYO!

PARISH LIFE

WINDS OF CHANGE WITH FR. ANTHONY BUŚ, C.R.

Tune in to *Winds of Change* radio program with our Pastor, Fr. Anthony Buś, Monday-Friday from 12 p.m.-1 p.m. on 750 AM or listen live at www.windsofchangeshow.com.

PARISH OFFICE CLOSED

The parish office will be closed on Monday May 28, 2018 in observance of Memorial Day.

WEDDING BANNIS

3RD CALL: Sebastian Toppel & Jazmin Martínez

2018 MASS INTENTION BOOK

The 2018 Mass Intention Book is now open. The stipend for a weekday Mass is \$10.00. The stipend for a Sunday anticipated Mass and Sunday Mass is \$20.00.

BAPTISMS IN ENGLISH

Baptisms are every 2nd Saturday of the month at 11 a.m. Please register in the parish office.

VOLUNTEERS

We are always looking for volunteers to help us maintain our church. We are also looking for businesses to volunteer their services. If you would like to volunteer your time or business services please call Andrew at 773-865-4486. Thanks to our volunteers we can keep our maintenance costs low.

WE WELCOME NEW PARISHIONERS

If you are interested in becoming a parishioner of St. Stanislaus Kostka please take a donation envelope available on the table in the back of the church. Please place completed envelope with offering in the Sunday collection basket. Thank you.

ST. STAN'S PROVIDENCE SOUP KITCHEN

St. Stan's Providence Soup Kitchen is in need of volunteers for Tuesday, Wednesday, and Thursday. Also are in need of donations of donuts, sweet rolls, and cookies. Please call Sr. Darlene, Director of the Soup Kitchen, at 773-330-9865. Thank you for your support! May God bless you!

SANCTUARY LAMP

You can light the sanctuary lamp for your specific intention. Suggested donation is \$30. Please see the parish secretary or come by the sacristy before Mass.

VIDA PARROQUIAL

INFORMACIÓN SOBRE LOS BAUTISMOS

Los bautismos son el primer y tercer sábado de cada mes a las 11a.m. Las pláticas se llevan a cabo el martes de la misma semana del bautismo a las 7:00 p.m. en la planta baja de la iglesia.

LIBRO DE INTENCIONES PARA EL 2018

El libro de intenciones para el 2018 se abrirá el viernes 22 de septiembre. La donación para una Misa entre semana es de \$10 y en domingo es \$20.

NUEVOS FELIGRESES SON BIENVENIDOS

Si le gustaría ser feligrés de la Parroquia de San Estanislao Kostka puede tomar un sobre que se encuentra sobre la mesa en la parte de atrás de la iglesia. Favor de llenarlo y colocarlo en la canasta de la colecta dominical junto con su ofrenda. Gracias.

VOLUNTARIOS

Siempre estamos en búsqueda de voluntarios dispuestos a ayudarnos con el mantenimiento de nuestra iglesia y al igual los negocios que estén dispuestos a donar sus servicios. Si les gustaría dar su tiempo o sus servicios favor de llamarle a Andrew al 773-865-4486. Gracias a nuestros voluntarios podemos mantener nuestros gastos bajos.

LOS MISIONEROS APÓSTOLES DE LA PALABRA UNA FAMILIA MISIONERA AL SERVICIO DE LA IGLESIA CATÓLICA

Le invitan a escuchar nuestro programa de radio todos los domingos de 11:00 a.m. - 12:00 p.m. en la estación de Radio 750 AM. Para pedir más información llame al teléfono 773-780-9363, misionchicago@hotmail.com www.apostolesdelapalabra.org

NUESTRA SEÑORA DEL SIGNO EL ARCA DE MISERICORDIA

Ven al auxilio de tus hijos,
despierta la Cristiandad durmiente,
rinde al pueblo de Dios
dotado completamente por Jesús,
la Divina Misericordia;
guíanos a buscar santuario
en el Arca de tu Inmaculado Corazón
vivo y uno con la Santísima Trinidad,
y derrama sobre tus hijos
un Pentecostés Nuevo
que renueve la faz de la tierra.

FINANSE PARAFII

KOLEKTA NA ENERGIE

Druga kolekta zebrana podczas Mszy św. w dniu dzisiejszym przeznaczona jest na energię, ogrzewanie i inne opłaty.

KOLEKTA NA ZMNIEJSZENIE DŁUGU

Druga kolekta zebrana podczas Mszy św. 9 i 10 czerwca przeznaczona jest na zmniejszenie długu.

SKŁADAMY SERDECZNE BÓG ZAPŁAĆ!

ŻYCIE PARAFII

24-GODZINNA ADORACJA NAJŚWIĘTSZEGO SAKRAMENTU

24-godzinna adoracja Najświętszego Sakramentu odbywa się w kościele (poza czasem, gdy odprowadzane są Msze Św.). Zwracamy się o pomoc, aby kontynuować 24-godzinną adorację. Zachęcamy do podjęcia zobowiązania, wybrania jednej godziny albo też innej ilości czasu i zapisania się na adorację. Formularze znajdują się z tyłu kościoła.

INTENCJE MSZY ŚW. 2018 R.

Intencje Mszy św. na rok 2018 będą przyjmowane od 22 września. Ofiara za Msze św. w tygodniu wynosi \$10.00. Ofiara za Msze św. niedzielne oraz w sobotę wieczorem wynosi \$20.00.

ZAPISY DO PARAFII

Zachęcamy do zapisywania się do parafii św. Stanisława Kostki. W tym celu prosimy o wypełnienie kopert przeznaczonych na składanie ofiar, które znajdują się z tyłu kościoła i umieszczenie ich z drugą kolektą. Można też przyjść albo zadzwonić do biura parafialnego w tygodniu. Godziny otwarcia znajdują się w biuletynie.

WOLONATIUSZE

Zawsze potrzebujemy wolontariuszy do pomocy w utrzymaniu naszego kościoła. Szukamy również firm, które podarowałyby swoje usługi. Jeśli chcieliby Państwo dobrowolnie podarować swój czas lub usługi biznesowe prosimy o telefon do Andrzeja: 773-865-4486. Dzięki naszym wolontariuszom możemy utrzymać nasz kościół niskimi kosztami.

MATKA BOSKA ZNAKU ARKA MIŁOSIĘRDZIA

Pośpiesz z pomocą swoim dzieciom,
obudź Chrześcijaństwo ze snu,
oddaj ludzi Boga,
którzy są całkowicie oddani
Jezusowi i Bożemu Miłosierdziu;
prowadź nas abyśmy zabiegali o sanktuarium
w Arce Twojego Niepokolanego Serca,
żywych i w jedności z Trójcą Świętą,
spuść na twoje dzieci Nowe Zesłanie Ducha Świętego
aby odnowił oblicze ziemi.