

SAINT STANISLAUS KOSTKA PARISH

the SANCTUARY of THE DIVINE MERCY



**Church Location: 1327 N. Noble St.
1 Block West of the Kennedy at Division St.**

Parish Office 1351 West Evergreen Ave., Chicago, IL 60642

Telephone 773-278-2470

Fax 773-278-9550

Office Hours: 9:00 a.m.—11:30 a.m. & 1:30 p.m.—5:00 p.m. – Mon-Fri

**Father Anthony Buś, C.R., Pastor
Deacon Nicolas Flores, (847) 942-2896
Deacon Jorge Salinas, (815) 409-5104
Cristina Carrasco, Parish Secretary
www.StStansChurch.org**

MASS SCHEDULE

Saturday 7:30 a.m. English
5:00 p.m. English

Sunday 7:30 a.m. English
8:45 a.m. Polish
10:00 a.m. English
11:30 a.m. Spanish
5:30 p.m. Spanish

WEEKDAY SCHEDULE

Mon - Fri 7:00 p.m. English

CONFESSIONS

Monday & Wednesday - 6:00 p.m.- 6:45 p.m. in English
Tues., Thurs, & Fri 6:00 p.m.—6:45 p.m. in English/Spanish

SCHOOL

St. Stanislaus Kostka Roman Catholic School
1255 N. Noble Street, Chicago, IL 60642
Tel (773) 278 - 4560 Fax (773) 278 - 9097
www.StStansChicago.org

Principal Mrs. Michele Alday-Engleman
CRE Mrs. Josefina Contreras
CCD Mrs. Barbara Heyrman

EUCCHARISTIC ADORATION IN THE CHURCH

Weekdays: all day to 7 p.m. & then after 7 p.m. Mass
Saturdays: After 5:00 p.m. Mass to 7:30 AM
Sundays: 2 p.m.—5:30 p.m. & after 5:30 p.m. Mass

DEVOTION TO THE PRECIOUS BLOOD OF JESUS

11 p.m. - 3 a.m. every Thursday (English/Spanish)
7:30 p.m.-every 1st Mon. of month (Meeting in Lower Church)
7 p.m.- Precious Blood Devotion Mass every 3rd Fri. of month

RENOVACIÓN CATÓLICA CARISMÁTICA

Thursdays: 7:00 p.m. - Lower church (Spanish)

ST. STAN'S DEVELOPMENT OFFICE

For info please send email to: restoreststans@comcast.net

PROVIDENCE SOUP KITCHEN

Provides hot meals to homeless all year Mon-Fri 11 a.m.-1p.m
For volunteer/donation please call Sr. Darlene 773-330-9865

WINDS OF CHANGE

Tune in to *Winds of Change* radio program with Fr. Anthony
Mon-Fri 12 p.m.-1 p.m. on 750 AM
Listen live on <http://windsofchangeshow.com>

LETTER FROM THE PASTOR

Dear Brothers and Sisters in Christ,

Permit me to pose some questions. Do you feel your way through life or do you think your way through life? Do you live under the dominion of the mind or under the dominion of the heart? Like leaves separated from the branch are you tossed here and there by every wind that blows or are you attached to a tree, grounded and able to stand firm against elements that seek to uproot?

I am daily deeply disturbed by what is becoming of our society if the *leftist/liberal* agendas or the *radical right* continue to take the upper hand. Increasingly there seems to be a terrible and dangerous disconnect between the head and the heart. Today the mind's right reason seems to yield to those ideas or things that *tickle the ear* or *manipulate the heart* and often to further an agenda that does not consider the common good of the present and future well-being of civilization.

As a Catholic I know that if I am not daily grounded in God and daily discerning His will I would be subjected to the *powers and principalities* that would use me for nefarious purposes.

When no longer rooted in God, we become pawns in the hands of those who need us to safeguard their power, to dominate and control us with no regard for our right to life, liberty, and the pursuit of happiness. Without God as the foundation and therefore in the absence of right reason, life, liberty, and the pursuit of happiness become a perversion that enslaves. The Commandments of God were imposed on us precisely to protect us from such perversion – an abnormality that threatens to destroy the soul of our nation and therefore a threat to civilization. Today the mind and heart are in a state of disconnect because they are not connected to their very source which is God.

I began this letter asking whether you live under the dominion of the mind or under the dominion of the heart. Unless we are rooted in God, one or the other would dominate and we'd suffer an imbalance in life making us prey to confusion and chaos. Such is the state of our nation today. So many of our politicians and the talking heads in the media have set out to distort and pervert truth for the sake of power and control and to further agendas that falsify our Constitutional right to life, liberty, and the pursuit of happiness. Agendas opposed to God have infiltrated every institution of our nation.

Do not be fooled by the lies. Do not be bullied into compromising your values and principles rooted in faith. God is our life. God is our freedom. God is our joy. God is a demanding God – a God of law and order – merciful and just. God is to be feared, meaning revered and adored with utmost respect. He is the giver of life and He alone can bring life from death. He is no longer feared in our society and that is a very dangerous thing.

On this Feast of the Nativity of St. John the Baptist we are reminded that from our mother's womb God loved us, named us, and missioned us. Like John the Baptist we must go into the desert to discern and repent. There we are reminded, lest we forget, God loves us and there we hear anew God naming us and sending us. That we not forget these things and that we know how to withstand the forces that pervert life, liberty, and the pursuit of happiness the door to our church is always open.

Let St. Stanislaus Kostka be likened to the *sanctuary of the womb* where our lives are nurtured, protected, and prepared for birth. From this *sanctuary of the womb* let us be reborn again and again to use well our mind and our hearts woven mystically into the mind and heart of God to safeguard life, liberty, and happiness from forces that seek to pervert these founding principles of our nation. Daily returning to the source of our lives we render a service to our society and therefore make a worthy contribution to the future well-being of our civilization.

Sincerely in Christ,

Fr. Anthony Buś, C.R. - Pastor

CARTA DEL PÁRROCO

Estimados Hermanos y Hermanas en Cristo,

Permítanme plantear unas cuantas preguntas. ¿Viven su vida a base de sus sentimientos o viven su vida a base del racionamiento? Viven bajo el dominio de la mente o bajo el dominio del corazón. ¿Así como las hojas que son separadas de la rama son ustedes aventados aquí y allá por cualquier viento que sopla o están pegados al árbol, cimentados y parados firmes contra los elementos que buscan arrancarlos de las raíces?

Diario me molesto profundamente en lo que nuestra sociedad se está convirtiendo si las agendas *izquierdistas/liberales* o los de la *derecha radical* siguen en control. Más y más parece ser que hay un terrible y peligroso desconecto con la cabeza y el corazón. Hoy día el racionamiento de la mente se está dejando llevar por aquellas ideas o cosas que *roban nuestra atención o manipulan el corazón* y a menudo le dan más importancia a una agenda que no considera el bienestar del presente y el bienestar del futuro de una civilización.

Como católico sé que si no estoy enraizado diariamente en Dios y en discernimiento diario a Su voluntad sería expuesto a los *poderes y principalidades* que me usarían para propósitos nefastos.

Cuando ya no estamos enraizados en Dios, nos convertimos en víctimas en las manos de aquellos quienes nos necesitan para proteger su poder, para dominar y controlarnos sin importarnos nuestro derecho a la vida, la libertad, y la búsqueda de la felicidad. Sin Dios como la fundación y por lo tanto en la ausencia del racionamiento, la vida, la libertad, y la búsqueda de la felicidad nos convertimos en perversion que esclaviza. Los Mandamientos de Dios se nos impusieron precisamente para protegernos de tal perversion – una anomalía que amenaza destruir el alma de nuestra nación y por lo tanto una amenaza a la civilización. Hoy la mente y el corazón se encuentran en un estado de desconexión porque no están conectados a su mera fuente que s Dios.

Comencé esta carta preguntando si vivían bajo el dominio de la mente o bajo el dominio del corazón. Al menos que estemos enraizados en Dios, el uno o el otro nos dominarían y sufriríamos el desbalance en la vida lo cual nos convertiría en víctimas a la confusión y caos. Tal es el estado en que se encuentra hoy nuestra nación. Muchísimos de nuestros políticos y las cabezas parlantes de los medios de comunicación se han propuesto a distorsionar y pervertir la verdad para obtener poder y control y llevar a cabo agendas que falsifican nuestra Constitución al derecho a la vida, libertad, y la búsqueda de la felicidad. Las agendas que se oponen a Dios se han infiltrado en cada institución de nuestra nación.

No sean engañados por las mentiras. No sean intimidados a dejar sus valores y principios enraizados en la fe. Dios es nuestra vida. Dios es nuestra libertad. Dios es nuestra alegría. Dios es un Dios exigente – Un Dios de ley y orden – misericordioso y justo. Dios debe ser temido, o sea dado reverencia y adoración con el más alto respeto. Él es dador de vida y solo Él puede traer vida de la muerte. Él ya no es temido en nuestra sociedad y esto es algo muy peligroso.

En esta Fiesta de la Natividad de San Juan Bautista somos recordados de que desde el vientre de nuestra madre Dios nos amó, nos nombró, nos envió en una misión. Así como Juan Bautista debemos ir al desierto para discernir y arrepentirnos. Allí somos recordados, al menos que se nos olvide, que Dios nos ama y allí de nuevo escuchamos a Dios nombrándonos y enviándonos. No nos olvidemos de estas cosas y sepamos cómo mantenernos firmes contra estas fuerzas que pervierten la vida, la libertad, y la búsqueda de la felicidad, las puertas de nuestra iglesia están siempre abiertas.

Permitan que San Estanislao Kostka sea como *el santuario del vientre* donde nuestras vidas son nutridas, protegidas, y preparadas para el nacimiento. Desde *el santuario del vientre* seamos renacidos para usar nuestra mente y nuestros corazones enraizados místicamente en la mente y el corazón de Dios para proteger la vida, la libertad, y la felicidad contra las fuerzas que buscan pervertir estos principios que fueron la fundación de nuestra nación. Diariamente volviendo al medio de nuestras vidas le rendimos nuestro servicio a nuestra sociedad y por lo tanto contribuimos al futuro bienestar de nuestra civilización.

Sinceramente en Cristo,

Padre Anthony Buś, C.R. - Párroco

ST. STANISLAUS KOSTKA PARISH MISSION AND VISION

The Parish of St. Stanislaus Kostka, Sanctuary of the Divine Mercy, is a quiet refuge from the labor of life's journey where the soul is open to the transforming power of God's ever-abiding presence.

Through participation in the Sacred Mysteries of the Church and through adoration of the Holy Eucharist, enveloped in the iconic Monstrance, Our Lady of the Sign, Ark of Mercy, humanity will be restored to its rightful identity, as conceived and created in the image and likeness of God—an identity of childlike trust in Jesus and inspire enthusiasm for the work of life.

150TH ANNIVERSARY JUBILEE BOOK

Many have been rightfully asking about the publication of the 150th Jubilee Book which was expected to be ready last October. I take full responsibility for the long overdue delay of its publication. A small team of parishioners had been working on the book and I only reviewed it in September before returning the rough draft back to the team for some refinements. The compilation of material for the book, along with obtaining photos, and the formatting of the book was a major endeavor undertaken by a few people who were very generous in giving time and energy to this project. They are volunteers who are already constrained by the demands of work, family, and other projects they've been involved in. We are presently meeting to determine a time for the book's distribution in the near future. I apologize for the delay and thank you for your patience in this matter.

Fr. Anthony Buś, C.R. - Pastor

HOW WE PRAY AT ST. STANISLAUS KOSTKA

WE KEEP OUR DOORS OPEN ALL DAY AND ALL NIGHT:

We listen. In response to the call of the Blessed Virgin Mary we strive to create quiet refuge from the labor of life's journey where the soul is opened to the transforming power of God's ever abiding presence. The grace of the *Holy Eucharist* will assist a covenant people on its return to childlike trust in Jesus, provide healing and strength, and inspire enthusiasm for the work of life. Therefore we wish to safeguard sacred silence in this sanctuary that God's voice is heard in the deep recesses of the soul.

WE OFFER THE SACRED MYSTERIES AD ORIENTEM:

The *Sacred Mysteries* are offered as they were for nearly 2000 years. Today, while the *ordinary form* for offering the *Holy Eucharist* has the priest facing the *sacred assembly*, here we follow an ancient form of the *Holy Offering*, the priest and the people together, raising their eyes to the *East* from where the Lord will come at the end of all things.

This option for offering the *Sacred Mysteries* was nearly universally eclipsed in the aftermath of the Second Vatican Council beginning in the mid-1960s, but Pope Benedict, Cardinal Sarah, and other Church Fathers have inspired a resurgence of this ancient gesture for offering the *Liturgy of the Holy Eucharist*.

At the *Altar of Sacrifice*, the *priest* lays down his life and the *sacred assembly* does likewise. This is our mutual *fiat* – our *yes* spoken and offered in thanksgiving that the Lord receive us as a people in need of redemption. The Lord indeed comes to us with redeeming grace. Together, priest and people offer themselves in Christ and through Christ to the Father. Ours is a plea that God make all things new and keep us on the narrow, but difficult path that serves humanity even as it carries us to the homeland. Our turning *Ad Orientem* facilitates a proper response to having been fed with the *Word of God* as well as an appropriate preparation for the *Supper of the Lamb*.

WE OFFER TWO OPTIONS FOR THE RECEPTION OF HOLY COMMUNION:

After the Second Vatican Council, standing for reception of the *Holy Eucharist* became the norm and fits the directives of the United States Conference of Catholic Bishops. Nonetheless, kneeling to receive Jesus in *Holy Communion* is in keeping with the enduring tradition of our ancestors. Today the option to kneel or stand rests with the individual. Likewise, the option to receive the *Holy Eucharist* on the tongue or on the hand rests with the individual.

Whichever manner we choose to receive Jesus in the *Holy Eucharist*, let us be conscious of this sacred and life sustaining encounter. Let us receive Him in grace and with gratitude, humbly and in humility.

HAVE YOU DONATED TO REPLACE HEATING SYSTEM?

¿HAN DONADO AL SISTEMA DE CALEFACCIÓN?

CZY ZŁOŻYŁEŚ JUŻ SWOJĄ OFIARĘ NA WYMIANĘ SYSTEMU OGRZEWczego W KOŚCIELE?

Our current heating system is on the verge of collapse. It is operating well beyond its expected life cycle. The heat circulation pumps are in such bad shape that they can go out any minute which would leave the church without heat for weeks. We have rotting pipes, leaking valves, and old boilers.

We've met with multiple heating companies who have all advised us to replace the current cast iron boilers with fire-tube boilers. This will lower maintenance costs and our annual heating bill, saving the parish about \$27,000 annually, which serves our efforts to operate the parish with minimal expenditures.

The complete replacement of the church and rectory's heating system will cost \$175,658. We have just been approved for a major rebate from People's Gas which brought the cost of the project down from \$225,000. This project will cover the entire replacement of the heating system and include upgrading every aspect of the church and rectory heating infrastructure which has not been done in many decades.

We ask everyone to please assist us in anyway possible in raising funds for this urgent matter. Please put donations into the collection basket or mail them to the parish office:

St Stanislaus Kostka Catholic Church
c/o Heating System
1351 W Evergreen Ave, Chicago, IL 60642

May God bless you all for your generous support of St Stanislaus Kostka.



GUIDELINES FOR THE RECEPTION OF COMMUNION

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FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive holy communion. We are encouraged to receive communion devoutly and frequently. In order to be properly disposed to receive communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful to the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, Canon 916). A frequent reception of the sacrament of penance is encouraged for all.

FOR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions that separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that we may all be one" (John 17:21)

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to holy communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (CANON 844 S 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these churches (Canon 844 S 3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving holy communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to holy communion, we ask them to offer their prayers for the peace and the unity of the human family.

Mass
Intentions



for the
week

Saturday, June 23, 2018 *Blessed Virgin Mary*

5:00 PM (Eng) Poor Souls in Purgatory

Sunday, June 24 *The Nativity of St. John the Baptist*

7:30 AM (Eng) ✠ Clara Bielecki
8:45 AM (Pol) Special Intention for Arthur & Peter
10:00 AM (Eng) ✠ Wedding Anniv. Joseph & Julie Hunter
11:30 PM (Sp) ✠ Birthday Anniv. Juventino Gonzalez
5:30 PM (Sp) ✠ Juan Popoca Pineda

Monday, June 25 *12th Week in Ordinary Time*

7:00 PM ✠ Mary Zelaskiewicz

Tuesday, June 26

7:00 PM ✠ Death Anniv. Gerry Spatz

Wednesday, June 27 *St. Cyril of Alexandria*

7:00 PM ✠ Alfonso Andrade

Thursday, June 28 *St. Irenaeus*

7:00 PM ✠ Roman & Sophia Ostapa

Friday, June 29 *St.'s Peter & Paul*

7:00 PM ✠ Birthday Anniv. Jacob Klepacz

Saturday, June 30 *The First Martyrs of the Holy Roman Church; Blessed Virgin Mary*

7:30 AM (Eng) Healing for Fr. Anthony Buś, C.R.
5:00 PM (Eng) Prayers & Birthday Wishes for Doreen Guereca

Sunday, July 1 *Thirteenth Sunday in Ordinary Time*

7:30 AM (Eng) ✠ 6th Death Anniv. Thomas Schwarz
8:45 AM (Pol) Special Intention for Arthur & Peter
10:00 AM (Eng) ✠ Jacob Klepacz
11:30 AM (Sp) ✠ 1st Death Anniv. Miguel Garcia
5:30 PM (Sp) ✠ Juan Popoca Pineda

**OUR LADY OF THE SIGN
THE ARK OF MERCY**

Rush to the aid of your children,
awaken Christendom from slumber,
render the people of God wholly
possessed by Jesus, the Divine Mercy;
guide us to seek sanctuary in the
Ark of your Immaculate Heart,
alive and at one with
the Most Holy Trinity, and draw down
upon your children a New Pentecost
to renew the face of the earth.

Let Us Pray For Our Sick Relatives, Friends and for:

Congregation of the Resurrection; School Sisters of Notre Dame; Carmen Alejandre; Carmel Aragon, Maria Augustyniak; Marcella Bartnik; Amador Burciaga; Fr. Anthony Buś, C.R.; Kathleen Buś; Leticia Carrasco; Anne Marie Ceranek; Katarzyna Chamiolo; Angela Cichocki; Anna Marie Clobuciar; Craig Cohara; Dominic Cornejo; Sonia Cortéz; Gustavo Cruz; Ramon Cruz; Jasmine Damien; Jorge de la Vega; María Teresa de la Vega; Carmen De Leon; Lydia Dean; Stanley Denes; Antoinette Dockens; Melvin Dockens Jr; Leo Dulanas; Eddie Esparza; John Fallon; Andrew Filimowicz; Mary Ellen Fletcher; Ladd Fudasch; Guinevere Gibbs; Brenda González; María Elena González; Berta Granados; Angelina Gómez; Rachel Gilbert; Christopher Guillen; Oswaldo Guillen, Paul Guillen; Jan Hansen; Emily Hernández; Rosa Hernández Santiago; Sara Hernández; Sergio Hernández Navaret; Carmen Hilda; Rick Hoover; Philomena Jordan; Ben Keeler; Mary Keeley; Mary Kessler; Sheila Kidney; Mbrs. of the Klepacz Family; Jessica Kluska; Bonnie Knipp; Donald & Irene Kochanski; Brandon Kokocki; Mark Konecke; Kristen; Theresa Lacis; Anthony Lagunas; Lillian Lehman; Derek; James Luczak; Raymond Marchewski; Stanley Marchewski; Joanna Marcinowski; Joanne Martin; Alan Martínez; Raymond Maszka; Marie McClory; Kyle McHugh; Emanique Matthew Jones; Raymundo Mendoza; David J. Micek; Stanley Migala; Jeff Mitchell; Daniel Molina; Pete & Maria Montiel; Ann Mullins; Tyrone S. Neal; Dorothy Nelis; Janice Noga; Michael Nunes; Juan O'Campo; Kathleen O'Connor; Lottie Olszowka; Elena Onchica; Juan Orona; Guadalupe Ortega; Rene Ortega; Eliote Ortegón; Rose Ortiz; Erin O'Neil; Antonio Palacio; Al Palmer; Maria Paonessa; Jennifer Pérez; Deborah Pinchot; Ladd Piper; Władysława Powaga; Tyrone A. Powyszynski; Jack Purley; Emie Quitoviera; Radcliffe Family; Mary Ragano; George Rendon; José Reyes Guillen; Angie Rivera; Christopher Rivera; Gonzalo Rivera; Nydia Rodríguez, Daniel Romza; Felicitas Salinas; Cecilia Sánchez; Mary Shelton; Gene Schneider; Curt Schwab; Tom Short; Timmy Skladzien; Sonia Sosa; Maggie St. James; Freida Stattner; Marge Szendel; Stephanie Szymaszek; Jazmin Terreros; Angelina Torres; Cecilia Torres; Elvira Torres; Ricardo Tremino; Cecilia Torres, James Truppa; Angelino Turicy; Jack Turley; Debra Turner; Edith Villaseñor; Jr; Gavina Villaseñor; Ira & Karen Waldman; Patricia Wasco; Erin Weeks; Carey Westberg; Elizabeth Widlic; Catherine, Joseph & Michael Widuch; Ryan Wojdyta; Deida Giselle Zalto

CONTEMPLATIVES IN ACTION

FIRST FRIDAY EVENINGS BEFORE MASS FROM 6 P.M. TO 7 P.M.

God speaks to us every day. You can hear Him if you listen. *Contemplatives in Action* is a group of men and women who are seeking to find "God in all things." Through the Examen Prayer of St. Ignatius Loyola we see how the Lord is working in our lives in the moments of each day.

We contemplate the word of God. "Contemplation" is the word St. Ignatius used to describe the type of prayer he recommends in that part of the Spiritual Exercises where he shows us how to grow in intimacy with our Lord. After listening to the Gospel, we have a conversation about how the Lord is speaking to us and inviting us to respond through our actions.

For more information contact Geoff Hammond
contemplativesinactionchicago@gmail.com or at 773-414-5748

READINGS FOR THE WEEK

Monday: 2 Kgs 17:5-8, 13-15a, 18; Ps 60:3-5, 12-13;
Mt 7:1-5
Tuesday: 2 Kgs 19:9b-11, 14-21, 31-35a, 36;
Ps 48:2-4, 10-11; Mt 7:6, 12-14
Wednesday: 2 Kgs 22:8-13; 23:1-3; Ps 119:33-37, 40;
Mt 7:15-20
Thursday: 2 Kgs 24:8-17; Ps 79:1b-5, 8, 9; Mt 7:21-29
Friday: Vigil: Acts 3:1-10; Ps 19:2-5; Gal 1:11-20;
Jn 21:15-19
Day: Acts 12:1-11; Ps 34:2-9;
2 Tm 4:6-8, 17-18; Mt 16:13-19
Saturday: Lam 2:2, 10-14, 18-19; Ps 74:1b-7, 20-21;
Mt 8:15-17
Sunday: Wis 1:13-15; 2:23-24; Ps 30:2, 4-6, 11-13;
2 Cor 8:7, 9, 13-15; Mk 5:21-43
[5:21-24, 35b-43]

PARISH FINANCES—ST STANISLAUS KOSTKA PARISH TOTAL EXPENSE BREAKDOWN

	Annual	Monthly	Weekly	Explanation of Expenses
Salaries	\$142,920	\$11,910	\$2,748	Salaries of staff: pastor, operations director for church/school, secretary, CCD director, 2 organists, accounting assistant. We save money because we have 1 priest serving entire parish in 3 languages, share operations director 50% of time with another parish, have only 2 full-time staff (pastor/secretary), do not have any maintenance staff. Church cleaning/maintenance done volunteered.
Health Insurance	\$25,920	\$2,160	\$498	Health insurance of pastor, 50% of operations director, secretary.
Employer FICA	\$7,491	\$624	\$144	Federally required employment taxes that must be paid.
Fringe Benefits	\$8,060	\$672	\$155	Employee pension, basic life insurance, social security benefits.
Ministry	\$2,000	\$167	\$38	Support of various church ministries.
Books & Supplies	\$5,000	\$417	\$96	Bulletin printing, offertory envelope printing, CCD books.
Administrative Expenses	\$15,000	\$1,250	\$288	Church database software, postage, payment processing, payroll processing, Brink's secure transportation, copy machine, service fees.
Transportation	\$3,600	\$300	\$69	Priest vehicle lease and vehicle repair.
Food Service & Meals	\$6,000	\$500	\$115	Priest meal allowance.
Telephone	\$3,700	\$308	\$71	Cost of landline and cell phone service, line charges, internet.
Heating Fuel	\$40,000	\$3,333	\$769	Cost for heating church/rectory. In very cold winters, this can increase annual cost up to \$50,000. Note this is higher cost than in most parishes since we are open all day and night.
Electricity	\$20,000	\$1,667	\$385	Cost of electricity to light church and rectory. Note this is higher than in most parishes since we are open all day and night so church lights are on all night.
Other Utilities	\$4,000	\$333	\$77	Garbage pick-up. This used to be a free service to all churches but now the city requires parish to pay a private garbage company for garbage disposal.
Maintenance	\$10,000	\$833	\$192	We keep our maintenance costs to a minimum but we still need to buy cleaning supplies, pay for snow removal & salting of parking lots (average \$4000/year), emergency heat company calls, sewer rodding, organ tuning, minor repairs.
Adoration Security	\$45,260	\$3,772	\$870	Keeping the church open 24/7 has security costs associated with it. We have security at night to keep our sanctuary safe for Adorers. This is an expense that is integral to our mission. Atlas Security has generously donated \$6,000 of security hours to help us offset this cost.
Altar & Liturgical Supply	\$21,000	\$1,750	\$404	Hosts/wine, votive/vigil lights, candles, missalette/liturgical publications, flowers
Archdiocesan Assessment	\$50,000	\$4,167	\$962	Each parish pays an annual assessment for Archdiocesan programs. This supports the Archdiocesan Pastoral Center which provides savings & loan services to parishes; administers employee benefits, property & casualty insurance program; provides financial support to those parishes unable to sustain themselves; operates a seminary system for the education of priests; provides nutritional lunch & breakfast program for students; publishes a newspaper & various liturgical-related publications; invests available funds. St Stan's has been a huge beneficiary of the Archdiocese's generosity.
PRMAA Assessment	\$8,300	\$692	\$160	Each parish pays an annual PRMAA assessment. The Priests' Retirement and Mutual Aid Association administers retirement, disability, health, other benefits for the priests of the Archdiocese.
Property/Casualty Insurance	\$50,000	\$4,167	\$962	Each parish pays an annual property insurance premium to the Archdiocese for coverage. Property casualty risks of the parish are covered by a self-insurance program administered through the Archdiocese.
Miscellaneous	\$5,000	\$417	\$96	Other charges incurred by the parish such as cost of advertising, religious ad book purchases, hosting meetings, banners, flyers, input costs of fundraisers.

TOTAL	\$473,251	\$39,438	\$9,101
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SUNDAY COLLECTION

Sunday Offering	\$ 4,165.98
100 Patrons	\$ 450.00
Energy, Parish Needs, & Debt Red.	\$ 253.00
Total	\$ 4,868.98

Father's Day Collection: **\$341.00**
Priest Retirement Fund: **\$346.00**

Required Per Week \$9,101.00

Deficit \$4,232.02

Thank you for your support!

COLECTA DOMINICAL

Ofrenda Dominical	\$ 4,165.98
100 Padrinos	\$ 450.00
Utilidades, Necesidades, y Deuda	\$ 253.00
Total	\$ 4,868.98

Día del Padre: **\$341.00**
Jubilación de los Sacerdotes: **\$346.00**

Requerido cada Semana \$9,101.00

Déficit \$4,232.02

¡Gracias por su Donación!

KOLEKTA NIEDZIELNA

Niedziela:	\$ 4,165.98
Stu Patronów:	\$ 450.00
Ofiara na Energię, Potrzeby Parafii, i Zmniejszenie Długu	\$ 253.00
Razem Zebraliśmy	\$ 4,868.98

Dzień Ojca: **\$341.00**
Fundusz Emerytalny dla Księży: **\$346.00**

Wymagana ofiara tygoniowo \$9,101.00

Deficyt \$4,232.02

Serdeczne Bóg zapłać za wsparcie!



**PRAYER TO SAINT MICHAEL
THE ARCHANGEL**

St. Michael the Archangel,
defend us in battle.
Be our defense against the wickedness
and snares of the Devil.
May God rebuke him,
we humbly pray,
and do thou,
O Prince of the heavenly hosts,
by the power of God,
thrust into hell Satan,
and all the evil spirits,
who prowl about the world
seeking the ruin of souls. Amen.

PARISH FINANCES

SUNDAY COLLECTIONS

PARISH NEEDS COLLECTION

The second collection taken up at Mass today is for parish needs. Thank you.

CHURCH MAINTENANCE

The second collection taken up at all the Masses next weekend of the 30th of June & 1st of July will be for the maintenance of the church. Thank you!

MAY GOD BLESS YOUR SUPPORT AND GENEROSITY!

KIOSK MACHINE IN CHURCH VESTIBULE

All are welcome to use the Kiosk machine located in the church vestibule. If you would like to give a donation and forgot to bring cash you can do so with a credit or debit card. The instruction menu is available in English and in Spanish. You have the option of entering your name or remaining anonymous. May God bless your generosity!

100 PATRONS

Join the "100 Patrons." Over and above the weekly offering, commit to an additional \$1,000 yearly, that is, a little less than an additional \$20 a week. The "100 Patrons" are anonymous. Last year, much needed \$125,000 donated through the "100 Patrons" kept us from falling into operating deficit.

FINANZAS PARROQUIALES

COLECTAS DOMINICALES

COLECTA PARA LAS NECESIDADES DE LA PARROQUIA

La segunda colecta que se llevará a cabo hoy es para para las necesidades de la parroquia. Gracias.

COLECTA PARA EL MANTENIMIENTO DE LA IGLESIA

La segunda colecta que se llevará a cabo en todas las Misas la próxima semana del 30 de junio y 1 de julio será para el mantenimiento de la iglesia. Gracias.

¡DIOS BENDIGA SU GENEROSIDAD Y APOYO!

PARISH LIFE

WINDS OF CHANGE WITH FR. ANTHONY BUŚ, C.R.

Tune in to *Winds of Change* radio program with our Pastor, Fr. Anthony Buś, Monday-Friday from 12 p.m.-1 p.m. on 750 AM or listen live at www.windsofchangeshow.com.

2018 MASS INTENTION BOOK

The 2018 Mass Intention Book is now open. The stipend for a weekday Mass is \$10.00. The stipend for a Sunday anticipated Mass and Sunday Mass is \$20.00.

BAPTISMS IN ENGLISH

Baptisms are every 2nd Saturday of the month at 11 a.m. Please register in the parish office.

ST. STANISLAUS KOSTKA MEN'S MEETING

Men's meeting on Tuesday June 19th at 7 PM at St. Stanislaus Kostka 1351 W. Evergreen Ave. in the rectory. Meetings are meant to engage in fellowship which concern spirituality, prayer and men's topics. Meetings are held once a month and confidential.

WE WELCOME NEW PARISHIONERS

If you are interested in becoming a parishioner of St. Stanislaus Kostka please take a donation envelope available on the table in the back of the church. Please place completed envelope with offering in the Sunday collection basket. Thank you.

ST. STAN'S PROVIDENCE SOUP KITCHEN

St. Stan's Providence Soup Kitchen is in need of volunteers for Monday, Tuesday, Wednesday, Thursday and Friday. Also are in need of donations of donuts, sweet rolls, and cookies. Please call Sr. Darlene, Director of the Soup Kitchen, at 773-330-9865. Thank you for your support! May God bless you!

SANCTUARY LAMP

You can light the sanctuary lamp for your specific intention. Suggested donation is \$30 for one week. Please see the parish secretary or come by the sacristy before Mass.

VIDA PARROQUIAL

INFORMACIÓN SOBRE LOS BAUTISMOS

Los bautismos son el primer y tercer sábado de cada mes a las 11a.m. Las pláticas se llevan a cabo el martes de la misma semana del bautismo a las 7:00 p.m. en la planta baja de la iglesia.

LIBRO DE INTENCIONES PARA EL 2018

El libro de intenciones para el 2018 se abrirá el viernes 22 de septiembre. La donación para una Misa entre semana es de \$10 y en domingo es \$20.

NUEVOS FELIGRESES SON BIENVENIDOS

Si le gustaría ser feligrés de la Parroquia de San Estanislao Kostka puede tomar un sobre que se encuentra sobre la mesa en la parte de atrás de la iglesia. Favor de llenarlo y colocarlo en la canasta de la colecta dominical junto con su ofrenda. Gracias.

VOLUNTARIOS

Siempre estamos en búsqueda de voluntarios dispuestos a ayudarnos con el mantenimiento de nuestra iglesia y al igual los negocios que estén dispuestos a donar sus servicios. Si les gustaría dar su tiempo o sus servicios favor de llamarle a Andrew al 773-865-4486. Gracias a nuestros voluntarios podemos mantener nuestros gastos bajos.

LOS MISIONEROS APÓSTOLES DE LA PALABRA UNA FAMILIA MISIONERA AL SERVICIO DE LA IGLESIA CATÓLICA

Le invitan a escuchar nuestro programa de radio todos los domingos de 11:00 a.m. - 12:00 p.m. en la estación de Radio 750 AM. Para pedir más información llame al teléfono 773-780-9363, misionchicago@hotmail.com www.apostolesdelapalabra.org

NUESTRA SEÑORA DEL SIGNO EL ARCA DE MISERICORDIA

Ven al auxilio de tus hijos,
despierta la Cristiandad durmiente,
rinde al pueblo de Dios
dotado completamente por Jesús,
la Divina Misericordia;
guíanos a buscar santuario
en el Arca de tu Inmaculado Corazón
vivo y uno con la Santísima Trinidad,
y derrama sobre tus hijos
un Pentecostés Nuevo
que renueve la faz de la tierra.

FINANSE PARAFII

KOLEKTA NA POTRZEBY PARAFII

Druga kolekta zebrana podczas Mszy św. w dniu dzisiejszym przeznaczona jest na potrzeby parafii.

KOLEKTA NA UTRZYMANIE KOŚCIOŁA

Druga kolekta zebrana podczas Mszy św. 30 czerwca i 1 lipca przeznaczona jest na utrzymanie kościoła.

SKŁADAMY SERDECZNE BÓG ZAPŁAĆ!

ŻYCIE PARAFII

24-GODZINNA ADORACJA NAJŚWIĘTSZEGO SAKRAMENTU

24-godzinna adoracja Najświętszego Sakramentu odbywa się w kościele (poza czasem, gdy odprawiane są Msze Św.). Zwracamy się o pomoc, aby kontynuować 24-godzinną adorację. Zachęcamy do podjęcia zobowiązania, wybrania jednej godziny albo też innej ilości czasu i zapisania się na adorację. Formularze znajdują się z tyłu kościoła.

INTENCJE MSZY ŚW. 2018 R.

Intencje Mszy św. na rok 2018 będą przyjmowane od 22 września. Ofiara za Msze św. w tygodniu wynosi \$10.00. Ofiara za Msze św. niedzielne oraz w sobotę wieczorem wynosi \$20.00.

ZAPISY DO PARAFII

Zachęcamy do zapisywania się do parafii św. Stanisława Kostki. W tym celu prosimy o wypełnienie kopert przeznaczonych na składanie ofiar, które znajdują się z tyłu kościoła i umieszczenie ich z drugą kolektą. Można też przyjść albo zadzwonić do biura parafialnego w tygodniu. Godziny otwarcia znajdują się w biuletynie.

WOLONATIUSZE

Zawsze potrzebujemy wolontariuszy do pomocy w utrzymaniu naszego kościoła. Szukamy również firm, które podarowałyby swoje usługi. Jeśli chcieliby Państwo dobrowolnie podarować swój czas lub usługi biznesowe prosimy o telefon do Andrzeja: 773-865-4486. Dzięki naszym wolontariuszom możemy utrzymać nasz kościół niskimi kosztami.

MATKA BOSKA ZNAKU ARKA MIŁOSIĘRDZIA

Pośpiesz z pomocą swoim dzieciom,
obudź Chrześcijaństwo ze snu,
oddaj ludzi Boga,
którzy są całkowicie oddani
Jezusowi i Bożemu Miłosierdziu;
prowadź nas abyśmy zabiegali o sanktuarium
w Arce Twojego Niepokolanego Serca,
żywych i w jedności z Trójcą Świętą,
spuść na twoje dzieci Nowe Ześlanie Ducha Świętego
aby odnowił oblicze ziemi.