

SAINT STANISLAUS KOSTKA PARISH

the SANCTUARY of THE DIVINE MERCY



**Church Location: 1327 N. Noble St.
1 Block West of the Kennedy at Division St.**

Parish Office 1351 West Evergreen Ave., Chicago, IL 60642

Telephone 773-278-2470

Fax 773-278-9550

Office Hours: 9:00 a.m.—11:30 a.m. & 1:30 p.m.—5:00 p.m. – Mon-Fri

**Father Anthony Buś, C.R., Pastor
Deacon Nicolas Flores, (847) 942-2896
Deacon Jorge Salinas, (815) 409-5104
Cristina Carrasco, Parish Secretary
www.StStansChurch.org**

MASS SCHEDULE

Saturday 7:30 a.m. English
5:00 p.m. English

Sunday 7:30 a.m. English
8:45 a.m. Polish
10:00 a.m. English
11:30 a.m. Spanish
5:30 p.m. Spanish

WEEKDAY SCHEDULE

Mon - Fri 7:00 p.m. English

CONFESSIONS

Monday & Wednesday - 6:00 p.m.- 6:45 p.m. in English
Tues., Thurs, & Fri 6:00 p.m.—6:45 p.m. in English/Spanish

SCHOOL

St. Stanislaus Kostka Roman Catholic School
1255 N. Noble Street, Chicago, IL 60642
Tel (773) 278 - 4560 Fax (773) 278 - 9097
www.StStansChicago.org

Principal Mrs. Michele Alday-Engleman
CRE Mrs. Josefina Contreras
CCD Mrs. Barbara Heyrman

EUCCHARISTIC ADORATION IN THE CHURCH

Weekdays: all day to 7 p.m. & then after 7 p.m. Mass
Saturdays: After 5:00 p.m. Mass to 7:30 AM
Sundays: 2 p.m.—5:30 p.m. & after 5:30 p.m. Mass

DEVOTION TO THE PRECIOUS BLOOD OF JESUS

11 p.m. - 3 a.m. every Thursday (English/Spanish)
7:30 p.m.-every 1st Mon. of month (Meeting in Lower Church)
7 p.m.- Precious Blood Devotion Mass every 3rd Fri. of month

RENOVACIÓN CATÓLICA CARISMÁTICA

Thursdays: 7:00 p.m. - Lower church (Spanish)

ST. STAN'S DEVELOPMENT OFFICE

For info please send email to: restoreststans@comcast.net

PROVIDENCE SOUP KITCHEN

Provides hot meals to homeless all year Mon-Fri 11 a.m.-1p.m
For volunteer/donation please call Sr. Darlene 773-330-9865

WINDS OF CHANGE

Tune in to *Winds of Change* radio program with Fr. Anthony
Mon-Fri 12 p.m.-1 p.m. on 750 AM
Listen live on <http://windsofchangeshow.com>

LETTER FROM THE PASTOR

Dear Brothers and Sisters in Christ,

In today's gospel we have the beautiful story of the woman healed after suffering a physical sickness for twelve years. She believed that if she would just touch the hem of Jesus's garment she would be cured and indeed she was. At the woman's touch, Jesus felt power go out of him and he declared that it was the woman's faith that saved her. Jesus told her to move forward in peace.

As I say so often, we suffer daily to some degree or another, afflictions to the mind, the body, the soul, or the spirit. If the sickness is not in us it is certainly all around us all the time, yet we do not despair. We do not despair because keeping our eyes on the Lord we have the grace to keep peace. The Holy Eucharist and the Sacrament of Reconciliation afford us the opportunity to often touch the Lord and to be touched by him. Having this physical yet mystical connection to Christ not only keeps us grounded, but it enables us to rise above those things that can keep us down.

I do not doubt that many of you are discouraged by the barrage of news reports and commentaries as well as the *stuff* of social media that feel too often like festering infirmities that can disturb the mind and can rob us of peace. Sometimes we feel as though we are losing our minds. Here too, like the woman in the gospel, we would do well to reach out and in trust, touch the Lord lest we really do lose our minds.

We live in a complicated world and these are complicated times. Nothing has changed. Life has always been and always will be complicated, at least until we rest in the Lord. In the meantime, we are assured salvation and peace if we just cleave to Christ and live as we've been directed. This doesn't mean we can escape from the difficult realities of life, but it does enable us to approach the challenges with right reason and civility of character.

As feverous tensions run high in the face of complex social issues such as the need for just immigration reforms we are challenged not to lose our minds by systemic sickness that seems to stifle governmental resolve to address the need for a reform that takes the well-being of all people into consideration. As Catholics we would serve ourselves and others well if we keep in mind some principles of Catholic social teaching relevant to a just immigration policy.

1. A nation has a right to security and an obligation to protect its borders – *porous, unsafe and unprotected borders do an injustice to those who cross them and to the citizens of the nation.*

2. Families have a right to migrate for safety, freedom, or economic opportunity.

3. Justice obliges countries who can receive immigrants without detriment to the welfare of their citizens to do so.

4. Wealthy and stable nations ought to assist unstable and poor countries.

5. Family is sacred, sovereign, and prior to the state. *Adults who enter a nation with children should be scrutinized for the sake of the children to ensure that those adults really are their parents and that the children are not being trafficked, abused, or recruited by gangs and/or drug cartels.*

Keeping these principles in mind may enable us to use right reason and safeguard against sensationalizing and the politicization of a genuine issue that needs a just and merciful resolution. Would it be asking too much for the nation to emulate the faith of the sick woman who humbly touched the hem of Jesus's garment, trusting him to bring healing and peace?

In Christ Jesus,

Fr. Anthony Buś, C.R. - Pastor

CARTA DEL PÁRROCO

Estimados Hermanos y Hermanas en Cristo,

En el evangelio de hoy tenemos la hermosa historia de la mujer que fue sanada después de haber sufrido de una enfermedad física por doce años. Ella creía que si tan solo tocaba la bastilla de la túnica de Jesús ella sería sanada y en verdad sí lo fue. Al toque de la mujer, Jesús sintió poder salir de Él y por lo tanto declaró que la fe de la mujer la salvó. Jesús le dijo que siguiera su camino con paz.

Como digo a menudo, diario sufrimos aflicciones contra la mente, el cuerpo, el alma, o el espíritu. Si la enfermedad no se encuentra en nosotros seguramente se encuentra todo el tiempo alrededor de nosotros, aun así, no nos desalentamos. No nos desalentamos porque al mantener nuestra mirada en el Señor tenemos la gracia de mantener la paz. La Sagrada Eucaristía y el Sacramento de la Reconciliación nos dan la oportunidad de tocar a menudo al Señor y ser tocados por Él. Al tener esta conexión física y mística con Cristo no solo nos mantiene firmes, pero también nos permite sobre pasar esas cosas que nos mantienen apagados.

No dudo que muchos de ustedes se desaniman con la cantidad de reportajes y comentarios al igual las *cosas* de las redes sociales que a menudo se sienten como enfermedades infecciosas que molestan la mente y nos roban la paz. A veces sentimos como si estuviéramos perdiendo la mente. Aquí también, como la mujer en el evangelio, haríamos bien en extender la mano y poner nuestra confianza, tocar al Señor de lo contrario si perderíamos nuestra mente.

Vivimos en un mundo complicado y estos son tiempos complicados. Nada ha cambiado. La vida siempre ha sido y será complicada, por lo menos hasta que descansemos en el Señor. Por mientras, somos asegurados la salvación y paz si tan sólo nos apegamos a Cristo y vivimos como hemos sido enseñados. Esto no quiere decir que podemos escapar de las realidades dificultosas de la vida, pero más bien nos permiten tratar con los desafíos con cordura y carácter civil.

Mientras que las tensiones febriles corren ante los complejos problemas sociales como la necesidad por una reforma migratoria justa somos desafiados a no perder nuestra cordura por la enfermedad sistémica que parece sofocar la resolución gubernamental de poder tocar sobre la necesidad por una reforma que toma en consideración el bienestar de todos. Como católicos nos ayudaríamos y le serviríamos a los demás de una forma buena si mantuviéramos en mente algunos de los principios de las enseñanzas sociales católicas presentes en una política emigratoria justa.

1. Una nación tiene el derecho a la seguridad y una obligación a proteger sus fronteras. – *fronteras porosas, inseguras no le hacen el bien a los que las cruzan y a los ciudadanos de la nación.*

2. Las familias tienen el derecho de migrar a un lugar seguro, con libertad, y la oportunidad económica.

3. La justicia obliga que los países que pueden recibir a los inmigrantes lo hagan sin que afecte el bienestar de sus propios ciudadanos.

4. Las naciones ricas y estables deben asistir a los países inestables y pobres.

5. La familia es sagrada, soberana, y la prioridad para el estado. *Los adultos que entran a una nación con niños deben ser escudriñados para el bienestar de los niños y asegurar que los adultos realmente son sus padres y que los niños no están siendo traficados, abusados, o reclutados por las pandillas y/o los carteles de drogas.*

Al mantener estos principios en mente nos permiten usar la cordura protegiendo contra el sensacionalismo y la politización de un tema genuino que necesita un resolución justa y misericordiosa. ¿Es mucho pedir que la nación imite la fe de la mujer enferma quien humildemente toca la bastilla de la túnica de Jesús, confiando en que Él traiga sanación y paz?

En Cristo Jesús,

Padre Anthony Buś, C.R. - Párroco

ST. STANISLAUS KOSTKA PARISH MISSION AND VISION

The Parish of St. Stanislaus Kostka, Sanctuary of the Divine Mercy, is a quiet refuge from the labor of life's journey where the soul is open to the transforming power of God's ever-abiding presence.

Through participation in the Sacred Mysteries of the Church and through adoration of the Holy Eucharist, enveloped in the iconic Monstrance, Our Lady of the Sign, Ark of Mercy, humanity will be restored to its rightful identity, as conceived and created in the image and likeness of God—an identity of childlike trust in Jesus and inspire enthusiasm for the work of life.

150TH ANNIVERSARY JUBILEE BOOK

Many have been rightfully asking about the publication of the 150th Jubilee Book which was expected to be ready last October. I take full responsibility for the long overdue delay of its publication. A small team of parishioners had been working on the book and I only reviewed it in September before returning the rough draft back to the team for some refinements. The compilation of material for the book, along with obtaining photos, and the formatting of the book was a major endeavor undertaken by a few people who were very generous in giving time and energy to this project. They are volunteers who are already constrained by the demands of work, family, and other projects they've been involved in. We are presently meeting to determine a time for the book's distribution in the near future. I apologize for the delay and thank you for your patience in this matter.

Fr. Anthony Buś, C.R. - Pastor

HOW WE PRAY AT ST. STANISLAUS KOSTKA

WE KEEP OUR DOORS OPEN ALL DAY AND ALL NIGHT:

We listen. In response to the call of the Blessed Virgin Mary we strive to create quiet refuge from the labor of life's journey where the soul is opened to the transforming power of God's ever abiding presence. The grace of the *Holy Eucharist* will assist a covenant people on its return to childlike trust in Jesus, provide healing and strength, and inspire enthusiasm for the work of life. Therefore we wish to safeguard sacred silence in this sanctuary that God's voice is heard in the deep recesses of the soul.

WE OFFER THE SACRED MYSTERIES AD ORIENTEM:

The *Sacred Mysteries* are offered as they were for nearly 2000 years. Today, while the *ordinary form* for offering the *Holy Eucharist* has the priest facing the *sacred assembly*, here we follow an ancient form of the *Holy Offering*, the priest and the people together, raising their eyes to the *East* from where the Lord will come at the end of all things.

This option for offering the *Sacred Mysteries* was nearly universally eclipsed in the aftermath of the Second Vatican Council beginning in the mid-1960s, but Pope Benedict, Cardinal Sarah, and other Church Fathers have inspired a resurgence of this ancient gesture for offering the *Liturgy of the Holy Eucharist*.

At the *Altar of Sacrifice*, the *priest* lays down his life and the *sacred assembly* does likewise. This is our mutual *fiat* – our *yes* spoken and offered in thanksgiving that the Lord receive us as a people in need of redemption. The Lord indeed comes to us with redeeming grace. Together, priest and people offer themselves in Christ and through Christ to the Father. Ours is a plea that God make all things new and keep us on the narrow, but difficult path that serves humanity even as it carries us to the homeland. Our turning *Ad Orientem* facilitates a proper response to having been fed with the *Word of God* as well as an appropriate preparation for the *Supper of the Lamb*.

WE OFFER TWO OPTIONS FOR THE RECEPTION OF HOLY COMMUNION:

After the Second Vatican Council, standing for reception of the *Holy Eucharist* became the norm and fits the directives of the United States Conference of Catholic Bishops. Nonetheless, kneeling to receive Jesus in *Holy Communion* is in keeping with the enduring tradition of our ancestors. Today the option to kneel or stand rests with the individual. Likewise, the option to receive the *Holy Eucharist* on the tongue or on the hand rests with the individual.

Whichever manner we choose to receive Jesus in the *Holy Eucharist*, let us be conscious of this sacred and life sustaining encounter. Let us receive Him in grace and with gratitude, humbly and in humility.

HAVE YOU DONATED TO REPLACE HEATING SYSTEM?

¿HAN DONADO AL SISTEMA DE CALEFACCIÓN?

CZY ZŁOŻYŁEŚ JUŻ SWOJĄ OFIARĘ NA WYMIANĘ SYSTEMU OGRZEWczego W KOŚCIELE?

Our current heating system is on the verge of collapse. It is operating well beyond its expected life cycle. The heat circulation pumps are in such bad shape that they can go out any minute which would leave the church without heat for weeks. We have rotting pipes, leaking valves, and old boilers.

We've met with multiple heating companies who have all advised us to replace the current cast iron boilers with fire-tube boilers. This will lower maintenance costs and our annual heating bill, saving the parish about \$27,000 annually, which serves our efforts to operate the parish with minimal expenditures.

The complete replacement of the church and rectory's heating system will cost \$175,658. We have just been approved for a major rebate from People's Gas which brought the cost of the project down from \$225,000. This project will cover the entire replacement of the heating system and include upgrading every aspect of the church and rectory heating infrastructure which has not been done in many decades.

We ask everyone to please assist us in anyway possible in raising funds for this urgent matter. Please put donations into the collection basket or mail them to the parish office:

St Stanislaus Kostka Catholic Church
c/o Heating System
1351 W Evergreen Ave, Chicago, IL 60642

May God bless you all for your generous support of St Stanislaus Kostka.



GUIDELINES FOR THE RECEPTION OF COMMUNION

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FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive holy communion. We are encouraged to receive communion devoutly and frequently. In order to be properly disposed to receive communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful to the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, Canon 916). A frequent reception of the sacrament of penance is encouraged for all.

FOR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions that separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that we may all be one" (John 17:21)

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to holy communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (CANON 844 S 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these churches (Canon 844 S 3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving holy communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to holy communion, we ask them to offer their prayers for the peace and the unity of the human family.

Mass Intentions  **for the week**

Saturday, June 30, 2018 *The First Martyrs of the Holy Roman Church; Blessed Virgin Mary*

5:00 PM (Eng) Prayers & Birthday Wishes for Doreen Guereca

Sunday, July 1 *13th Sunday in Ordinary Time*

7:30 AM (Eng) ✠ 6th Death Anniv. Thomas Schwarz
 8:45 AM (Pol) Special Intention for Arthur & Peter
 10:00 AM (Eng) ✠ Jacob Klepacz
 11:30 PM (Sp) ✠ 1st Death Anniv. Miguel García
 5:30 PM (Sp) ✠ Juan Popoca Pineda

Monday, July 2

7:00 PM Birthday Blessings Cristina Carrazco

Tuesday, July 3

St. Thomas
 7:00 PM Poor Souls in Purgatory, int. Thad F. Stewart

Wednesday, July 4

7:00 PM ✠ Mary Nowik, int. Nowik Family

Thursday, July 5 *St. Anthony Zaccaria; St. Elizabeth of Portugal*

7:00 PM ✠ Leo W. & Sandy Mach

Friday, July 6 *St. Maria Goretti*

7:00 PM ✠ Jacob Klepacz

Saturday, July 7 *Blessed Virgin Mary*

7:30 AM (Eng) Joan Karwat, int. Bernie Schmidt
 5:00 PM (Eng) Healing & Blessings for Tadeusz Kempa, Anna Dziedzic, Barbara & Eugenjusz Zurek

Sunday, July 8 *14th Sunday in Ordinary Time*

7:30 AM (Eng) ✠ Joan Karwat, int. Robert Postawa
 8:45 AM (Pol) ✠ Andrzej Szczepanski & Gregorz Szczepanski
 10:00 AM (Eng) ✠ Birthday Anniv. Sharron Taylor Guillen
 11:30 AM (Sp) ✠ Juanita Castro
 5:30 PM (Sp) ✠ Juan Popoca Pineda

**OUR LADY OF THE SIGN
 THE ARK OF MERCY**

Rush to the aid of your children,
 awaken Christendom from slumber,
 render the people of God wholly
 possessed by Jesus, the Divine Mercy;
 guide us to seek sanctuary in the
 Ark of your Immaculate Heart,
 alive and at one with
 the Most Holy Trinity, and draw down
 upon your children a New Pentecost
 to renew the face of the earth.

Let Us Pray For Our Sick Relatives, Friends and for:

Congregation of the Resurrection; School Sisters of Notre Dame; Carmen Alejandre; Carmel Aragon, Maria Augustyniak; Marcella Bartnik; Amador Burciaga; Fr. Anthony Buš, C.R.; Kathleen Buš; Leticia Carrazco; Anne Marie Ceranek; Katarzyna Chamiolo; Angela Cichocki; Anna Marie Clobuciar; Craig Cohara; Dominic Cornejo; Sonia Cortéz; Gustavo Cruz; Ramon Cruz; Jasmine Damien; Jorge de la Vega; María Teresa de la Vega; Carmen De Leon; Lydia Dean; Stanley Denes; Antoinette Dockens; Melvin Dockens Jr; Leo Dulanas; Eddie Esparza; John Fallon; Andrew Filimowicz; Mary Ellen Fletcher; Ladd Fudasch; Guinevere Gibbs; Brenda González; María Elena González; Berta Granados; Angelina Gómez; Rachel Gilbert; Christopher Guillen; Oswaldo Guillen; Paul Guillen; Jan Hansen; Emily Hernández; Rosa Hernández Santiago; Sara Hernández; Sergio Hernández Navaret; Carmen Hilda; Rick Hoover; Philomena Jordan; Ben Keeler; Mary Keeley; Mary Kessler; Sheila Kidney; Mbrs. of the Klepacz Family; Jessica Kluska; Bonnie Knipp; Donald & Irene Kochanski; Brandon Kokocki; Mark Konecke; Kristen; Theresa Lacis; Anthony Lagunas; Lillian Lehman; Derek; James Luczak; Raymond Marchewski; Stanley Marchewski; Joanna Marcinowski; Joanne Martin; Alan Martínez; Raymond Maszka; Marie McClory; Kyle McHugh; Emanique Matthew Jones; Raymundo Mendoza; David J. Micek; Stanley Migala; Jeff Mitchell; Daniel Molina; Pete & Maria Montiel; Ann Mullins; Tyrone S. Neal; Dorothy Nelis; Janice Noga; Michael Nunes; Juan Ocampo; Kathleen O'Connor; Lottie Olszowka; Elena Onchica; Juan Orona; Guadalupe Ortega; Rene Ortega; Eliote Ortegón; Rose Ortiz; Erin O'Neil; Antonio Palacio; Al Palmer; Maria Paonessa; Jennifer Pérez; Deborah Pinchot; Ladd Piper; Władysława Powaga; Tyrone A. Powyszynski; Jack Purley; Emie Quitoviera; Radcliffe Family; Mary Ragano; George Rendon; José Reyes Guillen; Angie Rivera; Christopher Rivera; Gonzalo Rivera; Nydia Rodríguez, Daniel Romza; Felicitas Salinas; Cecilia Sánchez; Mary Shelton; Gene Schneider; Curt Schwab; Tom Short; Timmy Skladzien; Sonia Sosa; Maggie St. James; Freida Statter; Marge Szendel; Stephanie Szymaszek; Jazmin Terreros; Angelina Torres; Cecilia Torres; Elvira Torres; Ricardo Tremino; Cecilia Torres, James Truppa; Angelino Turicy; Jack Turley; Debra Turner; Edith Villaseñor; Jr; Gavina Villaseñor; Ira & Karen Waldman; Patricia Wasco; Erin Weeks; Carey Westberg; Elizabeth Widlic; Catherine, Joseph & Michael Widuch; Ryan Wojdyta; Deida Giselle Zalto

CONTEMPLATIVES IN ACTION

FIRST FRIDAY EVENINGS BEFORE MASS FROM 6 P.M. TO 7 P.M.

God speaks to us every day. You can hear Him if you listen. *Contemplatives in Action* is a group of men and women who are seeking to find "God in all things." Through the Examen Prayer of St. Ignatius Loyola we see how the Lord is working in our lives in the moments of each day.

We contemplate the word of God. "Contemplation" is the word St. Ignatius used to describe the type of prayer he recommends in that part of the Spiritual Exercises where he shows us how to grow in intimacy with our Lord. After listening to the Gospel, we have a conversation about how the Lord is speaking to us and inviting us to respond through our actions.

For more information contact Geoff Hammond
 contemplativesinactionchicago@gmail.com or at 773-414-5748

READINGS FOR THE WEEK

Monday: Am 2:6-10, 13-16; Ps 50:16bc-23; Mt 8:18-22
 Tuesday: Eph 2:19-22; Ps 117:1bc, 2; Jn 10:24-29
 Wednesday: Am 5:14-15, 21-24; Ps 50:7-13, 16bc-17; Mt 8:28-34 or, for Independence Day, any readings from the Mass "For the Country or a City," nos. 882-886, or "For Peace and Justice," nos. 887-891
 Thursday: Am 7:10-17; Ps 19:8-11; Mt 9:1-8
 Friday: Am 8:4-6, 9-12; Ps 119:2, 10, 20, 30, 40, 131; Mt 9:9-13
 Saturday: Am 9:11-15; Ps 85:9ab, 10-14; Mt 9:14-17
 Sunday: Ez 2:2-5; Ps 123:1-4; 2 Cor 12:7-10; Mk 6:1-6a

PARISH FINANCES—ST STANISLAUS KOSTKA PARISH TOTAL EXPENSE BREAKDOWN

	Annual	Monthly	Weekly	Explanation of Expenses
Salaries	\$142,920	\$11,910	\$2,748	Salaries of staff: pastor, operations director for church/school, secretary, CCD director, 2 organists, accounting assistant. We save money because we have 1 priest serving entire parish in 3 languages, share operations director 50% of time with another parish, have only 2 full-time staff (pastor/secretary), do not have any maintenance staff. Church cleaning/maintenance done volunteered.
Health Insurance	\$25,920	\$2,160	\$498	Health insurance of pastor, 50% of operations director, secretary.
Employer FICA	\$7,491	\$624	\$144	Federally required employment taxes that must be paid.
Fringe Benefits	\$8,060	\$672	\$155	Employee pension, basic life insurance, social security benefits.
Ministry	\$2,000	\$167	\$38	Support of various church ministries.
Books & Supplies	\$5,000	\$417	\$96	Bulletin printing, offertory envelope printing, CCD books.
Administrative Expenses	\$15,000	\$1,250	\$288	Church database software, postage, payment processing, payroll processing, Brink's secure transportation, copy machine, service fees.
Transportation	\$3,600	\$300	\$69	Priest vehicle lease and vehicle repair.
Food Service & Meals	\$6,000	\$500	\$115	Priest meal allowance.
Telephone	\$3,700	\$308	\$71	Cost of landline and cell phone service, line charges, internet.
Heating Fuel	\$40,000	\$3,333	\$769	Cost for heating church/rectory. In very cold winters, this can increase annual cost up to \$50,000. Note this is higher cost than in most parishes since we are open all day and night.
Electricity	\$20,000	\$1,667	\$385	Cost of electricity to light church and rectory. Note this is higher than in most parishes since we are open all day and night so church lights are on all night.
Other Utilities	\$4,000	\$333	\$77	Garbage pick-up. This used to be a free service to all churches but now the city requires parish to pay a private garbage company for garbage disposal.
Maintenance	\$10,000	\$833	\$192	We keep our maintenance costs to a minimum but we still need to buy cleaning supplies, pay for snow removal & salting of parking lots (average \$4000/year), emergency heat company calls, sewer rodding, organ tuning, minor repairs.
Adoration Security	\$45,260	\$3,772	\$870	Keeping the church open 24/7 has security costs associated with it. We have security at night to keep our sanctuary safe for Adorers. This is an expense that is integral to our mission. Atlas Security has generously donated \$6,000 of security hours to help us offset this cost.
Altar & Liturgical Supply	\$21,000	\$1,750	\$404	Hosts/wine, votive/vigil lights, candles, missalette/liturgical publications, flowers
Archdiocesan Assessment	\$50,000	\$4,167	\$962	Each parish pays an annual assessment for Archdiocesan programs. This supports the Archdiocesan Pastoral Center which provides savings & loan services to parishes; administers employee benefits, property & casualty insurance program; provides financial support to those parishes unable to sustain themselves; operates a seminary system for the education of priests; provides nutritional lunch & breakfast program for students; publishes a newspaper & various liturgical-related publications; invests available funds. St Stan's has been a huge beneficiary of the Archdiocese's generosity.
PRMAA Assessment	\$8,300	\$692	\$160	Each parish pays an annual PRMAA assessment. The Priests' Retirement and Mutual Aid Association administers retirement, disability, health, other benefits for the priests of the Archdiocese.
Property/Casualty Insurance	\$50,000	\$4,167	\$962	Each parish pays an annual property insurance premium to the Archdiocese for coverage. Property casualty risks of the parish are covered by a self-insurance program administered through the Archdiocese.
Miscellaneous	\$5,000	\$417	\$96	Other charges incurred by the parish such as cost of advertising, religious ad book purchases, hosting meetings, banners, flyers, input costs of fundraisers.

TOTAL	\$473,251	\$39,438	\$9,101
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SUNDAY COLLECTION

Sunday Offering	\$ 3,870.53
100 Patrons	\$ 435.00
Energy, Parish Needs, & Debt Red.	\$ 357.00
Total	\$ 4,662.53

Required Per Week \$9,101.00

Deficit \$4,438.47

Thank you for your support!

COLECTA DOMINICAL

Ofrenda Dominical	\$ 4,165.98
100 Padrinos	\$ 435.00
Utilidades, Necesidades, y Deuda	\$ 357.00
Total	\$ 4,662.53

Requerido cada Semana \$9,101.00

Déficit \$4,438.47

¡Gracias por su Donación!

KOLEKTA NIEDZIELNA

Niedziela:	\$ 4,165.98
Stu Patronów:	\$ 435.00
Ofiara na Energię, Potrzeby Parafii, i Zmniejszenie Długu	\$ 357.00
Razem Zebraliśmy	\$ 4,662.53

Wymagana ofiara tygoniowo \$9,101.00

Deficyt \$4,438.47

Serdeczne Bóg zapłać za wsparcie!



**PRAYER TO SAINT MICHAEL
THE ARCHANGEL**

St. Michael the Archangel,
defend us in battle.
Be our defense against the wickedness
and snares of the Devil.
May God rebuke him,
we humbly pray,
and do thou,
O Prince of the heavenly hosts,
by the power of God,
thrust into hell Satan,
and all the evil spirits,
who prowl about the world
seeking the ruin of souls. Amen.

PARISH FINANCES

SUNDAY COLLECTIONS

CHURCH MAINTENANCE

The second collection taken up at Mass today is for the maintenance of the church. Thank you.

ARCHDIOCESAN SUMMER MISSION CO-OP APPEAL MISSIONARIES OF THE HOLY FAMILY

The second collection taken up at all the Masses next weekend of the 7th & 8th of July will be for the Archdiocesan Summer Mission Co-op Appeal for the Missionaries of the Holy Family. Thank you!

MAY GOD BLESS YOUR SUPPORT AND GENEROSITY!

DONATE TO ST. STAN THROUGH SGIVE

Like an easy and safe way to give to St. Stan's electronically? Using Secure Give (which operates the kiosk in the vestibule), you can now just send a text through your cell phone to make a donation.

Here's how. Send a text message to the number 74482 (SGIVE). Then enter the keyword STAN, leave a space, and the amount you want to give. The keyword is not case sensitive. For example, if you wanted to donate \$20, you would text 74482, then enter: STAN 20

Once you make your initial donation, the site will ask you to login or create an account with SecureGive, then provide your payment information. Once the donation is made, you will receive an email receipt.

Once you have your SecureGive account, any future donations can be made by texting SGIVE (74482), then STAN followed by the amount.

Your ongoing generosity honors your commitment to God and His Church. Thank you.

FINANZAS PARROQUIALES

COLECTAS DOMINICALES

COLECTA PARA EL MANTENIMIENTO DE LA IGLESIA

La segunda colecta que se llevará a cabo hoy es para para el mantenimiento de la iglesia. Gracias.

COLECTA ARQUIDIÓCESABA PARA LAS MISIONES DEL VERANO PARA LOS

MISIONEROS DE LA SAGRADA FAMILIA

La segunda colecta que se llevará a cabo en todas las Misas la próxima semana del 7 y 8 de julio será para las Misiones del Verano de los Misioneros de la Sagrada Familia. Gracias.

¡DIOS BENDIGA SU GENEROSIDAD Y APOYO!

PARISH LIFE

WINDS OF CHANGE WITH FR. ANTHONY BUŚ, C.R.

Tune in to *Winds of Change* radio program with our Pastor, Fr. Anthony Buś, Monday-Friday from 12 p.m.-1 p.m. on 750 AM or listen live at www.windsofchangeshow.com.

2018 MASS INTENTION BOOK

The 2018 Mass Intention Book is now open. The stipend for a weekday Mass is \$10.00. The stipend for a Sunday anticipated Mass and Sunday Mass is \$20.00.

BAPTISMS IN ENGLISH

Baptisms are every 2nd Saturday of the month at 11 a.m. Please register in the parish office.

FUNDRAISING COMMITTEE LOOKING FOR NEW MEMBERS

Fundraising Committee is looking for members for its 2018-19 fiscal year. Members of the Fundraising Committee plan, coordinate, work, and evaluate parish fundraising initiatives. Various ages, genders, types of experience and organization affiliations are welcome. Contact Restore St. Stan's at restorestans@comcast.net. Or call the rectory during business hour at 773-278-2470.

WE WELCOME NEW PARISHIONERS

If you are interested in becoming a parishioner of St. Stanislaus Kostka please take a donation envelope available on the table in the back of the church.

ST. STAN'S PROVIDENCE SOUP KITCHEN

St. Stan's Providence Soup Kitchen is in need of volunteers for Monday, Tuesday, Wednesday, Thursday and Friday. Also are in need of donations of donuts, sweet rolls, and cookies. Please call Sr. Darlene, Director of the Soup Kitchen, at 773-330-9865. Thank you for your support! May God bless you!

SANCTUARY LAMP

You can light the sanctuary lamp for your specific intention. Suggested donation is \$30 for one week. Please see the parish secretary or come by the sacristy before Mass.

VIDA PARROQUIAL

INFORMACIÓN SOBRE LOS BAUTISMOS

Los bautismos son el primer y tercer sábado de cada mes a las 11a.m. Las pláticas se llevan a cabo el martes de la misma semana del bautismo a las 7:00 p.m. en la planta baja de la iglesia.

LIBRO DE INTENCIONES PARA EL 2018

El libro de intenciones para el 2018 se abrirá el viernes 22 de septiembre. La donación para una Misa entre semana es de \$10 y en domingo es \$20.

NUEVOS FELIGRESES SON BIENVENIDOS

Si le gustaría ser feligrés de la Parroquia de San Estanislao Kostka puede tomar un sobre que se encuentra sobre la mesa en la parte de atrás de la iglesia. Favor de llenarlo y colocarlo en la canasta de la colecta dominical junto con su ofrenda. Gracias.

VOLUNTARIOS

Siempre estamos en búsqueda de voluntarios dispuestos a ayudarnos con el mantenimiento de nuestra iglesia y al igual los negocios que estén dispuestos a donar sus servicios. Si les gustaría dar su tiempo o sus servicios favor de llamarle a Andrew al 773-865-4486. Gracias a nuestros voluntarios podemos mantener nuestros gastos bajos.

LOS MISIONEROS APÓSTOLES DE LA PALABRA UNA FAMILIA MISIONERA AL SERVICIO DE LA IGLESIA CATÓLICA

Le invitan a escuchar nuestro programa de radio todos los domingos de 11:00 a.m. - 12:00 p.m. en la estación de Radio 750 AM. Para pedir más información llame al teléfono 773-780-9363, misionchicago@hotmail.com www.apostolesdelapalabra.org

NUESTRA SEÑORA DEL SIGNO EL ARCA DE MISERICORDIA

Ven al auxilio de tus hijos,
despierta la Cristiandad durmiente,
rinde al pueblo de Dios
dotado completamente por Jesús,
la Divina Misericordia;
guíanos a buscar santuario
en el Arca de tu Inmaculado Corazón
vivo y uno con la Santísima Trinidad,
y derrama sobre tus hijos
un Pentecostés Nuevo
que renueve la faz de la tierra.

FINANSE PARAFII

KOLEKTA NA UTRZYMANIE KOŚCIOŁA

Druga kolekta zebrana podczas Mszy św. w dniu dzisiejszym przeznaczona jest na utrzymanie kościoła.

KOLEKTA NA MISJE

Druga kolekta zebrana podczas Mszy św. 7 i 8 lipca przeznaczona jest na misje dla Zgromadzenia Misjonarzy Świętej Rodziny.

SKŁADAMY SERDECZNE BÓG ZAPŁAĆ!

ŻYCIE PARAFII

24-GODZINNA ADORACJA NAJŚWIĘTSZEGO SAKRAMENTU

24-godzinna adoracja Najświętszego Sakramentu odbywa się w kościele (poza czasem, gdy odprowadzane są Msze Św.). Zwracamy się o pomoc, aby kontynuować 24-godzinną adorację. Zachęcamy do podjęcia zobowiązania, wybrania jednej godziny albo też innej ilości czasu i zapisania się na adorację. Formularze znajdują się z tyłu kościoła.

INTENCJE MSZY ŚW. 2018 R.

Intencje Mszy św. na rok 2018 będą przyjmowane od 22 września. Ofiara za Msze św. w tygodniu wynosi \$10.00. Ofiara za Msze św. niedzielne oraz w sobotę wieczorem wynosi \$20.00.

ZAPISY DO PARAFII

Zachęcamy do zapisywania się do parafii św. Stanisława Kostki. W tym celu prosimy o wypełnienie kopert przeznaczonych na składanie ofiar, które znajdują się z tyłu kościoła i umieszczenie ich z drugą kolektą. Można też przyjść albo zadzwonić do biura parafialnego w tygodniu. Godziny otwarcia znajdują się w biuletynie.

WOLONATIUSZE

Zawsze potrzebujemy wolontariuszy do pomocy w utrzymaniu naszego kościoła. Szukamy również firm, które podarowałyby swoje usługi. Jeśli chcieliby Państwo dobrowolnie podarować swój czas lub usługi biznesowe prosimy o telefon do Andrzeja: 773-865-4486. Dzięki naszym wolontariuszom możemy utrzymać nasz kościół niskimi kosztami.

MATKA BOSKA ZNAKU ARKA MIŁOSIĘDZIA

Pośpiesz z pomocą swoim dzieciom,
obudź Chrześcijaństwo ze snu,
oddaj ludzi Boga,
którzy są całkowicie oddani
Jezusowi i Bożemu Miłosierdziu;
prowadź nas abyśmy zabiegali o sanktuarium
w Arce Twojego Niepokolanego Serca,
żywych i w jedności z Trójcą Świętą,
spuść na twoje dzieci Nowe Ześlanie Ducha Świętego
aby odnowił oblicze ziemi.