

SAINT STANISLAUS KOSTKA PARISH

the SANCTUARY of THE DIVINE MERCY



**Church Location: 1327 N. Noble St.
1 Block West of the Kennedy at Division St.**

Parish Office 1351 West Evergreen Ave., Chicago, IL 60642

Telephone 773-278-2470

Fax 773-278-9550

Office Hours: 9:00 a.m.—11:30 a.m. & 1:30 p.m.—5:00 p.m. – Mon-Fri

Father Anthony Buś, C.R., Pastor
Deacon Nicolas Flores, (847) 527-9785
Deacon Jorge Salinas, (815) 409-5104
Cristina Carrasco, Parish Secretary
www.StStansChurch.org

MASS SCHEDULE

Saturday 7:30 a.m. English
5:00 p.m. English

Sunday 7:30 a.m. English
8:45 a.m. Polish
10:00 a.m. English
11:30 a.m. Spanish
5:30 p.m. Spanish

WEEKDAY SCHEDULE

Mon - Fri 7:00 p.m. English

CONFESSIONS

Monday & Wednesday - 6:00 p.m.- 6:45 p.m. in English
Tues., Thurs, & Fri 6:00 p.m.—6:45 p.m. in English/Spanish

SCHOOL

St. Stanislaus Kostka Roman Catholic School
1255 N. Noble Street, Chicago, IL 60642
Tel (773) 278 - 4560 Fax (773) 278 - 9097
www.StStansChicago.org

Principal Mrs. Michele Alday-Engleman
CRE Mrs. Josefina Contreras
CCD Mrs. Barbara Heyrman

EUCCHARISTIC ADORATION IN THE CHURCH

Weekdays: all day to 7 p.m. & then after 7 p.m. Mass
Saturdays: After 5:00 p.m. Mass to 7:30 AM
Sundays: 2 p.m.—5:30 p.m. & after 5:30 p.m. Mass

DEVOTION TO THE PRECIOUS BLOOD OF JESUS

11 p.m. - 3 a.m. every Thursday (English/Spanish)
7:30 p.m.-every 1st Mon. of month (Meeting in Lower Church)
7 p.m.- Precious Blood Devotion Mass every 3rd Fri. of month

RENOVACIÓN CATÓLICA CARISMÁTICA

Thursdays: 7:00 p.m. - In the Parish School 4th Floor
(Spanish)

ST. STAN'S DEVELOPMENT OFFICE

For info please send email to: restoreststans@comcast.net

PROVIDENCE SOUP KITCHEN

Provides hot meals to homeless all year Mon-Fri 11a.m.-1p.m
For volunteer/donation please call Sr. Darlene 773-330-9865

WINDS OF CHANGE

Tune in to *Winds of Change* radio program with Fr. Anthony
Mon-Fri 12 p.m.-1 p.m. on 750 AM
Listen live on <http://windsofchangeshow.com>

LETTER FROM THE PASTOR

Dear Brothers and Sisters in Christ,

Anyone who has a heart and mind for the faith of our ancestors knows well that the sacred institution of the Church is in freefall. Religion in general, whether it be Judaism or denominational Christianity, is being eclipsed by the radical secularization of society that places man at the center of all things with minimal reference to God at best. The reason Catholicism's decline is the focus of attention is due to its close proximity to Judaism and its historical fortitude in addition to its sheer size and universal identity. Baptized Catholics outnumber all 30,000 plus Christian denominations along with Judaism combined.

We seem to be living in "real time", the biblical and prophetic references to the great apostasy preceding the second coming of Christ. Whether or not our time is the prophesized time of Christ's coming we do not know, but what we do know is that we are in exile – collectively speaking we have left the faith even though we may be bodily present in the Church.

God always ensures for Himself an "anawim," that is, a remnant who deeply observes the faith with a mind and heart attentive to God. If you are reading this, I hope you identify as such.

Generally speaking, we have been abandoned by far too many prelates and clerics (bishops and priests). It takes truth in humility to admit this. That many perhaps do not care one way or another is part of the crisis.

Imagine a situation like the one we read today from the Book of Nehemiah. The people of the covenant had been in exile due to the idolatry, immorality, corruption, and indifference of priests and people alike. After a period of chastisement, realizing what was lost, the people of the covenant are permitted to return to the land of their ancestors with a renewed hunger and thirst to rebuild and restore their faith and identity as a people close to the heart of God.

We read that upon hearing the Word of God for the first time after a very long absence the people weep in sorrow and weep for joy. They weep in sorrow for having turned their back on God and they weep for joy that God remained faithful in His benevolence, mercy, and love for a people He dearly loved. As then, so now, the rebuilding and restoration of the faith is the work of priests and people alike. Paul's letter to the Corinthians is a poignant reminder that everyone is necessary in the building up of Christ's *Body*. Jesus is the *head* and we are His *body*. Without the union of both there is no authentic Catholicism to speak of.

Having said this, the much needed reform of the Church nor any rebuilding or restoration can truly happen without adherence to Jesus Christ who brings glad tidings and freedom to those oppressed and enslaved by the deceptions, seductions, and illusory powers of the world, the flesh, and the devil. Jesus declared this truth 2000 years ago to the amazement of those who heard Him. They were amazed at the gracious words that came from His mouth. Shockingly, they were also filled with fury and drove Him out of the town. As it was then, let it not be with us now. If we've driven Him from our hearts and homes or from our Church and Nation, pray that we open the door anew. Our salvation rests on this simple gesture. He is indeed knocking.

In Christ Jesus,

Fr. Anthony Buś, C.R. – Pastor

CARTA DEL PÁRROCO

Estimados Hermanos y Hermanas en Cristo,

Cualquier persona que tiene el corazón y la mente por la fe de nuestros antepasados sabe bien que la institución sagrada de la Iglesia está cayendo. La religión por lo general, puede que sea judaísmo o una dominación cristiana, está siendo puesta a un lado por la secularización radical de una sociedad que coloca al hombre al centro de todas las cosas con una mínima referencia a Dios. La razón por la cual el catolicismo se encuentra en una declinación es el enfoque de atención es por su acercamiento al judaísmo y fortitud histórica aparte su tamaño e identidad universal. Los Católicos Bautizados sobrepasan todos los 30,000 y más de los cristianos de otras dominaciones junto con el judaísmo.

Parece que vivimos en un “tiempo real” las referencias bíblicas y proféticas a la gran apostasía antes de la segunda venida de Cristo. Si es o no es el tiempo profetizado de la venida de Cristo no lo sabemos, pero lo que sí sabemos es que estamos en el exilio – colectivamente hemos dejado la fe, aunque físicamente estamos presentes en la Iglesia.

Dios siempre asegura para sí mismo un pequeño rebaño, el cual observa profundamente la fe con una mente y un corazón atento a Dios. Espero que al leer esto se puedan identificar con esto.

En general hemos sido abandonados por demasiados obispos y sacerdotes. Toma la verdad en humildad admitir esto. Tal vez el que a muchos no les importa de una manera u otra es parte de la crisis.

Imagina una situación como la que leímos hoy del Libro de Nehemías. El pueblo del pacto había estado en el exilio por causa del adulterio, inmoralidad, corrupción, e indiferencia por parte de los sacerdotes y el pueblo. Después de un periodo de castigo, después de haberse dado cuenta de lo que habían perdido, el pueblo del pacto fue permitido a volver a la tierra de sus antepasados con un hambre y sed renovada a reconstruir y restaurar su fe y su identidad como un pueblo cerca del corazón de Dios.

Leímos que al escuchar la Palabra de Dios por primera vez después de una larga ausencia el pueblo llora en dolor y llora de alegría. Lloro en dolor por haberle volteado la espalda a Dios y llora de alegría porque Dios permaneció fiel a su benevolencia, misericordia, y amor por el pueblo que Él ama. Como en ese entonces, también ahora, la reconstrucción y restauración de la fe es el trabajo de los sacerdotes y el pueblo. La carta de Pablo a los Corintios es un recordatorio profundo que todos son necesarios en la reconstrucción del *Cuerpo* de Cristo. Jesús es *la cabeza* y nosotros Su *cuerpo*. Sin la unión de ambos no hay catolicismo auténtico de qué hablar.

Después de haber dicho esto, la tan necesaria reforma de la Iglesia ni la reconstrucción o restauración solamente no puede suceder realmente sin la obediencia a Jesucristo quien trae la Buena nueva y libertad a aquellos oprimidos y esclavizados por las decepciones, seducciones, y poderes ilusorios del mundo, la carne, y del diablo. Jesús declaró esta verdad hace 2000 años al asombro de aquellos que lo escucharon. Estaban maravillados con la gracia de las palabras que salían de Su boca. Sorprendente mente, estaban también llenos de furia que lo corrieron del pueblo. Así como lo fue en ese entonces, no permitan que lo sea ahora. Si lo hemos corrido de nuestros corazones y hogares o de nuestra Iglesia y Nación, recen para que abramos la puerta de nuevo. Nuestra salvación cae sobre este simple gesto. Verdaderamente Él está tocando.

En Cristo Jesús,

Padre Anthony Buś, C.R.—Parroco



Discover Where Leaders Are Made

Catholic Schools Week Open House

January 27th 11:00am-1:00pm

Tour School|Meet current students|Talk to Teachers

Small class sizes*Everyday Math program*UIC Math Initiative* Reading/Writing Workshop*Next Generation Science Standards*Before and Aftercare*Art*Music*Spanish*Mandarin* Leader In Me Program





¡Descubre en dónde se hacen los líderes!
¡Abrimos nuestras puertas para ti en la semana católica escolar!
Enero 27 de 11:00am a 1:00pm

Conoce la escuela, a los estudiantes y a los maestros

Salones con pocos estudiantes*programa diario de matemáticas *talleres de lectura y escritura*estándares de ciencia para la siguiente generación*cuidado infantil antes y después de la escuela*artes*música*español*mandarín*programa "El Líder en Mí"



HOW WE PRAY AT ST. STANISLAUS KOSTKA

WE KEEP OUR DOORS OPEN ALL DAY AND ALL NIGHT:

We listen. In response to the call of the Blessed Virgin Mary we strive to create quiet refuge from the labor of life's journey where the soul is opened to the transforming power of God's ever abiding presence. The grace of the *Holy Eucharist* will assist a covenant people on its return to childlike trust in Jesus, provide healing and strength, and inspire enthusiasm for the work of life. Therefore we wish to safeguard sacred silence in this sanctuary that God's voice is heard in the deep recesses of the soul.

WE OFFER THE SACRED MYSTERIES AD ORIENTEM:

The *Sacred Mysteries* are offered as they were for nearly 2000 years. Today, while the *ordinary form* for offering the *Holy Eucharist* has the priest facing the *sacred assembly*, here we follow an ancient form of the *Holy Offering*, the priest and the people together, raising their eyes to the *East* from where the Lord will come at the end of all things.

This option for offering the *Sacred Mysteries* was nearly universally eclipsed in the aftermath of the Second Vatican Council beginning in the mid-1960s, but Pope Benedict, Cardinal Sarah, and other Church Fathers have inspired a resurgence of this ancient gesture for offering the *Liturgy of the Holy Eucharist*.

At the *Altar of Sacrifice*, the *priest* lays down his life and the *sacred assembly* does likewise. This is our mutual *fiat* – our *yes* spoken and offered in thanksgiving that the Lord receive us as a people in need of redemption. The Lord indeed comes to us with redeeming grace. Together, priest and people offer themselves in Christ and through Christ to the Father. Ours is a plea that God make all things new and keep us on the narrow, but difficult path that serves humanity even as it carries us to the homeland. Our turning *Ad Orientem* facilitates a proper response to having been fed with the *Word of God* as well as an appropriate preparation for the *Supper of the Lamb*.

WE OFFER TWO OPTIONS FOR THE RECEPTION OF HOLY COMMUNION:

After the Second Vatican Council, standing for reception of the *Holy Eucharist* became the norm and fits the directives of the United States Conference of Catholic Bishops. Nonetheless, kneeling to receive Jesus in *Holy Communion* is in keeping with the enduring tradition of our ancestors. Today the option to kneel or stand rests with the individual. Likewise, the option to receive the *Holy Eucharist* on the tongue or on the hand rests with the individual.

Whichever manner we choose to receive Jesus in the *Holy Eucharist*, let us be conscious of this sacred and life sustaining encounter. Let us receive Him in grace and with gratitude, humbly and in humility.

Mass Intentions for the week

Saturday, January 26, 2019 *St's. Timothy & Titus*

5:00 PM (Eng) ✠ Gerry Spatz

Sunday, January 27 *Third Sunday in Ordinary Time*

7:30 AM (Eng) ✠ Barbara & Vincent Pieniazek, & Therese Marchewski

8:45 AM (Pol) Health for Anna Szczepanski

10:00 AM (Eng) ✠ Joe Papinski/ School Family Mass for Catholic Schools Week

11:30 PM (Sp) ✠ Birthday Anniv. Carlos Aguilar

5:30 PM (Sp) ✠ Juan, Gustavo, & Ricardo Mora

Monday, January 28 *St. Thomas Aquinas*

7:00 PM ✠ Janusz & Mary Zelaskiewicz

Tuesday, January 29

7:00 PM ✠ Richard Quinn

Wednesday, January 30

7:00 PM ✠ 138th Wedding Anniv. Jozefa Schafapka
Jakub VonKleist & Healing for Josh Zacharski

Thursday, January 31 *St. John Bosco*

7:00 PM ✠ 106th Anniv. of Angeline Jendras, int.
Son Jerry Jendras

Friday, February 1

7:00 PM Poor Souls in Purgatory, int. Celine M.

Saturday, February 2 *The Presentation of the Lord*

7:30 AM (Eng) ✠ Fr. Colins Ekpe, CM

5:00 PM (Eng) ✠ 1st Death Anniv. Robert O'Shaughnessy

Sunday, February 3 *Fourth Sunday in Ordinary Time*

7:30 AM (Eng) ✠ Sarah Guillen Otero

8:45 AM (Pol) ✠ Stanisław Szczepanski

10:00 AM (Eng) ✠ Gerry Spatz

11:30 AM (Sp) ✠ Juanita Castro

5:30 PM (Sp) ✠ Joe Velásquez

OUR LADY OF THE SIGN THE ARK OF MERCY

Rush to the aid of your children,
awaken Christendom from slumber,
render the people of God wholly
possessed by Jesus, the Divine Mercy;
guide us to seek sanctuary in the
Ark of your Immaculate Heart,
alive and at one with
the Most Holy Trinity, and draw down
upon your children a New Pentecost
to renew the face of the earth.

Let Us Pray For Our Sick Relatives, Friends and for:

Congregation of the Resurrection; School Sisters of Notre Dame;
Carmen Alejandre; Carmel Aragon, Maria Augustyniak; Baby Nora;
Marcella Bartnik; Amador Burciaga; Fr. Anthony Buś, C.R.; Kathleen
Buś; Armando Camirillo; Leticia Carrasco; Anne Marie Ceranek;
Katarzyna Chamiolo; Angela Cichocki; Anna Marie Clobuciar; Craig
Cohara; Dominic Cornejo; Sonia Cortéz; Gustavo Cruz; Ramon Cruz;
Jasmine Damien; Jorge de la Vega; María Teresa de la Vega; Carmen
De Leon; Lydia Dean; Stanley Denes; Antoinette Dockens; Melvin
Dockens Jr; Leo Dulanas; Berta Escuadra; Eddie Esparza; John
Fallon; Andrew Filimowicz; Mary Ellen Fletcher; Ladd Fudasch;
Guinevere Gibbs; Brenda González; María Elena González; Berta
Granados; Angelina Gómez; Rachel Gilbert; Christopher Guillen;
Oswaldo Guillen, Paul Guillen; Jan Hansen; Emily Hernández; María
del Rosario Hernández; Rosa Hernández Santiago; Sara Hernández;
Sergio Hernández Navaret; Carmen Hilda; Rick Hoover; Philomena
Jordan; Nick Jurado; Ben Keeler; Mary Keeley; Mary Kessler; Sheila
Kidney; Mbrs. of the Klepacz Family; Jessica Kluska; Bonnie Knipp;
Donald & Irene Kochanski; Brandon Kokocki; Mark Konecke;
Kristen; Theresa Lacin; Anthony Lagunas; Lillian Lehman; Derek;
James Luczak; Raymond Marchewski; Stanley Marchewski; Joanna
Marcinowski; Joanne Martin; Alan Martínez; Raymond Maszka;
Marie McClory; Kyle McHugh; Emanique Matthew Jones; Raymundo
Mendoza; David J. Micek; Stanley Migala; Jeff Mitchell; Daniel
Molina; Pete & Maria Montiel; Ann Mullins; Tyrone S. Neal; Dorothy
Nelis; Janice Noga; Michael Nunes; Juan O'Campo; Kathleen
O'Connor; Lottie Olszowka; Elena Onchica; Juan Orona; Guadalupe
Ortega; Rene Ortega; Elliotte Ortegon; Rose Ortiz; Erin O'Neil;
Antonio Palacio; Maria Paonessa; Jennifer Pérez; Deborah Pinchot;
Ladd Piper; Wladyslawa Powaga; Tyrone A. Powyszynski; Jack
Purley; Emie Quitoviera; Radcliffe Family; Mary Ragano; George
Rendon; José Reyes Guillen; Angie Rivera; Christopher Rivera;
Gonzalo Rivera; Nydia Rodríguez, Daniel Romza; Felicitas Salinas;
Cecilia Sánchez; Mary Shelton; Gene Schneider; Curt Schwab; Tom
Short; Angela Schuman; Jackie Schuman; Timmy Skladzien; Sonia
Sosa; Maggie St. James; Freida Stattner; Marge Szendel; Stephanie
Szymaszek; Jazmin Terreros; Angelina Torres; Cecilia Torres; Elvira
Torres; Ricardo Tremino; Cecilia Torres, James Truppa; Angelino
Turicy; Jack Turley; Debra Turner; Edith Villaseñor, Jr; Gavina
Villaseñor; Ira & Karen Waldman; Patricia Wasco; Erin Weeks; Carey
Westberg; Elizabeth Widlic; Catherine, Joseph & Michael Widuch;
Ryan Wojdya; Nicholas Yach; Deida Giselle Zalto

CONTEMPLATIVES IN ACTION

FIRST FRIDAY EVENINGS BEFORE MASS FROM 6 P.M. TO 7 P.M.

God speaks to us every day. You can hear Him if you listen. *Contemplatives in Action* is a group of men and women who are seeking to find "God in all things." Through the Examen Prayer of St. Ignatius Loyola we see how the Lord is working in our lives in the moments of each day.

We contemplate the word of God. "Contemplation" is the word St. Ignatius used to describe the type of prayer he recommends in that part of the Spiritual Exercises where he shows us how to grow in intimacy with our Lord. After listening to the Gospel, we have a conversation about how the Lord is speaking to us and inviting us to respond through our actions.

For more information contact Geoff Hammond
contemplativesinactionchicago@gmail.com or at 773-414-5748

READINGS FOR THE WEEK

Monday: Heb 9:15, 24-28; Mk 3:22-30

Tuesday: Heb 10:1-10; Mk 3:31-35

Wednesday: Heb 10:11-18; Mk 4:1-20

Thursday: Heb 10:19-25; Mk 4:21-25

Friday: Heb 10:32-39; Mk 4:26-34

Saturday: Mal 3:1-4; Heb 2:14-18; Lk 2:22-40 or
2:22-32

Sunday: 1 Jer 1:4-5, 17-19; 1 Cor 12:31-13:13 or
13:4-13; Lk 4:21-30

PARISH FINANCES—ST STANISLAUS KOSTKA PARISH TOTAL EXPENSE BREAKDOWN

	Annual	Monthly	Weekly	Explanation of Expenses
Salaries	\$142,920	\$11,910	\$2,748	Salaries of staff: pastor, operations director for church/school, secretary, CCD director, 2 organists, accounting assistant. We save money because we have 1 priest serving entire parish in 3 languages, share operations director 50% of time with another parish, have only 2 full-time staff (pastor/secretary), do not have any maintenance staff. Church cleaning/maintenance done volunteered.
Health Insurance	\$25,920	\$2,160	\$498	Health insurance of pastor, 50% of operations director, secretary.
Employer FICA	\$7,491	\$624	\$144	Federally required employment taxes that must be paid.
Fringe Benefits	\$8,060	\$672	\$155	Employee pension, basic life insurance, social security benefits.
Ministry	\$2,000	\$167	\$38	Support of various church ministries.
Books & Supplies	\$5,000	\$417	\$96	Bulletin printing, offertory envelope printing, CCD books.
Administrative Expenses	\$15,000	\$1,250	\$288	Church database software, postage, payment processing, payroll processing, Brink's secure transportation, copy machine, service fees.
Transportation	\$3,600	\$300	\$69	Priest vehicle lease and vehicle repair.
Food Service & Meals	\$6,000	\$500	\$115	Priest meal allowance.
Telephone	\$3,700	\$308	\$71	Cost of landline and cell phone service, line charges, internet.
Heating Fuel	\$40,000	\$3,333	\$769	Cost for heating church/rectory. In very cold winters, this can increase annual cost up to \$50,000. Note this is higher cost than in most parishes since we are open all day and night.
Electricity	\$20,000	\$1,667	\$385	Cost of electricity to light church and rectory. Note this is higher than in most parishes since we are open all day and night so church lights are on all night.
Other Utilities	\$4,000	\$333	\$77	Garbage pick-up. This used to be a free service to all churches but now the city requires parish to pay a private garbage company for garbage disposal.
Maintenance	\$10,000	\$833	\$192	We keep our maintenance costs to a minimum but we still need to buy cleaning supplies, pay for snow removal & salting of parking lots (average \$4000/year), emergency heat company calls, sewer rodding, organ tuning, minor repairs.
Adoration Security	\$45,260	\$3,772	\$870	Keeping the church open 24/7 has security costs associated with it. We have security at night to keep our sanctuary safe for Adorers. This is an expense that is integral to our mission. Atlas Security has generously donated \$6,000 of security hours to help us offset this cost.
Altar & Liturgical Supply	\$21,000	\$1,750	\$404	Hosts/wine, votive/vigil lights, candles, missalette/liturgical publications, flowers
Archdiocesan Assessment	\$50,000	\$4,167	\$962	Each parish pays an annual assessment for Archdiocesan programs. This supports the Archdiocesan Pastoral Center which provides savings & loan services to parishes; administers employee benefits, property & casualty insurance program; provides financial support to those parishes unable to sustain themselves; operates a seminary system for the education of priests; provides nutritional lunch & breakfast program for students; publishes a newspaper & various liturgical-related publications; invests available funds. St Stan's has been a huge beneficiary of the Archdiocese's generosity.
PRMAA Assessment	\$8,300	\$692	\$160	Each parish pays an annual PRMAA assessment. The Priests' Retirement and Mutual Aid Association administers retirement, disability, health, other benefits for the priests of the Archdiocese.
Property/Casualty Insurance	\$50,000	\$4,167	\$962	Each parish pays an annual property insurance premium to the Archdiocese for coverage. Property casualty risks of the parish are covered by a self-insurance program administered through the Archdiocese.
Miscellaneous	\$5,000	\$417	\$96	Other charges incurred by the parish such as cost of advertising, religious ad book purchases, hosting meetings, banners, flyers, input costs of fundraisers.

TOTAL	\$473,251	\$39,438	\$9,101
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JANUARY 19TH– 20TH 2019 SUNDAY COLLECTION

Sunday Offering	\$ 2,808.65
100 Patrons	\$ 1,010.00
Energy	\$ 78.00
Parish Needs	\$ 70.00
Debt Reduction	\$ 69.00
Total	\$ 4,035.65

Required Per Week \$9,101.00

Deficit \$5,065.35

Church in Latin America: \$300.00

Thank you for your support!**COLECTA DOMINICAL DEL 19 Y 20 DE ENERO DE 2019**

Ofrenda Dominical	\$ 2,808.65
100 Padrinos	\$ 1,010.00
Utilidades	\$ 78.00
Necesidades	\$ 70.00
Deuda	\$ 69.00
Total	\$ 4,035.65

Requerido cada Semana \$9,101.00

Déficit \$5,065.35

Iglesia en América Latina: \$300.00

¡Gracias por su Donación!**19 I 20 STYCZEŃ KOLEKTA NIEDZIELNA**

Niedziela	\$ 2,808.65
Stu Patronów	\$ 1,010.00
Ofiara na Energie,	\$ 78.00
Potrzeby Parafii,	\$ 70.00
i Zmniejszenie Długu	\$ 69.00
Razem Zebraliśmy	\$ 4,035.65

Wymagana ofiara tygodniowo \$9,101.00

Deficyt \$5,065.35

Kościół w Ameryce Łacińskiej: \$300.00

Serdeczne Bóg zapłać za wsparcie!**ONLINE GIVING****PAYPAL**NOVEMBER: \$2,745.00
DECEMBER: \$1,959.00**KIOSK**NOVEMBER: \$ 810.00
DECEMBER: \$1,274.11**DONACIONES CON TARGETA****PAYPAL**NOVIEMBRE: \$2,745.00
DICIEMBRE: \$1,959.00**KIOSK**NOVIEMBRE: \$ 810.00
DICIEMBRE: \$1,274.11**OFIARA ONLINE****PAYPAL**Listopad: \$2,745.00
Grudzień: \$1,959.00**KIOSK**Listopad: \$810.00
Grudzień: \$1,274.11**PRAYER TO SAINT MICHAEL
THE ARCHANGEL**

St. Michael the Archangel,
defend us in battle.
Be our defense against the wickedness
and snares of the Devil.
May God rebuke him,
we humbly pray,
and do thou,
O Prince of the heavenly hosts,
by the power of God,
thrust into hell Satan,
and all the evil spirits,
who prowl about the world
seeking the ruin of souls. Amen.

PARISH FINANCES

SUNDAY COLLECTIONS

COLLECTION FOR PARISH NEEDS

The second collection taken up at Mass today is for parish needs. Thank you.

ENERGY COLLECTION

The second collection taken up at all the Masses next weekend of the 2nd & 3rd of February will be for heating, electricity and other utilities. Thank you!

MAY GOD BLESS YOUR SUPPORT AND GENEROSITY!

KIOSK MACHINE IN CHURCH VESTIBULE

All are welcome to use the Kiosk machine located in the church vestibule. If you would like to give a donation and forgot to bring cash you can do so with a credit or debit card. The instruction menu is available in English and in Spanish. You have the option of entering your name or remaining anonymous. May God bless your generosity!

100 PATRONS

Join the "100 Patrons." Over and above the weekly offering, commit to an additional \$1,000 yearly, that is, a little less than an additional \$20 a week. The "100 Patrons" are anonymous. Last year, much needed \$125,000 donated through the "100 Patrons" kept us from falling into operating deficit.

FINANZAS PARROQUIALES

COLECTAS DOMINICALES

COLECTA PARA LAS NECESIDADES DE LA PARROQUIA

La segunda colecta que se llevará a cabo hoy es para las necesidades de la parroquia.

COLECTA PARA LAS UTILIDADES

La segunda colecta que se llevará a cabo en todas las Misas la próxima semana del 2 y 3 de febrero será para la calefacción, electricidad y otras utilidades. Gracias.

¡DIOS BENDIGA SU GENEROSIDAD Y APOYO!

PARISH LIFE

WINDS OF CHANGE WITH FR. ANTHONY BUŚ, C.R.

Tune in to *Winds of Change* radio program with our Pastor, Fr. Anthony Buś, Monday-Friday from 12 p.m.-1 p.m. on 750 AM or listen live at www.windsofchangeshow.com.

2019 MASS INTENTION BOOK

The 2019 Mass Intention Book is now open. The stipend for a weekday Mass is \$10.00. The stipend for a Sunday anticipated Mass and Sunday Mass is \$20.00.

BAPTISMS IN ENGLISH

Baptisms are every 2nd Saturday of the month at 11 a.m. Please register in the parish office.

VOLUNTEERS

We are always looking for volunteers to help us maintain our church. We are also looking for businesses to volunteer their services. If you would like to volunteer your time or business services please call Andrew at 773-865-4486. Thanks to our volunteers we can keep our maintenance costs low.

USE OF THE LOWER CHURCH

Due to ongoing repairs to the lower church in order to create a safe and welcoming environment, the lower church will not be available for groups for the foreseeable future. Contact Mr. Frank Duarte to schedule meeting space in the school.

WE WELCOME NEW PARISHIONERS

If you are interested in becoming a parishioner of St. Stanislaus Kostka please take a donation envelope available on the table in the back of the church. Please place completed envelope with offering in the Sunday collection basket. Thank you.

ST. STAN'S PROVIDENCE SOUP KITCHEN

St. Stan's Providence Soup Kitchen is in need of volunteers for Monday, Tuesday, Wednesday, Thursday and Friday. Please call Sr. Darlene, Director of the Soup Kitchen, at 773-870-2435. Thank you for your support! May God bless you!

VIDA PARROQUIAL

INFORMACIÓN SOBRE LOS BAUTISMOS

Los bautismos son el primer y tercer sábado de cada mes a las 11a.m. Las pláticas se llevan a cabo el martes de la misma semana del bautismo a las 7:00 p.m. en la rectoría.

LIBRO DE INTENCIONES PARA EL 2019

El libro de intenciones del 2019 ya está abierto. La donación para una Misa entre semana es de \$10 y en domingo es \$20.

USO DEL SÓTANO DE LA IGLESIA

Por razón de las reparaciones que se están llevando a cabo en la planta baja de la iglesia para así crear un lugar seguro y agradable, la planta baja de la iglesia no estará disponible para los grupos por el momento. Favor de comunicarse con el Sr. Frank Duarte para reservar un espacio en la escuela para continuar con sus reuniones.

VENTA DE COMIDA

El Grupo de Padres de la Catequesis organizó un comité para recaudar fondos para la restauración del sótano de la iglesia. Agracemos su apoyo ya sea consumiendo o dar una donación monetaria a Enrique o a Margarita Ibarra. Estas son las siguientes fechas de ventas de comida para que venga preparado y venga a poynarnos.

24 de febrero de 2019
7 de abril de 2019
5 de mayo de 2019.

LOS MISIONEROS APÓSTOLES DE LA PALABRA UNA FAMILIA MISIONERA AL SERVICIO DE LA IGLESIA CATÓLICA

Le invitan a escuchar nuestro programa de radio todos los domingos de 11:00 a.m. - 12:00 p.m. en la estación de Radio 750 AM. Para pedir más información llame al teléfono 773-780-9363, misionchicago@hotmail.com
www.apostolesdelapalabra.org

NUESTRA SEÑORA DEL SIGNO EL ARCA DE MISERICORDIA

Ven al auxilio de tus hijos,
despierta la Cristiandad durmiente,
rinde al pueblo de Dios
dotado completamente por Jesús,
la Divina Misericordia;
guíanos a buscar santuario
en el Arca de tu Inmaculado Corazón
vivo y uno con la Santísima Trinidad,
y derrama sobre tus hijos
un Pentecostés Nuevo
que renueve la faz de la tierra.

FINANSE PARAFII

KOLEKTA NA POTRZEBY PARAFII

Druga kolekta zebrana podczas Mszy św. w dniu dzisiejszym przeznaczona jest na potrzeby parafii.

KOLEKTA NA ENERGIĘ

Druga kolekta zebrana podczas Mszy św. 2 i 3 lutego przeznaczona jest na energię, ogrzewanie i inne opłaty.

SKŁADAMY SERDECZNE BÓG ZAPŁAĆ!

ŻYCIE PARAFII

24-GODZINNA ADORACJA NAJŚWIĘTSZEGO SAKRAMENTU

24-godzinna adoracja Najświętszego Sakramentu odbywa się w kościele (poza czasem, gdy odprowadzane są Msze Św.). Zwracamy się o pomoc, aby kontynuować 24-godzinną adorację. Zachęcamy do podjęcia zobowiązania, wybrania jednej godziny albo też innej ilości czasu i zapisania się na adorację. Formularze znajdują się z tyłu kościoła.

INTENCJE MSZY ŚW. 2019 R.

Intencje Mszy św. na rok 2019 będą przyjmowane od 28 września. Ofiara za Msze św. w tygodniu wynosi \$10.00. Ofiara za Msze św. niedzielne oraz w sobotę wieczorem wynosi \$20.00.

ZAPISY DO PARAFII

Zachęcamy do zapisywania się do parafii św. Stanisława Kostki. W tym celu prosimy o wypełnienie kopert przeznaczonych na składanie ofiar, które znajdują się z tyłu kościoła i umieszczenie ich z drugą kolektą. Można też przyjść albo zadzwonić do biura parafialnego w tygodniu. Godziny otwarcia znajdują się w biuletynie.

WOLONATIUSZE

Zawsze potrzebujemy wolontariuszy do pomocy w utrzymaniu naszego kościoła. Szukamy również firm, które podarowałyby swoje usługi. Jeśli chcieliby Państwo dobrowolnie podarować swój czas lub usługi biznesowe prosimy o telefon do Andrzeja: 773-865-4486. Dzięki naszym wolontariuszom możemy utrzymać nasz kościół niskimi kosztami.

MATKA BOSKA ZNAKU ARKA MIŁOSIĘDZIA

Pośpiesz z pomocą swoim dzieciom,
obudź Chrześcijaństwo ze snu,
oddaj ludzi Boga,
którzy są całkowicie oddani
Jezusowi i Bożemu Miłosierdziu;
prowadź nas abyśmy zabiegali o sanktuarium
w Arce Twojego Niepokolanego Serca,
żywych i w jedności z Trójcą Świętą,
spuść na twoje dzieci Nowe Zesłanie Ducha Świętego
aby odnowił oblicze ziemi.