

SAINT STANISLAUS KOSTKA PARISH

the SANCTUARY of THE DIVINE MERCY



**Church Location: 1327 N. Noble St.
1 Block West of the Kennedy at Division St.**

Parish Office 1351 West Evergreen Ave., Chicago, IL 60642

Telephone 773-278-2470

Fax 773-278-9550

Office Hours: 9:00 a.m.—11:30 a.m. & 1:30 p.m.—5:00 p.m. – Mon-Fri

Father Anthony Buś, C.R., Pastor
Deacon Nicolas Flores, (847) 527-9785
Deacon Jorge Salinas, (815) 409-5104
Cristina Carrasco, Parish Secretary
www.StStansChurch.org

MASS SCHEDULE

Saturday 7:30 a.m. English
5:00 p.m. English

Sunday 7:30 a.m. English
8:45 a.m. Polish
10:00 a.m. English
11:30 a.m. Spanish
5:30 p.m. Spanish

WEEKDAY SCHEDULE

Mon - Fri 7:00 p.m. English

CONFESSIONS

Monday & Wednesday - 6:00 p.m.- 6:45 p.m. in English
Tues., Thurs, & Fri 6:00 p.m.—6:45 p.m. in English/Spanish

SCHOOL

St. Stanislaus Kostka Roman Catholic School
1255 N. Noble Street, Chicago, IL 60642
Tel (773) 278 - 4560 Fax (773) 278 - 9097
www.StStansChicago.org

Principal Mrs. Michele Alday-Engleman
CRE Mrs. Josefina Contreras
CCD Mrs. Barbara Heyrman

EUCCHARISTIC ADORATION IN THE CHURCH

Weekdays: all day to 7 p.m. & then after 7 p.m. Mass
Saturdays: After 5:00 p.m. Mass to 7:30 AM
Sundays: 2 p.m.—5:30 p.m. & after 5:30 p.m. Mass

DEVOTION TO THE PRECIOUS BLOOD OF JESUS

11 p.m. - 3 a.m. every Thursday (English/Spanish)
7:30 p.m.-every 1st Mon. of month (Meeting in Lower Church)
7 p.m.- Precious Blood Devotion Mass every 3rd Fri. of month

RENOVACIÓN CATÓLICA CARISMÁTICA

Thursdays: 7:00 p.m. - In the Parish School 4th Floor
(Spanish)

STATIONS OF THE CROSS (ENGLISH & SPANISH)

Fridays During Lent: After the 7:00 p.m. Mass

ST. STAN'S DEVELOPMENT OFFICE

For info please send email to: restoreststans@comcast.net

PROVIDENCE SOUP KITCHEN

Provides hot meals to homeless all year Mon-Fri 11 a.m.-1p.m
For volunteer/donation please call Sr. Darlene 773-330-9865

WINDS OF CHANGE

Tune in to *Winds of Change* radio program with Fr. Anthony
Mon-Fri 12 p.m.-1 p.m. on 750 AM
Listen live on <http://windsofchangeshow.com>

LETTER FROM THE PASTOR

Dear Brothers and Sisters in Christ,

In a previous letter a few years ago I shared information about a sociologist at the University of Notre Dame who conducted an extensive research on the religious beliefs of young Americans from every major faith group. His studied concluded that regardless of their religious affiliation, young Americans tend to subscribe to a faith he calls Moralistic Therapeutic Deism.

The dogma of Moralistic Therapeutic Deism is this: “God exists, and desires that people be good, nice, and fair to one another. God can be called upon to assure happiness and to resolve crises. Being good, nice, and fair assures eternal salvation in heaven.”

Basically what this way of thinking does is reduce religious thought and practice to a set of sentimental and affirming principles without a sense of the presence of a transcendent, personal, and transformative God. It is a faith of mediocrity, narrow-mindedness, and loneliness. It requires no greatness of soul. And it engenders no virtue, no charity, and no heroism. This may fit well with the Church of “nice” which I’ve written about in the past, which is a far cry from the reality of the Church as the Church understands herself in relation to Jesus Christ.

Actually I’m sharing thoughts of James Conley from his commentary on the research that identifies young Americans as Moral Therapeutic Deists. Conley writes, “Christianity is not a faith of mediocrity. It is the faith of unmerited greatness – the faith of heroic virtue, unsurpassed hope, and unbounded charity. The Christian life elevates humanity in the great sanctifying process of being transformed into the very likeness of God.” This means we have the capacity to be transformed into the beauty of God. This means we have the capacity to love as God loves. This means we have the capacity to think as God thinks, to see as God sees, to feel as God feels, to touch as God touches. Of course, this is only possible to the extent that we allow Jesus to reproduce his life in us.

I wonder if this isn’t what we most fear in relationship to God. We fear the loss of ourselves. But recall that Jesus said, “Lose yourself and you’ll find yourself.” Only in finding God will we find ourselves. For this to happen we must throw ourselves into the gospel story and find ourselves in the lives of those wonderful men and women who in finding Jesus found themselves. Something so dramatic happened that they had the courage and the joy to go to their death as martyrs for the faith rather than deny Jesus. As I so often remind you, the gospel story is perpetuated through history – the same story – only the characters change. We are the people the Lord wishes to write into his story today and forever. The Saints are history’s witnesses to the enduring power and presence of God through history. History needs our response today. The well-being of the future depends largely on our willingness to get into the story and make a mark for love of God and love of his creation.

With Palm Sunday only a week away, Holy Week begins and culminates in the Sacred Triduum. I encourage all of you to consider seriously participating in the Sacred Triduum. The Sacred Triduum is the liturgical celebration of three days that bring us from Lent into the season of Easter. This is a remembering and re-living the story at the heart of our faith. This is the story that calls us into the arduous adventure of life, putting to death mediocrity, narrow-mindedness, and loneliness. Our story is about mysticism - the mystery of God who spared himself nothing to convey the incomprehensible love he has for each and every one – God whose ultimate desire is to sweep each and everyone into God’s divinity. Such an experience leaves us changed forever and forever moving forward. Let us then throw ourselves into the story that it be written ever more deeply into the conscience of a world whose salvation rests alone in the life, suffering, death, and resurrection of Jesus Christ.

Sincerely in Christ,

Fr. Anthony Buś, C.R. – Pastor

CARTA DEL PÁRROCO

Estimados Hermanos y Hermanas en Cristo,

En una carta que escribí hace unos cuantos años, compartí información de un sociólogo de la Universidad de Notre Dame quien condujo una investigación extensa sobre las creencias de la juventud americana de cada religión mayor. Su estudio concluyó que, a pesar de su afiliación religiosa, la juventud americana tiende a subscribirse a una fe llamada Deísmo Moral Terapéutico.

El dogma del Deísmo Moral Terapéutico es esto: “Dios existe, y desea que la gente sea buena, buena gente, y justos unos con otros. Se le puede aclamar a Dios para asegurar la felicidad y para resolver las crisis. El ser bueno, y buena gente, y justo asegura la salvación eterna en el cielo.”

Básicamente lo que esta manera de pensar hace es reducir el pensamiento religioso y práctica a una serie de principios sentimentales y afirmativos sin el sentido de la presencia de un Dios transcendental, personal, y transformativo. Es una fe mediocre, de una mentalidad cerrada, y de soledad. No requiere la grandeza del alma. No engendra ninguna virtud, ninguna caridad, y ningún heroísmo. Esto congenia bien con la Iglesia de la “buena gente” sobre lo que he escrito en el pasado lo cual está muy lejos de la verdadera realidad de la Iglesia en relación a Jesucristo.

Más bien estoy compartiendo los pensamientos de James Conley de su artículo sobre la investigación que identifica a la juventud americana como Deístas Morales Terapéuticos. Conley escribe, “la cristiandad no es una fe mediocre. Es una fe de una grandeza no merecida – una fe de virtud heroica, de esperanza insuperada, y de caridad ilimitada. La vida cristiana eleva la humanidad en un gran proceso de santificación de ser transformados hacia la misma semejanza de Dios. Esto significa que tenemos la capacidad de amar como Dios ama. Esto significa que tenemos la capacidad de ser transformados en la belleza de Dios. Esto significa que tenemos la capacidad de pensar como Dios piensa, de ver como Dios ve, de sentir como Dios siente, de tocar como Dios toca. Por supuesto, esto es solamente posible hasta el punto que le permitimos a Jesús a que reproduzca Su vida en nosotros.

Me pongo a pensar si esto mismo no es lo que más tememos en relación a Dios. Tememos perdernos a nosotros mismos. Pero recuerden que Jesús dijo, “Piérdanse a sí mismos y se encontrarán.” Sólo al encontrar a Dios es que podremos encontrarnos a nosotros mismos. Para que esto suceda debemos incluirnos en la historia del Evangelio y encontrarnos en las vidas de esos maravillosos hombres y mujeres quienes al encontrar a Jesús se encontraron a sí mismos. Algo tan dramático sucedió que tuvieron la valentía y la alegría de mejor ir hacia la muerte como mártires por la fe que negar a Jesús. Como a menudo les recuerdo, la historia del Evangelio es perpetuada por toda la historia - la misma historia – sólo que los personajes cambian. Somos el pueblo que el Señor desea escribir Su historia hoy y para siempre. Los Santos son los testigos de la historia del poder y presencia duradero de Dios durante la historia. La historia necesita nuestra respuesta hoy. Gran parte del bienestar del futuro depende de que estemos dispuestos de entrar a la historia y hacer una huella por amor a Dios y por amor a Su creación.

Con Domingo de Ramos a una sola semana, la Semana Santa comienza y culmina en el Triduo Santo. Los invito a todos ustedes a que consideren seriamente a participar en el Triduo Santo. El Triduo Santo es una celebración litúrgica de tres días que nos trae de la Cuaresma a la temporada de la Pascua. Esto es un recordatorio que nos permite revivir la historia que está al corazón de nuestra fe. Esta es la historia con una aventura ardua de la vida, dando muerte a la mediocridad, a la mentalidad cerrada, y a la soledad. Nuestra historia es de misticismo – el misterio de Dios quien no se escatimó a Sí mismo para dar a conocer Su amor incomprensible que Él tiene por cada uno de nosotros – Dios cuyo deseo más grande es llevar a cada uno de nosotros a Su divinidad. Tal experiencia nos deja transformados por siempre y para siempre caminando hacia adelante. Entremos a la historia para que así sea escrita en lo más profundo de la consciencia de un mundo cuya salvación depende totalmente de la vida, sufrimiento, muerte, y resurrección de Jesucristo.

Sinceramente en Cristo,

Padre Anthony Buś, C.R. – Párroco

HOLY WEEK, EASTER, DIVINE MERCY SUNDAY
ST. STANISLAUS KOSTKA – SANCTUARY OF THE DIVINE MERCY

HOLY WEEK/TRIDUUM Liturgies & Confession
April 15 through April 20

Mass	7:00 p.m. – Monday, Tuesday, Wednesday
Divine Mercy Chaplet	3:00 p.m. – Monday, Tuesday, Wednesday
Confession	5:00 p.m. to 6:30 p.m. – Monday, Tuesday, Wednesday
Holy Thursday	7:00 p.m. Mass of the Lord's Supper (Church open for visitation 24 hours)
Good Friday	2:00 p.m. Outdoor Stations of the Cross from St. Stan's to Wicker Park 3:00 p.m. Liturgy of the Lord's Passion 4:00 p.m. Novena to The Divine Mercy
Holy Saturday	3:00 p.m. Blessing of Easter Baskets 6:00 p.m. Novena to The Divine Mercy 7:00 p.m. Easter Vigil Mass

EASTER SUNDAY
April 21

Easter Sunday Masses	7:30 a.m. & 10:00 a.m. (English); 8:45 a.m. (Polish); 11:30 a.m. & 5:30 p.m. (Spanish)
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Penance

Fast/Abstinence:	Good Friday is an obligatory days of fasting and abstinence for Catholics. The norms on fasting are obligatory from age 18 to 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. The norms concerning abstinence from meat are binding upon members of the Latin Rite of the Church - binding on Roman Catholics from the age of 14 and older. (USCCB)
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EASTER WEEK
April 22-27

Divine Mercy Chaplet	3:00 p.m. Monday through Friday
Mass	7:00 p.m. Monday through Friday followed by Novena to The Divine Mercy 7:30 a.m. Saturday
Confessions	6:00 p.m.—6:45 p.m. M, T, TH, F.

DIVINE MERCY SUNDAY
April 28

High Mass	3:00 p.m. followed by Chaplet of The Divine Mercy
Regular Sunday Mass Schedule	5:00 p.m. (Saturday Mass of Anticipation) (English) 7:30 a.m. (English) 8:45 a.m. (Polish) 10:30 a.m. (Eng/Span) — There will be no 10:00 a.m. & 11:30 a.m. Masses 5:30 p.m. (Span)
Confessions	2:00 p.m.—5:00 p.m. (English/Spanish)

A plenary indulgence is granted to all who take part in the prayers and devotions held in honor of The Divine Mercy or, who, in the presence of the Blessed Sacrament exposed or reserved in the tabernacle, recite the Our Father and the Creed, adding a devout prayer to the merciful Lord and satisfy the usual conditions which include sacramental confession, Eucharistic communion and prayer for the intentions of the Pope within 7 days of Divine Mercy Sunday, the 2nd Sunday of Easter.

Lenten Reflections on *The Eucharist*

This Lent we are participating in the course on “The Eucharist” offered through Bishop Barron’s Word on Fire. The videos are available through our flocknote.com service.

This week’s Reflection is based on the Session 4 video: Real Presence Part II

Questions to discuss or think about:

- Most things appear as they are, but not always. For example, at Mass we see bread and wine brought up to the altar. Yet after the consecration, the reality of those substances is no longer simple bread and wine. They have been changed at the deepest level, even though they look and taste the same. How does this happen?
- Why are the words of Christ, spoken by the priest at the Consecration, enough to change the bread and wine into the Body and Blood of Christ?
- Describe a time in your life when you discovered the difference between appearance and reality, when things were not really as they seemed. How can this experience help you better understand the Eucharist?
- Why does it make sense that most saints’ lives revolved around the Eucharist? Why is this sacrament necessary for growth in holiness?

Join us ONLINE

To see the 5th video online, sign up at bit.ly/studyeucharist

Or text the word: Kostka to 845-76

Once you sign in to Flocknote.com, on your Flocknote dashboard, find the link to WOF videos/ topical Programs/ Eucharist course/ Real Presence II

Questions? Contact restoreststans@comcast.net

Join us IN PERSON: in the rectory (it’s not too late...just come ahead)

- Join us on Mondays: April 8 at 7:50 p.m. (after the 7:00 p.m. Mass)
- OR Sunday mornings at 8:45 a.m. April 7, and 14 (between the 7:30 a.m. and 10:00 a.m. Masses)

ADORERS OF CHRIST AT THE ARK OF MERCY

Willing to spend a little time to get the best gift you have ever received? Spend a little time in adoration of Jesus in the Holy Eucharist. The benefits will astound you.

Listen to St. Alphonsus de Liguori, *“Good friends find pleasure in one another’s company. Let us know pleasure in the company of our best Friend, a Friend who can do everything for us, a friend who loves us beyond measure. Here in the Blessed Sacrament we can talk to him straight from the heart.”*

We are blessed to have several friends of Jesus speaking to Him straight from their hearts. Join the Adorers of Christ at the Ark of Mercy. Pick up an enrollment form in the rear of the church or see Lorenzo Smith.

STAND UP AGAINST ABORTION

Join the Archdiocese of Chicago to take a stand against two pieces of legislation that further threaten human life in Illinois. House Bill (HB) 2495/ Senate Bill (SB) 1942 will result in the right to procure an abortion at any time without any regulation and will also terminate the right of medical providers to refuse to provide abortions even under religious grounds. HB 2467/SB1594 will repeal the requirement to notify parents of a minor child seeking an abortion.

To contact your state legislators about this issue, go to <https://www.ilcatholic.org/> and click on the ‘contact legislators.’

Remember the words of Pope Saint John Paul II, “...we are facing an enormous and dramatic clash between good and evil, death and life, the ‘culture of death’ and the ‘culture of life.’ We find ourselves not only faced with but necessarily in the midst of this conflict: we are all involved and we all share in it, with the inescapable responsibility of choosing to be unconditionally pro-life.” (Evangelium Vitae)

ONEPARISH APP FOR YOUR PHONE

Would you like to read Father's messages in our weekly bulletin on your cell phone? Find where Mass is available by using your location? Get the daily Mass readings, pray the Liturgy of the Hours, and learn about the Saint of the Day? This and more is available free and easy. Just go to you App Store and download the OneParish app. Choose St. Stanislaus Kostka Parish and all this is yours free and in one convenient location.



St. Stanislaus Kostka School

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1255 N Noble St. | www.StStansChicago.org



ST. STANISLAUS KOSTKA SCHOOL ALUMNI HONOR ROLL

The following St. Stanislaus Kostka School Alumni Student is on the Honor Roll at De La Salle Institute.

Adrian Sanchez

Congratulations! Keep up the Good Work!

HOPE FOR THE BROKEN

Thousands to Walk and Pray for Peace in Chicago

Friday, May 31st

Chicago radio personality Kevin Matthews found a statue of the Virgin Mary broken and lying by a dumpster. His life would never be the same. Hear and experience this compelling story of hope and healing. Walk with thousands in a candlelight procession with Our Lady of the Broken as we pray for peace and healing in our lives and in our troubled city.

7:00 pm - Talk by Kevin Matthews at St. John Cantius Church

8:00 pm - 1.5 Mile Procession along Chicago Avenue

www.OurLadyoftheBroken.org

HOW WE PRAY AT ST. STANISLAUS KOSTKA

WE KEEP OUR DOORS OPEN ALL DAY AND ALL NIGHT:

We listen. In response to the call of the Blessed Virgin Mary we strive to create quiet refuge from the labor of life's journey where the soul is opened to the transforming power of God's ever abiding presence. The grace of the *Holy Eucharist* will assist a covenant people on its return to childlike trust in Jesus, provide healing and strength, and inspire enthusiasm for the work of life. Therefore we wish to safeguard sacred silence in this sanctuary that God's voice is heard in the deep recesses of the soul.

WE OFFER THE SACRED MYSTERIES AD ORIENTEM:

The *Sacred Mysteries* are offered as they were for nearly 2000 years. Today, while the *ordinary form* for offering the *Holy Eucharist* has the priest facing the *sacred assembly*, here we follow an ancient form of the *Holy Offering*, the priest and the people together, raising their eyes to the *East* from where the Lord will come at the end of all things.

This option for offering the *Sacred Mysteries* was nearly universally eclipsed in the aftermath of the Second Vatican Council beginning in the mid-1960s, but Pope Benedict, Cardinal Sarah, and other Church Fathers have inspired a resurgence of this ancient gesture for offering the *Liturgy of the Holy Eucharist*.

At the *Altar of Sacrifice*, the *priest* lays down his life and the *sacred assembly* does likewise. This is our mutual *fiat* – our *yes* spoken and offered in thanksgiving that the Lord receive us as a people in need of redemption. The Lord indeed comes to us with redeeming grace. Together, priest and people offer themselves in Christ and through Christ to the Father. Ours is a plea that God make all things new and keep us on the narrow, but difficult path that serves humanity even as it carries us to the homeland. Our turning *Ad Orientem* facilitates a proper response to having been fed with the *Word of God* as well as an appropriate preparation for the *Supper of the Lamb*.

WE OFFER TWO OPTIONS FOR THE RECEPTION OF HOLY COMMUNION:

After the Second Vatican Council, standing for reception of the *Holy Eucharist* became the norm and fits the directives of the United States Conference of Catholic Bishops. Nonetheless, kneeling to receive Jesus in *Holy Communion* is in keeping with the enduring tradition of our ancestors. Today the option to kneel or stand rests with the individual. Likewise, the option to receive the *Holy Eucharist* on the tongue or on the hand rests with the individual.

Whichever manner we choose to receive Jesus in the *Holy Eucharist*, let us be conscious of this sacred and life sustaining encounter. Let us receive Him in grace and with gratitude, humbly and in humility.

Mass Intentions



for the week

Saturday, April 6, 2019

5:00 PM (Eng) ✦ Edward Tokarz

Sunday, April 7 *Fifth Sunday of Lent*

7:30 AM (Eng) ✦ Ann Marie Milota
 8:45 AM (Pol) Intentions of the Sterrett Family
 10:00 AM (Eng) ✦ Kent Coleman
 11:30 PM (Sp) ✦ Rafael González & María Sánchez
 5:30 PM (Sp) ✦ Juanita Castro

Monday, April 8

7:00 PM Poor Souls in Purgatory, int. Dorothy Puzskarski

Tuesday, April 9

7:00 PM Birthday Blessings for Fr. Anthony Buś, C.R. Pastor

Wednesday, April 10

7:00 PM ✦ Czesław & George Zawojski

Thursday, April 11 *St. Stanislaus Bishop & Martyr*

7:00 PM ✦ Stella Stensloff, int. Family
 ✦ Florence Maszka

Friday, April 12 *Abstinence*

7:00 PM ✦ Cleto Andrade

Saturday, April 13 *St. Martin I*

7:30 AM (Eng) ✦ Ruth Rogers
 5:00 PM (Eng) ✦ Claudia Gilbert

Sunday, April 14 *Palm Sunday of the Passion of the Lord*

7:30 AM (Eng) ✦ Clara Bielecki
 8:45 AM (Pol) Health for Anna Szczpanski
 10:00 AM (Eng) School Family Mass
 11:30 AM (Sp) ✦ Belen Castillo & Jesús Rivera
 5:30 PM (Sp) ✦ Gerarda González

READINGS FOR THE WEEK

Monday: Dn 13:1-9, 15-17, 19-30, 33-62 [41c-62];
 Ps 23:1-6; Jn 8:12-20
 Tuesday: Nm 21:4-9; Ps 102:2-3, 16-21; Jn 8:21-30
 Wednesday: Dn 3:14-20, 91-92, 95; Dn 3:52-56;
 Jn 8:31-42
 Thursday: Gn 17:3-9; Ps 105:4-9; Jn 8:51-59
 Friday: Jer 20:10-13; Ps 18:2-7; Jn 10:31-42
 Saturday: Ez 37:21-28; Jer 31:10, 11-13; Jn 11:45-56
 Sunday: Lk 19:28-40 (procession);
 Is 50:4-7; Ps 22:8-9, 17-20, 23-24;
 Phil 2:6-11; Lk 22:14 — 23:56 [23:1-49]



Let Us Pray For Our Sick Relatives, Friends and for: Congregation of the Resurrection; School Sisters of Notre Dame; Carmen Alejandre; Carmel Aragon, Catalino Arroyo; Maria Augustyniak; Baby Nora; Marcella Bartnik; Amador Burciaga; Fr. Anthony Buś, C.R.; Kathleen Buś; Armando Camirillo; Leticia Carrasco; Anne Marie Ceranek; Katarzyna Chamiolo; Angela Cichocki; Anna Marie Clobuciar; Craig Cohara; Dominic Cornejo; Sonia Cortéz; Gustavo Cruz; Ramon Cruz; Jasmine Damien; Jorge de la Vega; Maria Teresa de la Vega; Carmen De Leon; Lydia Dean; Stanley Denes; Antoinette Dockens; Melvin Dockens Jr; Leo Dulanias; Berta Escuadra; Eddie Esparza; John Fallon; Andrew Filimowicz; Mary Ellen Fletcher; Ladd Fudasch; Guinevere Gibbs; Brenda González; María Elena González; Berta Granados; Angelina Gómez; Rachel Gilbert; Christopher Guillen; Oswaldo Guillen, Paul Guillen; Jan Hansen; Emily Hernández; María del Rosario Hernández; Rosa Hernández Santiago; Sara Hernández; Sergio Hernández Navaret; Carmen Hilda; Rick Hoover; Philomena Jordan; Nick Jurado; Ben Keeler; Mary Keeley; Mary Kessler; Sheila Kidney; Mbrs. of the Klepacz Family; Jessica Kluska; Bonnia Knipp; Donald & Irene Kochanski; Brandon Kokocki; Mark Konecke; Kristen; Theresa Lacis; Anthony Lagunas; Lillian Lehman; Derek; James Luczak; Raymond Marchewski; Stanley Marchewski; Joanna Marcinowski; Joanne Martin; Alan Martínez; Raymond Maszka; Marie McClory; Kyle McHugh; Emanique Matthew Jones; Raymundo Mendoza; David J. Micek; Stanley Migala; Jeff Mitchell; Daniel Molina; Pete & Maria Montiel; Ann Mullins; Tyrone S. Neal; Dorothy Nelis; Janice Noga; Michael Nunes; Juan Ocampo; Kathleen O'Connor; Lottie Olszowka; Elena Onchica; Juan Orona; Guadalupe Ortega; Rene Ortega; Elliotte Ortegon; Rose Ortiz; Erin O'Neil; Antonio Palacio; Maria Paonessa; Jennifer Pérez; Deborah Pinchot; Ladd Piper; Wladyslawa Powaga; Tyrone A. Powyszynski; Jack Purley; Emie Quitoviera; Radcliffe Family; Mary Ragano; George Rendon; José Reyes Guillen; Angie Rivera; Christopher Rivera; Gonzalo Rivera; Nydia Rodríguez; Daniel Romza; Felicitas Salinas; Cecilia Sanchéz; Mary Shelton; Gene Schneider; Curt Schwab; Tom Short; Angela Schuman; Jackie Schuman; Timmy Skladzien; Sonia Sosa; Maggie St. James; Freida Stattner; Marge Szendel; Stephanie Szymaszek; Jazmin Terreros; Angelina Torres; Cecilia Torres; Elvira Torres; Ricardo Tremino; Cecilia Torres, James Truppa; Angelino Turicy; Jack Turley; Debra Turner; Edith Villaseñor; Jr; Gavina Villaseñor; Ira & Karen Waldman; Patricia Wasco; Erin Weeks; Carey Westberg; Elizabeth Widlic; Catherine, Joseph & Michael Widuch; Ryan Wojdyja; Nicholas Yach; Deida Giselle Zalto

PRAYERS AFTER FINAL BLESSING

PRAYER TO SAINT MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

HAIL HOLY QUEEN

Hail, holy queen, mother of mercy! Our life, our sweetness, and our hope! To thee do we cry, poor banished children of Eve, to thee do we send up our sighs, mourning and weeping in this valley, of tears. Turn, then, most gracious advocate, thine eyes of mercy toward us; and after this our exile show unto us the blessed fruit of thy womb Jesus; O clement, O loving, O sweet virgin Mary. Pray for us, O holy Mother of God. That we may be made worthy of the promises of Christ. Amen.

OUR LADY OF THE SIGN, THE ARK OF MERCY

Rush to the aid of your children, awaken Christendom from slumber, render the people of God wholly possessed by Jesus, the Divine Mercy; guide us to seek sanctuary in the Ark of your Immaculate Heart, alive and at one with the Most Holy Trinity, and draw down upon your children a New Pentecost to renew the face of the earth. Amen.

SUNDAY COLLECTION

Sunday Offering	\$ 4,411.65
100 Patrons	\$ 530.00
Energy	\$ 178.00
Parish Needs	\$ 101.00
Debt Reduction	\$ 73.00
Total	\$ 5,293.65

Required Per Week \$9,101.00

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Ofrenda Dominical	\$ 4,411.65
100 Padrinos	\$ 530.00
Utilidades	\$ 178.00
Necesidades	\$ 101.00
Deuda	\$ 73.00
Total	\$ 5,293.65

Requerido cada Semana \$9,101.00

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Niedziela	\$ 4,411.65
Stu Patronów	\$ 530.00
Ofiara na Energję,	\$ 178.00
Potrzeby Parafii,	\$ 101.00
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Razem Zebraliśmy	\$ 5,293.65

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(-\$3,807.35)**Serdeczne Bóg zapłać za wsparcie!****ONLINE GIVING****PAYPAL**

JANUARY: \$1,490.00
 FEBRUARY: \$1,149.00

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JANUARY: \$ 948.00
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OFIARA ONLINE**PAYPAL**

Styczeń: \$1,490.00
 Luty: \$1,149.00

KIOSK

Styczeń: \$ 948.00
 Luty: \$1,028.11

ANNUAL CATHOLIC APPEAL 2019

The Archdiocese has assigned us a goal of 6% of our previous year's offertory income. For Fiscal Year 2017-2018, St. Stanislaus Kostka's offertory income was \$351,930. Therefore our target for the 2019 Appeal is **\$21,116**. Anything we contribute over and above the \$21,116 goal will come back to St. Stanislaus Kostka.

In other words, if we contribute \$61,116 to the Annual Appeal, the parish will receive \$40,000 in return. Not only are we supporting other Archdiocesan schools, parishes and religious programs in need, but we benefit from the Appeal as well. As I remind you every year, the Archdiocese has been very generous in its support of St. Stanislaus Kostka in the past years of my pastorate when we were in need. Our generosity to the Appeal is a gesture of gratitude for the assistance we've received as well as an expression of our generosity in helping other parishes and schools in their mission and ministries.

Fr. Anthony

APELACIÓN ANUAL CATÓLICA 2019

La Arquidiócesis nos asigna una meta de 6% de nuestra ofrenda de impuestos del año pasado. Para el Año Fiscal 2017-2018, la ofrenda de impuestos de San Estanislao Kostka fue de \$351,930. Por lo tanto, nuestra meta para el 2019 es de **\$21,116**. Cualquier cantidad que demos más de nuestra meta de \$21,116 se le regresará a San Estanislao Kostka.

En otras palabras, si damos \$61,116 a la Apelación Anual Católica, la parroquia recibirá de vuelta \$40,000. No solamente estamos apoyando a otras escuelas, parroquias y programas Arquidiocesanos necesitados, pero también beneficiaremos de la Apelación. Como les recuerdo cada año, la Arquidiócesis ha sido bien generosa en su apoyo con San Estanislao en los años pasados de mi pastoreo cuando hemos estado necesitados. Nuestra generosidad a la Apelación es un gesto de gratitud por la asistencia que hemos recibido al igual como una expresión de nuestra generosidad en ayudar a otras parroquias y escuelas en su misión y ministerios.

Padre Anthony

PARISH FINANCES

SUNDAY COLLECTIONS

ENERGY COLLECTION

The second collection taken up at Mass today is for heating, electricity, and other utilities. Thank you.

PARISH DEBT REDUCTION

The second collection taken up at all the Masses next weekend of the 13th & 14th of April will be for the parish debt reduction. Thank you!

**MAY GOD BLESS YOUR SUPPORT AND
GENEROSITY!**

KIOSK MACHINE IN CHURCH VESTIBULE

All are welcome to use the Kiosk machine located in the church vestibule. If you would like to give a donation and forgot to bring cash you can do so with a credit or debit card. The instruction menu is available in English and in Spanish. You have the option of entering your name or remaining anonymous. May God bless your generosity!

100 PATRONS

Join the "100 Patrons." Over and above the weekly offering, commit to an additional \$1,000 yearly, that is, a little less than an additional \$20 a week. The "100 Patrons" are anonymous. Last year, much needed \$125,000 donated through the "100 Patrons" kept us from falling into operating deficit.

FINANZAS PARROQUIALES

COLECTAS DOMINICALES

COLECTA PARA LAS UTILIDADES

La segunda colecta que se llevará a cabo hoy es para calefacción, electricidad, y otras utilidades.

COLECTA PARA LA REDUCCIÓN DE LA DEUDA DE LA PARROQUIA

La segunda colecta que se llevará a cabo en todas las Misas la próxima semana del 13 y 14 de abril será para la reducción de la deuda de la parroquia. Gracias.

¡DIOS BENDIGA SU GENEROSIDAD Y APOYO!

PARISH LIFE

WINDS OF CHANGE WITH FR. ANTHONY BUŚ, C.R.

Tune in to *Winds of Change* radio program with our Pastor, Fr. Anthony Buś, Monday-Friday from 12 p.m.-1 p.m. on 750 AM or listen live at www.windsofchangeshow.com.

BAPTISMS IN ENGLISH

Baptisms are every 2nd Saturday of the month at 11 a.m. Please register in the parish office.

2019 MASS INTENTION BOOK

The 2019 Mass Intention Book is now open. The stipend for a weekday Mass is \$10.00. The stipend for a Sunday anticipated Mass and Sunday Mass is \$20.00.

FUNDRAISING COMMITTEE MEETING MAY 13

The Fundraising Committee of the Finance Council and Development Office will meet to plan for the new fiscal year on Monday, May 13 at 7:00 p.m. in the rectory meeting room.

If you are interested in joining the wonderful, creative, and hard-working group of people who plan and execute the variety of fundraising initiatives for the Parish and Sanctuary, you are more than welcome. Please contact Barb Heyrman or Dina Garcia at restoreststans@comcast.net.

SPANISH FOOD SALE

The Spanish CCD Parents Group have come together to host food sales to raise funds for the restoration of the lower church. The food sales will take place on the following dates:

Sunday, April 7, 2019

Sunday May 5, 2019

USE OF THE LOWER CHURCH

Due to ongoing repairs to the lower church in order to create a safe and welcoming environment, the lower church will not be available for groups for the foreseeable future. Contact Mr. Frank Duarte to schedule meeting space in the school.

ST. STAN'S PROVIDENCE SOUP KITCHEN

St. Stan's Providence Soup Kitchen is in need of volunteers for Monday, Tuesday, Wednesday, Thursday and Friday. Please call Sr. Darlene, Director of the Soup Kitchen, at 773-870-2435. Thank you for your support! May God bless you!

SANCTUARY LAMP

You can light the sanctuary lamp for your specific intention. Suggested donation is \$30 for one week. Please see the parish secretary or come by the sacristy before Mass.

VIDA PARROQUIAL

INFORMACIÓN SOBRE LOS BAUTISMOS

Los bautismos son el primer y tercer sábado de cada mes a las 11a.m. Las pláticas se llevan a cabo el martes de la misma semana del bautismo a las 7:00 p.m. en la rectoría. **El sábado 20 de abril NO Habrá bautismos por razón de Semana Santa.**

LIBRO DE INTENCIONES PARA EL 2019

El libro de intenciones del 2019 ya está abierto. La donación para una Misa entre semana es de \$10 y en domingo es \$20.

USO DEL SÓTANO DE LA IGLESIA

Por razón de las reparaciones que se están llevando a cabo en la planta baja de la iglesia para así crear un lugar seguro y agradable, la planta baja de la iglesia no estará disponible para los grupos por el momento. Favor de comunicarse con el Sr. Frank Duarte para reservar un espacio en la escuela para continuar con sus reuniones.

VENTA DE COMIDA

El Grupo de Padres de la Catequesis organizó un comité para recaudar fondos para la restauración del sótano de la iglesia. Agradecemos su apoyo ya sea consumiendo o dar una donación monetaria a Enrique o a Margarita Ibarra. Estas son las siguientes fechas de ventas de comida para que venga preparado y venga a poyarnos.

7 de abril de 2019
5 de mayo de 2019.

LOS MISIONEROS APÓSTOLES DE LA PALABRA UNA FAMILIA MISIONERA AL SERVICIO DE LA IGLESIA CATÓLICA

Le invitan a escuchar nuestro programa de radio todos los domingos de 11:00 a.m. - 12:00 p.m. en la estación de Radio 750 AM. Para pedir más información llame al teléfono 773-780-9363, misionchicago@hotmail.com www.apostolesdelapalabra.org

NUESTRA SEÑORA DEL SIGNO EL ARCA DE MISERICORDIA

Ven al auxilio de tus hijos, despierta la Cristiandad durmiente, rinde al pueblo de Dios dotado completamente por Jesús, la Divina Misericordia; guíanos a buscar santuario en el Arca de tu Inmaculado Corazón vivo y uno con la Santísima Trinidad, y derrama sobre tus hijos un Pentecostés Nuevo que renueve la faz de la tierra.

O Santa Madre y Reina protege San Estanislao Kostka y ruega por un derramamiento del Espíritu Santo sobre el Santuario de la Divina Misericordia.

FINANSE PARAFII

KOLEKTA NA ENERGIE

Druga kolekta zebrana podczas Mszy św. w dniu dzisiejszym przeznaczona jest na energię, ogrzewanie i inne opłaty.

KOLEKTA NA ZMNIEJSZENIE DŁUGU

Druga kolekta zebrana podczas Mszy św. 13 i 14 kwietnia przeznaczona jest na zmniejszenie długu.

SKŁADAMY SERDECZNE BÓG ZAPŁAĆ!

ŻYCIE PARAFII

24-GODZINNA ADORACJA NAJŚWIĘTSZEGO SAKRAMENTU

24-godzinna adoracja Najświętszego Sakramentu odbywa się w kościele (poza czasem, gdy odprowadzane są Msze Św.). Zwracamy się o pomoc, aby kontynuować 24-godzinną adorację. Zachęcamy do podjęcia zobowiązania, wybrania jednej godziny albo też innej ilości czasu i zapisania się na adorację. Formularze znajdują się z tyłu kościoła.

INTENCJE MSZY ŚW. 2019 R.

Intencje Mszy św. na rok 2019 będą przyjmowane od 28 września. Ofiara za Msze św. w tygodniu wynosi \$10.00. Ofiara za Msze św. niedzielne oraz w sobotę wieczorem wynosi \$20.00.

ZAPISY DO PARAFII

Zachęcamy do zapisywania się do parafii św. Stanisława Kostki. W tym celu prosimy o wypełnienie kopert przeznaczonych na składanie ofiar, które znajdują się z tyłu kościoła i umieszczenie ich z drugą kolektą. Można też przyjść albo zadzwonić do biura parafialnego w tygodniu. Godziny otwarcia znajdują się w biuletynie.

WOLONATIUSZE

Zawsze potrzebujemy wolontariuszy do pomocy w utrzymaniu naszego kościoła. Szukamy również firm, które podarowałyby swoje usługi. Jeśli chcieliby Państwo dobrowolnie podarować swój czas lub usługi biznesowe prosimy o telefon do Andrzeja: 773-865-4486. Dzięki naszym wolontariuszom możemy utrzymać nasz kościół niskimi kosztami.

MATKA BOSKA ZNAKU ARKA MIŁOSIĘRZDZIA

Pośpiesz z pomocą swoim dzieciom,
obudź Chrześcijaństwo ze snu,
oddaj ludzi Boga,
którzy są całkowicie oddani
Jezusowi i Bożemu Miłosierdziu;
prowadź nas abyśmy zabiegali o sanktuarium
w Arce Twojego Niepokolanego Serca,
żywych i w jedności z Trójcą Świętą,
spuść na twoje dzieci Nowe Zesłanie Ducha Świętego
aby odnowił oblicze ziemi.