

SAINT STANISLAUS KOSTKA PARISH

the SANCTUARY of THE DIVINE MERCY



**Church Location: 1327 N. Noble St.
1 Block West of the Kennedy at Division St.**

Parish Office 1351 West Evergreen Ave., Chicago, IL 60642

Telephone 773-278-2470

Fax 773-278-9550

Office Hours: 9:00 a.m.—11:30 a.m. & 1:30 p.m.—5:00 p.m. – Mon-Fri

Father Anthony Buś, C.R., Pastor
Deacon Nicolas Flores, (847) 942-2896
Deacon Jorge Salinas, (815) 409-5104
Cristina Carrasco, Parish Secretary
www.StStansChurch.org

MASS SCHEDULE

Saturday 7:30 a.m. English
5:00 p.m. English

Sunday 7:30 a.m. English
8:45 a.m. Polish
10:00 a.m. English
11:30 a.m. Spanish
5:30 p.m. Spanish

WEEKDAY SCHEDULE

Mon - Fri 7:00 p.m. English

CONFESSIONS

Monday & Wednesday - 6:00 p.m.- 6:45 p.m. in English
Tues., Thurs, & Fri 6:00 p.m.—6:45 p.m. in English/Spanish

SCHOOL

St. Stanislaus Kostka Roman Catholic School
1255 N. Noble Street, Chicago, IL 60642
Tel (773) 278 - 4560 Fax (773) 278 - 9097
www.StStansChicago.org

Principal Mrs. Michele Alday-Engleman
CRE Mrs. Josefina Contreras
CCD Mrs. Barbara Heyrman

EUCCHARISTIC ADORATION IN THE CHURCH

Weekdays: all day to 7 p.m. & then after 7 p.m. Mass
Saturdays: After 5:00 p.m. Mass to 7:30 AM
Sundays: 2 p.m.—5:30 p.m. & after 5:30 p.m. Mass

DEVOTION TO THE PRECIOUS BLOOD OF JESUS

11 p.m. - 3 a.m. every Thursday (English/Spanish)
7:30 p.m.-every 1st Mon. of month (Meeting in Lower Church)
7 p.m.- Precious Blood Devotion Mass every 3rd Fri. of month

RENOVACIÓN CATÓLICA CARISMÁTICA

Thursdays: 7:00 p.m. - Lower church (Spanish)

ST. STAN'S DEVELOPMENT OFFICE

For info please send email to: restoreststans@comcast.net

PROVIDENCE SOUP KITCHEN

Provides hot meals to homeless all year Mon-Fri 11 a.m.-1p.m
For volunteer/donation please call Sr. Darlene 773-330-9865

WINDS OF CHANGE

Tune in to *Winds of Change* radio program with Fr. Anthony
Mon-Fri 12 p.m.-1 p.m. on 750 AM
Listen live on <http://windsofchangeshow.com>

LETTER FROM THE PASTOR

Dear Brothers and Sisters in Christ,

As with many I find myself increasingly bewildered by how rapidly disbelief in God is growing in our time. The more radically secularized the society becomes the more unnatural and strange things seem to be. As a result, as a people who profess faith in Christ, we increasingly know ourselves to be foreigners in a strange land or strangers in a foreign land depending on how you wish to see it. We ask ourselves how we can effectively proclaim the Good News when people just don't want it.

This is a strange time because historically we know that man, by nature, is a religious being. People have always had relationship with a deity or deities. The wonderful story of Judeo-Christianity is about God revealing himself over the course of millennial, culminating in God's visitation to us in the flesh 2000 years ago. God's coming in the flesh and subsequently Christ's redeeming sacrifice was meant to satisfy the yearning and unrest of the human heart in search of God.

The *gods* so appeased and placated should have seen their own demise in the revelation of the one God and Creator of all things. God revealed himself in the beauty of his greatest attributes which are love and mercy. He continues to gaze lovingly on those he brought into existence. If we do not allow for this loving gaze we cast ourselves into a darkness perhaps not initially perceived, but later suffered to the point of despair.

That God is rejected and scorned to the extent that he is in our time is a phenomenon dating back to the "Age of Enlightenment" in the 18th Century. It was then that systemic atheism emerges in history. For all the good that the media and technology are, perhaps their power as well as the *good life* generally enjoyed nearly universally as contrasted with past ages, have made it easier and more socially acceptable to profess disbelief in God and to reject affiliation with organized religion.

The absence of regulated religion leads to fanaticism or atheism. Even the position of far too many today that they will have God on their terms with a polite and sometimes hostile "no" to religion is destructive to the future well-being of society. And so, things get weirder and stranger by the day. What is becoming of our civilization is contrary to the revelation of God in the life, teachings, and redeeming death and resurrection of Jesus Christ.

So how do we proclaim the *Good News* when people just don't want it? We simply cleave to Jesus as a branch to a vine. He will determine how and when our faith will bear fruit. Our faith in Christ is cause for hope. May the Rosary of the Blessed Virgin Mary, Sacred Scripture, and the Sacraments of the Church keep us ever grounded in these turbulent times. It is no wonder Our Lady asked us to pray these two petitions, one for conversion and the other for peace. They go hand in hand. There is no peace without a return to God.

Sincerely in Christ Risen,

Fr. Anthony Buś, C.R. – Pastor

CARTA DEL PÁRRACO

Estimados Hermanos y Hermanas en Cristo,

Así tal como muchos, me encuentro más y más desconcertado con la rapidez en que la incredulidad en Dios está creciendo en nuestros tiempos. Entre más se convierte la sociedad en una sociedad radicalmente secularizada más se convierten las cosas antinaturales y extrañas. Como resultado, nosotros como un pueblo que profesamos la fe en Cristo, nos convertimos más en forasteros en una tierra extraña o extraños en una tierra forastera, dependiendo en la forma que desean verlo. Nos preguntamos a nosotros mismos cómo es que podemos proclamar efectivamente la Buena Nueva cuando la gente simplemente no la quiere.

Este es un tiempo extraño porque históricamente sabemos que el hombre, por naturaleza, es un ser religioso. La gente siempre ha tenido una relación con un dios o dioses. La maravillosa historia del judío-cristianismo se trata sobre Dios revelándose a Sí mismo en el transcurso de un milenio hace 2000 años. La venida de Dios en carne y subsecuentemente el sacrificio redentor de Cristo fue para satisfacer el anhelo y la inquietud del corazón humano en búsqueda de Dios.

Los *dioses* apaciguados y aplacados debieron haber visto su muerte al ver la revelación de un Dios y Creador de todas las cosas. Dios se reveló a Sí mismo en la belleza de sus más grandes atributos que son el amor y la misericordia. Él continúa mirando amorosamente a aquellos que Él ha traído a la existencia. Si no le permitimos a esta mirada amorosa nos llevamos a nosotros mismos hacia la obscuridad que tal vez al inicio no es intencionalmente sin darnos cuenta, pero después sufrimos hasta el punto de la desesperación.

Ese Dios es rechazado y despreciado hasta al punto que Él es en nuestro tiempo un fenómeno que vuelve al Tiempo de la Ilustración" en el Siglo 18. Es en ese entonces que el ateísmo sistémico surge en la historia. Por todo el bien que los medios de comunicación y tecnología son, tal vez su poder igual que la *buena vida* generalmente disfrutada casi universalmente en contraste a los tiempos pasados, han hecho más fácil y más socialmente aceptado el profesar la incredulidad en Dios y el rechazar afiliación con la religión organizada.

La ausencia de la religión regulada nos lleva hacia la fantasía o el ateísmo. Hasta la posición de muchos hoy que tienen a Dios en sus términos con un amable y a veces un "no" hostil hacia la religión es destructivo al futuro del bien-estar de la sociedad. Y, por lo tanto, cada día las cosas se convierten más raras. En lo que se está convirtiendo nuestra civilización es lo contrario a la revelación de Dios en la vida, enseñanzas, y muerte y resurrección redentora de Jesucristo.

¿Cómo podemos proclamar la *Buena Nueva* cuando la gente simplemente no la quiere? Simplemente nos apegamos a Jesús como una rama a la vid. Él determinará cómo y cuándo nuestra fe dará fruto. Nuestra fe en Cristo es la causa de nuestra esperanza. Que el Rosario de la Santísima Virgen María, las Sagradas Escrituras, y los Sacramentos de la Iglesia nos mantengan cimentados en estos tiempos turbulentos. No es sorprendente que Nuestra Señora nos pide que roguemos por estas dos peticiones, una por la conversión y la otra por la paz. Van mano a mano. No hay paz sin el regreso a Dios.

Sinceramente en Cristo Resucitado,

Padre Anthony Buś, C.R. – Párroco

GUIDELINES FOR THE RECEPTION OF COMMUNION

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FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive holy communion. We are encouraged to receive communion devoutly and frequently. In order to be properly disposed to receive communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful to the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, Canon 916). A frequent reception of the sacrament of penance is encouraged for all.

FOR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions that separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that we may all be one" (John 17:21)

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to holy communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (CANON 844 S 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these churches (Canon 844 S 3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving holy communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to holy communion, we ask them to offer their prayers for the peace and the unity of the human family.

Instituto de Liderazgo Cristóforo

773-472-1515 o 773-332-7134

CLASES DE LA PRIMAVERA 2018

San Estanislao Kostka

1327 N. Noble St., Chicago, IL 60642

(Sótano de la Iglesia)

Próximas Sesiones

Miércoles, Abril 30, 2018 de 7:00pm a 10:00pm

Miércoles, Mayo 2, 2018 de 7:00pm a 10:00pm

Miércoles, Mayo 9, 2018 de 7:00pm a 10:00pm

Curso de 10 semanas. Tres horas semanales.

Costo total \$120.00 Incluye material y diploma.

¡Enriquece tu vida! Actúa con Iniciativa, Responsabilidad, y Sentido de Pertenencia. ¡Comunícate! ¡Aprende! ¡Crece! y ¡Construye!

HAVE YOU DONATED TO REPLACE HEATING SYSTEM?

¿HAN DONADO AL SISTEMA DE CALEFACCIÓN?

CZY ZŁOŻYŁEŚ JUŻ SWOJĄ OFIARĘ NA WYMIANĘ SYSTEMU OGRZEWczego W KOŚCIELE?

Our current heating system is on the verge of collapse. It is operating well beyond its expected life cycle. The heat circulation pumps are in such bad shape that they can go out any minute which would leave the church without heat for weeks. We have rotting pipes, leaking valves, and old boilers.

We've met with multiple heating companies who have all advised us to replace the current cast iron boilers with fire-tube boilers. This will lower maintenance costs and our annual heating bill, saving the parish about \$27,000 annually, which serves our efforts to operate the parish with minimal expenditures.

The complete replacement of the church and rectory's heating system will cost \$175,658. We have just been approved for a major rebate from People's Gas which brought the cost of the project down from \$225,000. This project will cover the entire replacement of the heating system and include upgrading every aspect of the church and rectory heating infrastructure which has not been done in many decades.

We ask everyone to please assist us in anyway possible in raising funds for this urgent matter. Please put donations into the collection basket or mail them to the parish office:

St Stanislaus Kostka Catholic Church
c/o Heating System
1351 W Evergreen Ave, Chicago, IL 60642

May God bless you all for your generous support of St Stanislaus Kostka.



RECEPTION OF HOLY COMMUNION

After the Second Vatican Council, standing for reception of the Holy Eucharist became the norm and fits the directives of the United States Conference of Catholic Bishops. Nonetheless, kneeling to receive Jesus in Holy Communion is in keeping with the enduring tradition of our ancestors. Today the option to kneel or stand rests with the individual. Likewise, the option to receive the Blessed Sacrament on the tongue or on the hand rests with the individual.

Whichever manner we choose to receive Jesus in the Holy Eucharist, let us be conscious of this sacred and life sustaining encounter. Let us receive Him in grace and with gratitude, humbly and in humility.



RECEPCIÓN DE LA SAGRADA COMUNIÓN

Después del Concilio Vaticano Segundo, el permanecer parado para recibir la Sagrada Eucaristía se convirtió en la norma y está de acuerdo con las directivas de la Conferencia de los Obispos Católicos de los Estados Unidos. Sin embargo, el permanecer arrodillado para recibir a Jesús en la Sagrada Comunión preserva la tradición de nuestros antepasados. Hoy la opción de arrodillarse o permanecer parado cae sobre cada individuo. Al igual, la opción de recibir el Santísimo Sacramento en la lengua o en las manos cae sobre cada individuo.

De cualquier manera en que recibamos a Jesús en la Sagrada Eucaristía, tengamos en mente de este encuentro sagrado y dador de vida. Recibámoslo en gracia y con gratitud, con humildad y en humildad.

EUCCHARISTIC HEALING MASSES

There will be no Eucharistic Healing Mass in April.

MISA DE SANACIÓN EUCARÍSTICA

No tendremos la Misa de Sanación Eucarísticas en abril.

Mass Intentions



for the week

Saturday, April 28, 2018 *St. Peter Chanel; St. Louis Grignon de Monfort*

5:00 PM (Eng) † Death Anniv. Jacob Klepacz & Roman Klepacz

Sunday, April 29 *Fifth Sunday of Easter*

7:30 AM (Eng) † Sarah Guillen Otero
 8:45 AM (Pol) Special Intention for Arthur & Peter
 10:00 AM (Eng) † Clarence & Joan Bartnicki
 11:30 AM (Sp) † Death Anniv. Hector Rojas, & Dec'd. Mbrs. of Alanis & Garcia Families
 5:30 PM (Sp) † Concepción & María Sánchez Gutiérrez

Monday, April 30 *St. Pius V*

7:00 PM † Jacob Klepacz

Tuesday, May 1 *St. Joseph the Worker*

7:00 PM Poor Souls in Purgatory, int. Dorothy Puzsakarski

Wednesday, May 2 *St. Athanasius*

7:00 PM Birthday Blessings for Adrian Carrazco

Thursday, May 3 *St's. Philip and James*

7:00 PM † Barbara & Vincent Pieniazek

Friday, May 4 *First Friday*

7:00 PM † Leo W. & Sandy Mach

Saturday, May 5 *First Saturday*

7:30 AM (Eng) † Sylvia Kensek
 5:00 PM (Eng) † Death Anniv Rosa Fernandez

Sunday, May 6 *Sixth Sunday of Easter*

7:30 AM (Eng) † Barbara Pieniazek & Therese Marchewski
 8:45 AM (Pol) Special Int. for Arthur & Peter
 10:00 AM (Eng) † Death Anniv. Irene Randleman
 11:30 AM (Sp) † María González & Heriberto Hernández
 5:30 PM (Sp) † Concepción & María Sánchez Gutiérrez

OUR LADY OF THE SIGN THE ARK OF MERCY

Rush to the aid of your children,
 awaken Christendom from slumber,
 render the people of God wholly
 possessed by Jesus, the Divine Mercy;
 guide us to seek sanctuary in the
 Ark of your Immaculate Heart,
 alive and at one with
 the Most Holy Trinity, and draw down
 upon your children a New Pentecost
 to renew the face of the earth.

Let Us Pray For Our Sick Relatives, Friends and for:

Congregation of the Resurrection; School Sisters of Notre Dame; Carmen Alejandre; Carmel Aragon, Maria Augustyniak; Marcella Bartnik; Amador Burciaga; Fr. Anthony Buś, C.R.; Kathleen Buś; Leticia Carrazco; Anne Marie Ceranek; Katarzyna Chamiolo; Angela Cichocki; Anna Marie Clobuciar; Craig Cohara; Dominic Cornejo; Sonia Cortéz; Gustavo Cruz; Ramon Cruz; Jasmine Damien; Jorge de la Vega; María Teresa de la Vega; Carmen De Leon; Lydia Dean; Stanley Denes; Antoinette Dockens; Melvin Dockens Jr; Leo Dulanas; Eddie Esparza; John Fallon; Andrew Filimowicz; Mary Ellen Fletcher; Ladd Fudasch; Guinevere Gibbs; Brenda González; María Elena González; Berta Granados; Angelina Gómez; Rachel Gilbert; Christopher Guillen; Oswaldo Guillen, Paul Guillen; Jan Hansen; Emily Hernández; Rosa Hernández Santiago; Sara Hernández; Sergio Hernández Navaret; Carmen Hilda; Rick Hoover; Philomena Jordan; Ben Keeler; Mary Keeley; Mary Kessler; Sheila Kidney; Mbrs. of the Klepacz Family; Jessica Kluska; Bonnie Knipp; Donald & Irene Kochanski; Brandon Kokocki; Mark Konecke; Kristen; Theresa Lacis; Anthony Lagunas; Lillian Lehman; Derek; James Luczak; Raymond Marchewski; Stanley Marchewski; Joanna Marcinowski; Joanne Martin; Alan Martínez; Raymond Maszka; Marie McClory; Kyle McHugh; Emanique Matthew Jones; Raymundo Mendoza; David J. Micek; Stanley Migala; Jeff Mitchell; Daniel Molina; Pete & Maria Montiel; Ann Mullins; Tyrone S. Neal; Dorothy Nelis; Janice Noga; Michael Nunes; Juan Ocampo; Kathleen O'Connor; Lottie Olszowka; Elena Onchica; Juan Orona; Guadalupe Ortega; Rene Ortega; Eliote Ortegon; Rose Ortiz; Erin O'Neil; Al Palmer; Maria Paonessa; Jennifer Pérez; Deborah Pinchot; Ladd Piper; Władysława Powaga; Tyrone A. Powyszynski; Jack Purley; Emie Quitoviera; Radcliffe Family; Mary Ragano; George Rendon; José Reyes Guillen; Angie Rivera; Christopher Rivera; Gonzalo Rivera; Nydia Rodríguez; Daniel Romza; Felicitas Salinas; Cecilia Sánchez; Mary Shelton; Gene Schneider; Curt Schwab; Tom Short; Timmy Skladzien; Sonia Sosa; Maggie St. James; Freida Stattner; Marge Szendel; Stephanie Szymaszek; Jazmin Terreros; Angelina Torres; Cecilia Torres; Elvira Torres; Ricardo Tremino; Cecilia Torres, James Truppa; Angelino Turicy; Jack Turley; Debra Turner; Edith Villaseñor; Jr; Gavina Villaseñor; Ira & Karen Waldman; Patricia Wasco; Erin Weeks; Carey Westberg; Elizabeth Widlic; Catherine, Joseph & Michael Widuch; Ryan Wojdy; Deida Giselle Zalto

CONTEMPLATIVES IN ACTION

FIRST FRIDAY EVENINGS BEFORE MASS FROM 6 P.M. TO 7 P.M.

God speaks to us every day. You can hear Him if you listen. *Contemplatives in Action* is a group of men and women who are seeking to find "God in all things." Through the Examen Prayer of St. Ignatius Loyola we see how the Lord is working in our lives in the moments of each day.

We contemplate the word of God. "Contemplation" is the word St. Ignatius used to describe the type of prayer he recommends in that part of the Spiritual Exercises where he shows us how to grow in intimacy with our Lord. After listening to the Gospel, we have a conversation about how the Lord is speaking to us and inviting us to respond through our actions.

For more information contact Geoff Hammond
 contemplativesinactionchicago@gmail.com or at 773-414-5748

READINGS FOR THE WEEK

Monday: Acts 14:5-18; Ps 115:1-4, 15-16;
 Jn 14:21-26
 Tuesday: Acts 14:19-28; Ps 145:10-13ab, 21;
 Jn 14:27-31a or (for the memorial)
 Gn 1:26 — 2:3 or Col 3:14-15, 17, 23-24;
 Ps 90:2-4, 12-14, 16; Mt 13:54-58
 Wednesday: Acts 15:1-6; Ps 122:1-5; Jn 15:1-8
 Thursday: 1 Cor 15:1-8; Ps 19:2-5; Jn 14:6-14
 Friday: Acts 15:22-31; Ps 57:8-10, 12; Jn 15:12-17
 Saturday: Acts 16:1-10; Ps 100:1b-3, 5; Jn 15:18-21
 Sunday: Acts 10:25-36, 34-35, 44-48; Ps 98:1-4;
 1 Jn 4:7-10 or 1 Jn 4:11-16; Jn 15:9-17
 or Jn 17:11b-19

PARISH FINANCES—ST STANISLAUS KOSTKA PARISH TOTAL EXPENSE BREAKDOWN

	Annual	Monthly	Weekly	Explanation of Expenses
Salaries	\$142,920	\$11,910	\$2,748	Salaries of staff: pastor, operations director for church/school, secretary, CCD director, 2 organists, accounting assistant. We save money because we have 1 priest serving entire parish in 3 languages, share operations director 50% of time with another parish, have only 2 full-time staff (pastor/secretary), do not have any maintenance staff. Church cleaning/maintenance done volunteered.
Health Insurance	\$25,920	\$2,160	\$498	Health insurance of pastor, 50% of operations director, secretary.
Employer FICA	\$7,491	\$624	\$144	Federally required employment taxes that must be paid.
Fringe Benefits	\$8,060	\$672	\$155	Employee pension, basic life insurance, social security benefits.
Ministry	\$2,000	\$167	\$38	Support of various church ministries.
Books & Supplies	\$5,000	\$417	\$96	Bulletin printing, offertory envelope printing, CCD books.
Administrative Expenses	\$15,000	\$1,250	\$288	Church database software, postage, payment processing, payroll processing, Brink's secure transportation, copy machine, service fees.
Transportation	\$3,600	\$300	\$69	Priest vehicle lease and vehicle repair.
Food Service & Meals	\$6,000	\$500	\$115	Priest meal allowance.
Telephone	\$3,700	\$308	\$71	Cost of landline and cell phone service, line charges, internet.
Heating Fuel	\$40,000	\$3,333	\$769	Cost for heating church/rectory. In very cold winters, this can increase annual cost up to \$50,000. Note this is higher cost than in most parishes since we are open all day and night.
Electricity	\$20,000	\$1,667	\$385	Cost of electricity to light church and rectory. Note this is higher than in most parishes since we are open all day and night so church lights are on all night.
Other Utilities	\$4,000	\$333	\$77	Garbage pick-up. This used to be a free service to all churches but now the city requires parish to pay a private garbage company for garbage disposal.
Maintenance	\$10,000	\$833	\$192	We keep our maintenance costs to a minimum but we still need to buy cleaning supplies, pay for snow removal & salting of parking lots (average \$4000/year), emergency heat company calls, sewer rodding, organ tuning, minor repairs.
Adoration Security	\$45,260	\$3,772	\$870	Keeping the church open 24/7 has security costs associated with it. We have security at night to keep our sanctuary safe for Adorers. This is an expense that is integral to our mission. Atlas Security has generously donated \$6,000 of security hours to help us offset this cost.
Altar & Liturgical Supply	\$21,000	\$1,750	\$404	Hosts/wine, votive/vigil lights, candles, missalette/liturgical publications, flowers
Archdiocesan Assessment	\$50,000	\$4,167	\$962	Each parish pays an annual assessment for Archdiocesan programs. This supports the Archdiocesan Pastoral Center which provides savings & loan services to parishes; administers employee benefits, property & casualty insurance program; provides financial support to those parishes unable to sustain themselves; operates a seminary system for the education of priests; provides nutritional lunch & breakfast program for students; publishes a newspaper & various liturgical-related publications; invests available funds. St Stan's has been a huge beneficiary of the Archdiocese's generosity.
PRMAA Assessment	\$8,300	\$692	\$160	Each parish pays an annual PRMAA assessment. The Priests' Retirement and Mutual Aid Association administers retirement, disability, health, other benefits for the priests of the Archdiocese.
Property/Casualty Insurance	\$50,000	\$4,167	\$962	Each parish pays an annual property insurance premium to the Archdiocese for coverage. Property casualty risks of the parish are covered by a self-insurance program administered through the Archdiocese.
Miscellaneous	\$5,000	\$417	\$96	Other charges incurred by the parish such as cost of advertising, religious ad book purchases, hosting meetings, banners, flyers, input costs of fundraisers.

TOTAL	\$473,251	\$39,438	\$9,101
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SUNDAY COLLECTION

Sunday Offering	\$ 6,006.34
100 Patrons	\$ 720.00
Energy, Parish Needs, & Debt Red.	\$ 762.00
Total	\$ 7,259.34

Required Per Week \$9,101.00

Deficit \$1,841.66

Thank you for your support!

COLECTA DOMINICAL

Ofrenda Dominical	\$ 6,006.34
100 Padrinos	\$ 720.00
Utilidades, Necesidades, y Deuda	\$ 762.00
Total	\$ 7,259.34

Requerido cada Semana \$9,101.00

Déficit \$1,841.66

¡Gracias por su Donación!

KOLEKTA NIEDZIELNA

Niedziela:	\$ 6,006.34
Stu Patronów:	\$ 720.00
Ofiara na Energię, Potrzeby Parafii, i Zmniejszenie Długu	\$ 762.00
Razem Zebraliśmy	\$ 7,259.34

Wymagana ofiara tygoniowo \$9,101.00

Deficyt \$1,841.66

Serdeczne Bóg zapłać za wsparcie!



**PRAYER TO SAINT MICHAEL
THE ARCHANGEL**

St. Michael the Archangel,
defend us in battle.
Be our defense against the wickedness
and snares of the Devil.
May God rebuke him,
we humbly pray,
and do thou,
O Prince of the heavenly hosts,
by the power of God,
thrust into hell Satan,
and all the evil spirits,
who prowl about the world
seeking the ruin of souls. Amen.

PARISH FINANCES

SUNDAY COLLECTIONS

CHURCH MAINTENANCE

The second collection taken up at Mass today is for the maintenance of the church. Thank you.

ENERGY COLLECTION

The second collection taken up at all the Masses next weekend of the 5th & 6th of May will be for heating, electricity, and other utilities. Thank you!

MAY GOD BLESS YOUR SUPPORT AND GENEROSITY!

KIOSK MACHINE IN CHURCH VESTIBULE

All are welcome to use the Kiosk machine located in the church vestibule. If you would like to give a donation and forgot to bring cash you can do so with a credit or debit card. The instruction menu is available in English and in Spanish. You have the option of entering your name or remaining anonymous. May God bless your generosity!

100 PATRONS

Join the "100 Patrons." Over and above the weekly offering, commit to an additional \$1,000 yearly, that is, a little less than an additional \$20 a week. The "100 Patrons" are anonymous. Last year, much needed \$125,000 donated through the "100 Patrons" kept us from falling into operating deficit.

FINANZAS PARROQUIALES

COLECTAS DOMINICALES

MANTENIMIENTO DE LA IGLESIA

La segunda colecta que se llevará a cabo hoy es para el mantenimiento de la iglesia. Gracias.

MANTENIMIENTO DE LA IGLESIA

La segunda colecta que se llevará a cabo en todas las Misas la próxima semana del 5 y 6 de mayo será para la calefacción, electricidad y otras utilidades. Gracias.

¡DIOS BENDIGA SU GENEROSIDAD Y APOYO!

PARISH LIFE

WINDS OF CHANGE WITH FR. ANTHONY BUŚ, C.R.

Tune in to *Winds of Change* radio program with our Pastor, Fr. Anthony Buś, Monday-Friday from 12 p.m.-1 p.m. on 750 AM or listen live at www.windsofchangeshow.com.

2018 MASS INTENTION BOOK

The 2018 Mass Intention Book is now open. The stipend for a weekday Mass is \$10.00. The stipend for a Sunday anticipated Mass and Sunday Mass is \$20.00.

BAPTISMS IN ENGLISH

Baptisms are every 2nd Saturday of the month at 11 a.m. Please register in the parish office.

ST. STAN'S KOSTKA MEN'S MEETING

Men's meeting on Tuesday April 24th at 7 PM at St. Stan's 1351 W. Evergreen Ave. in the rectory. Meetings are meant to engage in fellowship which concern spirituality, prayer and men's topics. Meetings are held once a month and confidential.

VOLUNTEERS

We are always looking for volunteers to help us maintain our church. We are also looking for businesses to volunteer their services. If you would like to volunteer your time or business services please call Andrew at 773-865-4486. Thanks to our volunteers we can keep our maintenance costs low.

WE WELCOME NEW PARISHIONERS

If you are interested in becoming a parishioner of St. Stanislaus Kostka please take a donation envelope available on the table in the back of the church. Please place completed envelope with offering in the Sunday collection basket. Thank you.

ST. STAN'S PROVIDENCE SOUP KITCHEN

St. Stan's Providence Soup Kitchen is in need of volunteers for Tuesday, Wednesday, and Thursday. Also are in need of donations of donuts, sweet rolls, and cookies. Please call Sr. Darlene, Director of the Soup Kitchen, at 773-330-9865. Thank you for your support! May God bless you!

SANCTUARY LAMP

You can light the sanctuary lamp for your specific intention. Suggested donation is \$30. Please see the parish secretary or come by the sacristy before Mass.

VIDA PARROQUIAL

INFORMACIÓN SOBRE LOS BAUTISMOS

Los bautismos son el primer y tercer sábado de cada mes a las 11a.m. Las pláticas se llevan a cabo el martes de la misma semana del bautismo a las 7:00 p.m. en la planta baja de la iglesia.

LIBRO DE INTENCIONES PARA EL 2018

El libro de intenciones para el 2018 se abrirá el viernes 22 de septiembre. La donación para una Misa entre semana es de \$10 y en domingo es \$20.

NUEVOS FELIGRESES SON BIENVENIDOS

Si le gustaría ser feligrés de la Parroquia de San Estanislao Kostka puede tomar un sobre que se encuentra sobre la mesa en la parte de atrás de la iglesia. Favor de llenarlo y colocarlo en la canasta de la colecta dominical junto con su ofrenda. Gracias.

VOLUNTARIOS

Siempre estamos en búsqueda de voluntarios dispuestos a ayudarnos con el mantenimiento de nuestra iglesia y al igual los negocios que estén dispuestos a donar sus servicios. Si les gustaría dar su tiempo o sus servicios favor de llamarle a Andrew al 773-865-4486. Gracias a nuestros voluntarios podemos mantener nuestros gastos bajos.

LOS MISIONEROS APÓSTOLES DE LA PALABRA UNA FAMILIA MISIONERA AL SERVICIO DE LA IGLESIA CATÓLICA

Le invitan a escuchar nuestro programa de radio todos los domingos de 11:00 a.m. - 12:00 p.m. en la estación de Radio 750 AM. Para pedir más información llame al teléfono 773-780-9363, misionchicago@hotmail.com www.apostolesdelapalabra.org

NUESTRA SEÑORA DEL SIGNO EL ARCA DE MISERICORDIA

Ven al auxilio de tus hijos,
despierta la Cristiandad durmiente,
rinde al pueblo de Dios
dotado completamente por Jesús,
la Divina Misericordia;
guíanos a buscar santuario
en el Arca de tu Inmaculado Corazón
vivo y uno con la Santísima Trinidad,
y derrama sobre tus hijos
un Pentecostés Nuevo
que renueve la faz de la tierra.

FINANSE PARAFII

KOLEKTA NA UTRZYMANIE KOŚCIOŁA

Druga kolekta zebrana podczas Mszy św. w dniu dzisiejszym przeznaczona jest na utrzymanie kościoła.

KOLEKTA NA ENERGIĘ

Druga kolekta zebrana podczas Mszy św. 5 i 6 maja przeznaczona jest na energię, ogrzewanie i inne opłaty.

SKŁADAMY SERDECZNE BÓG ZAPŁAĆ!

ŻYCIE PARAFII

24-GODZINNA ADORACJA NAJŚWIĘTSZEGO SAKRAMENTU

24-godzinna adoracja Najświętszego Sakramentu odbywa się w kościele (poza czasem, gdy odprawiane są Msze Św.). Zwracamy się o pomoc, aby kontynuować 24-godzinną adorację. Zachęcamy do podjęcia zobowiązania, wybrania jednej godziny albo też innej ilości czasu i zapisania się na adorację. Formularze znajdują się z tyłu kościoła.

INTENCJE MSZY ŚW. 2018 R.

Intencje Mszy św. na rok 2018 będą przyjmowane od 22 września. Ofiara za Msze św. w tygodniu wynosi \$10.00. Ofiara za Msze św. niedzielne oraz w sobotę wieczorem wynosi \$20.00.

ZAPISY DO PARAFII

Zachęcamy do zapisywania się do parafii św. Stanisława Kostki. W tym celu prosimy o wypełnienie kopert przeznaczonych na składanie ofiar, które znajdują się z tyłu kościoła i umieszczenie ich z drugą kolektą. Można też przyjść albo zadzwonić do biura parafialnego w tygodniu. Godziny otwarcia znajdują się w biuletynie.

WOLONATIUSZE

Zawsze potrzebujemy wolontariuszy do pomocy w utrzymaniu naszego kościoła. Szukamy również firm, które podarowałyby swoje usługi. Jeśli chcieliby Państwo dobrowolnie podarować swój czas lub usługi biznesowe prosimy o telefon do Andrzeja: 773-865-4486. Dzięki naszym wolontariuszom możemy utrzymać nasz kościół niskimi kosztami.

MATKA BOSKA ZNAKU ARKA MIŁOSIĘRDZIA

Pośpiesz z pomocą swoim dzieciom,
obudź Chrześcijaństwo ze snu,
oddaj ludzi Boga,
którzy są całkowicie oddani
Jezusowi i Bożemu Miłosierdziu;
prowadź nas abyśmy zabiegali o sanktuarium
w Arce Twojego Niepokolanego Serca,
żywych i w jedności z Trójcą Świętą,
spuść na twoje dzieci Nowe Ześlanie Ducha Świętego
aby odnowił oblicze ziemi.